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May 18, 2018

ISD #831  
6100 North 210th Street  
Forest Lake, MN 55025  
Attn: Bill Schwartz

**RE: Final Report - First Draw Lead in Drinking Water Sampling**  
**SITES: Columbus, Forest Lake, & Forest View Elementary**  
**PROJECT #: 18111**

## **I. INTRODUCTION**

This report presents the results of testing for lead in drinking water using first draw sampling following the Minnesota Department of Health (MDH) guide "Reducing Lead in Drinking Water: A Technical Guidance and Model Plan for Minnesota's Public Schools (Revision April 2018)."

Per the MDH guide, Field Environmental Consulting, Inc. (FIELD ENVIRONMENTAL) tested water outlets using *high* and *medium* priority sampling strategies for the following three (3) schools per District request:

- Columbus Elementary
- Forest Lake Elementary
- Forest View Elementary

Samples were collected by FIELD ENVIRONMENTAL on May 3<sup>rd</sup> & 8<sup>th</sup>, 2018.

## **II. DISCUSSION**

Lead is a toxic metal that is harmful to human health when it is ingested or inhaled. Unlike other environmental contaminants, lead is stored in bones and can be released over time into the bloodstream. Lead exposure is a serious health concern, especially for young children and infants. Children's bodies absorb more of the lead they are exposed to than adults. Exposure to high levels of lead in children and infants may result in developmental delays, lower IQ's, hearing loss, hyperactivity, and learning disabilities. Children under the age of six are the most at risk population. Damage from lead exposure in children is permanent. Fortunately, the impacts of lead exposure can be minimized with good nutrition, a stimulating education, and a supportive environment.

High blood lead levels in adults have been linked to increased blood pressure, poor muscle coordination, nerve damage, decreased fertility, and hearing and vision impairment. Pregnant women and their fetuses are especially vulnerable to lead exposure since lead can significantly harm the fetus, causing lower birth weight and slowing normal mental and physical developments.

The only way to determine how much lead may be present in drinking water is to have the water tested. Per Minnesota Statute, Section 121A.335, *Lead in School Drinking Water*, schools are required to test each tap used for drinking or food preparation at least once every five years.

## **III. METHODOLOGY**

FIELD ENVIRONMENTAL collected first draw samples. First draw samples are collected prior to the fixture being used or flushed for the day when water has sat undisturbed in the plumbing system for at least six (6) hours; not exceeding eighteen (18) hours. Water was collected immediately in the morning before it could be used for other purposes. First draw samples were collected using sterile 250 milliliter (mL)

sampling bottles. The bottles were filled to the top, capped, recorded, and transported to a certified drinking water laboratory. Results from first draw sampling indicate lead levels for water that has been in direct contact with the tap or fixture and the section of plumbing closest to the outlet. Analysis was conducted by Pace Analytical Services, Inc. of Minneapolis, Minnesota using EPA Method 200.8 ICPMS for determination of lead in drinking water. Pace Analytical Services, Inc. provided results in micrograms/Liter (µg/L) which is also commonly expressed as parts per billion (ppb).

**IV. RESULTS**

A complete table of all sample locations and corresponding results is provided in Appendix A. Building maps indicating sampling locations and color-coded results are provided in Appendix B. Pace Analytical laboratory reports are provided in Appendix C.

Fifty-nine (59) samples were collected at Columbus Elementary.

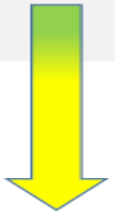


Forty-five (45) samples were collected at Forest Lake Elementary.

Eighty-three (83) samples were collected at Forest View Elementary.

**V. INTERPRETATION OF RESULTS**

Given that lead is still found in many environments and products, it is also important to recognize that attaining zero exposure to lead in drinking water may not be reasonable, or even possible.

MDH developed the following table, Recommended Lead Hazard Reduction Options, to provide perspective on interpreting lead in drinking water results. The concentration ranges represent increasing levels of lead and should not be used as strict thresholds.

| Lead Level At The Tap  | Lead Hazard Reduction Options   |
|--|---|
| <p align="center">&lt; 2 ppb or Non-Detected</p>  | <ul style="list-style-type: none"> <li>• Lead was not detected. Tap may be used as normal;</li> <li>• Record result and test again in 5 years; and</li> <li>• Make all test results and lead education materials accessible to the community, such as on a website, or annual report, and available upon request.</li> </ul>  |
| <p align="center">2 ppb to 20 ppb*</p>            | <p>The tap may be used for cooking and drinking water while steps are taken to reduce overall exposure. A higher number of taps with elevated results increases the urgency to implement hazard reduction.</p> <p>Options include:</p> <ul style="list-style-type: none"> <li>• Retest the sample tap and attempt to more accurately determine the source of the lead; consider monitoring tap more frequently until the source of lead is found and removed;</li> <li>• Consider the feasibility of flushing or other steps to minimize lead exposure, including limiting softened water supplies to hot water taps only, taking into account other actions that the school may already have in place;</li> <li>• Make all test results and lead education materials accessible to the community, such as on a website, or annual report, and available upon request.</li> </ul>   |
| <p align="center">&gt; 20 ppb*</p>                | <p>Action should be taken to reduce exposure. The specific action(s) taken will be dependent on individual school conditions.</p> <p>Options include:</p> <ul style="list-style-type: none"> <li>• Remove tap from service until problem is demonstrably corrected by replacement, a flushing program, filtration, or treatment;</li> <li>• Do <i>not</i> use tap for cooking or drinking water;</li> <li>• Retest the tap and attempt to determine the source of the lead; if the tap is not replaced, consider monitoring tap more frequently, such as annually, until the source of lead is found and removed;</li> <li>• Implement a flushing protocol or other lead hazard reduction option; sampling should be use to evaluate effectiveness;</li> <li>• Make all test results and lead education materials accessible to the community, such as on a website, or annual report, and available upon request; and</li> <li>• Provide targeted communication and education to individuals, parents, and staff members that routinely use that tap.</li> </ul> |

\*MDH strongly recommends that schools take remedial action if samples from drinking water taps produce lead levels greater than 20 ppb.

**Columbus Elementary:**

One (1) out of the fifty-nine (59) samples was above the recommended limit of 20 ppb.

| <b>School Name: Columbus Elementary (CB)</b> |             |          |           |   |                   |
|--|-------------|----------|-----------|---|-------------------|
| <b>Date: 5/3/2018</b>                        |             |          |           |   |                   |
| Floor  | Room Number | Location | Sample ID | Type<br>DF = Drinking Fountain<br>S = Sink<br>WC = Water Cooler<br>BF = Bottle Filler<br>K=Kettle | Lead Result (ppb) |
| First Floor                                  | -           | Kitchen  | 3         | S   | 36.8              |

Seven (7) out of the fifty-nine (59) samples had results less than or equal to 20 ppb but greater than 2 ppb.

| <b>School Name: Columbus Elementary (CB)</b> |             |                     |           |   |                   |
|--|-------------|---------------------|-----------|---|-------------------|
| <b>Date: 5/3/2018</b>                        |             |                     |           |   |                   |
| Floor  | Room Number | Location            | Sample ID | Type<br>DF = Drinking Fountain<br>S = Sink<br>WC = Water Cooler<br>BF = Bottle Filler<br>K=Kettle | Lead Result (ppb) |
| First Floor                                  | -           | Kitchen             | 1         | S   | 10.5              |
| First Floor                                  | -           | Kitchen             | 2         | S   | 3                 |
| First Floor                                  | -           | Kitchen             | 4         | S   | 17.9              |
| First Floor                                  | -           | Dishroom            | 6         | S   | 3.1               |
| First Floor                                  | -           | Resource            | 7         | S   | 5.2               |
| First Floor                                  | -           | Hallway Outside 128 | 38        | DF  | 3.1               |
| First Floor                                  | 102         | Classroom           | 55        | S   | 2.8               |

All other results were less than 2 ppb or none detected.

**Forest Lake Elementary:**

None of the samples were above the recommended limit of 20 ppb.

Five (5) out of the forty-five (45) samples had results less than or equal to 20 ppb but greater than 2 ppb.

**School Name: Forest Lake Elementary (FL)****Date: 5/3/2018**

| Floor       | Room Number | Location  | Sample ID | Type<br>DF = Drinking Fountain<br>S = Sink<br>WC = Water Cooler<br>BF = Bottle Filler<br>K=Kettle | Lead Result (ppb) |
|-------------|-------------|-----------|-----------|---|-------------------|
| First Floor | -           | Kitchen   | 2         | K   | 7.3               |
| First Floor | -           | Kitchen   | 6         | S   | 2.6               |
| First Floor | -           | Kitchen   | 7         | S   | 4.7               |
| First Floor | -           | Kitchen   | 8         | S   | 4.8               |
| First Floor | 113         | Classroom | 32        | DF  | 4                 |

All other results were less than 2 ppb or none detected.

**Forest View Elementary:**

One (1) out of the eighty-three (83) samples was above the recommended limit of 20 ppb.

**School Name: Forest View Elementary (FV)****Date: 5/3/2018**

| Floor       | Room Number | Location | Sample ID | Type<br>DF = Drinking Fountain<br>S = Sink<br>WC = Water Cooler<br>BF = Bottle Filler<br>K=Kettle | Lead Result (ppb) |
|-------------|-------------|----------|-----------|---|-------------------|
| First Floor | -           | Kitchen  | 1         | S   | 21.5              |

Forty-six (46) out of the eighty-three (83) samples had results less than or equal to 20 ppb but greater than 2 ppb.

**School Name: Forest View Elementary (FV)****Date: 5/3/2018**

| Floor       | Room Number | Location  | Sample ID | Type<br>DF = Drinking Fountain<br>S = Sink<br>WC = Water Cooler<br>BF = Bottle Filler<br>K=Kettle | Lead Result (ppb) |
|-------------|-------------|-----------|-----------|---|-------------------|
| First Floor | -           | Kitchen   | 2         | S   | 14.3              |
| First Floor | -           | Kitchen   | 3         | S   | 9.9               |
| First Floor | -           | Kitchen   | 5         | S   | 2                 |
| First Floor | -           | Kitchen   | 6         | S   | 12.1              |
| First Floor | 102         | Classroom | 9         | S   | 12                |
| First Floor | 102         | Classroom | 10        | DF  | 9.6               |

**School Name: Forest View Elementary (FV)****Date: 5/3/2018**

| Floor       | Room Number | Location         | Sample ID | Type<br>DF = Drinking Fountain<br>S = Sink<br>WC = Water Cooler<br>BF = Bottle Filler<br>K=Kettle | Lead Result (ppb) |
|-------------|-------------|------------------|-----------|---|-------------------|
| First Floor | 103         | Classroom        | 11        | S   | 3.2               |
| First Floor | 103         | Classroom        | 12        | DF  | 3.1               |
| First Floor | 104         | Classroom        | 13        | S   | 3.1               |
| First Floor | 104         | Classroom        | 14        | DF  | 3.2               |
| First Floor | 105         | Classroom        | 17        | S   | 3.2               |
| First Floor | 105         | Classroom        | 18        | DF  | 2.6               |
| First Floor | 106         | Classroom        | 19        | S   | 4                 |
| First Floor | 106         | Classroom        | 20        | DF  | 4.1               |
| First Floor | 107         | Classroom        | 23        | S   | 18.1              |
| First Floor | 107         | Classroom        | 24        | DF  | 3.1               |
| First Floor | 108         | Classroom        | 25        | S   | 4.8               |
| First Floor | 108         | Classroom        | 26        | DF  | 2.9               |
| First Floor | 109         | Classroom        | 27        | S   | 4.4               |
| First Floor | 109         | Classroom        | 28        | DF  | 3                 |
| First Floor | 110         | Classroom        | 29        | DF  | 3.2               |
| First Floor | 110         | Classroom        | 30        | S   | 5.1               |
| First Floor | 112         | Classroom        | 31        | DF  | 6.3               |
| First Floor | 112         | Classroom        | 32        | S   | 4.6               |
| First Floor | 143         | Classroom        | 39        | S   | 7                 |
| First Floor | 143         | Classroom        | 40        | DF  | 4.8               |
| First Floor | 145         | Classroom        | 41        | S   | 5.5               |
| First Floor | 130         | Classroom        | 43        | DF  | 2.9               |
| First Floor | 130         | Classroom        | 44        | S   | 5.7               |
| First Floor | 131         | Classroom        | 45        | S   | 6                 |
| First Floor | 131         | Classroom        | 46        | DF  | 6                 |
| First Floor | 129         | Classroom        | 47        | S   | 4                 |
| First Floor | 129         | Classroom        | 48        | DF  | 3.5               |
| First Floor | -           | Hallway Near 126 | 49        | DF  | 2.7               |
| First Floor | 128         | Classroom        | 50        | DF  | 3.1               |
| First Floor | 128         | Classroom        | 51        | S   | 3.1               |
| First Floor | 127         | Classroom        | 52        | S   | 3.2               |
| First Floor | 127         | Classroom        | 53        | DF  | 2.9               |
| First Floor | 126         | Classroom        | 54        | S   | 2.6               |
| First Floor | 126         | Classroom        | 55        | DF  | 2.6               |
| First Floor | 125         | Classroom        | 56        | S   | 4                 |

**School Name: Forest View Elementary (FV)****Date: 5/3/2018**

| Floor       | Room Number | Location  | Sample ID | Type<br>DF = Drinking Fountain<br>S = Sink<br>WC = Water Cooler<br>BF = Bottle Filler<br>K=Kettle | Lead Result (ppb) |
|-------------|-------------|-----------|-----------|---|-------------------|
| First Floor | 125         | Classroom | 57        | DF  | 2.6               |
| First Floor | 124         | Classroom | 58        | S   | 2.4               |
| First Floor | 124         | Classroom | 59        | DF  | 2.1               |
| First Floor | 134         | Classroom | 60        | S   | 2.6               |
| First Floor | 122         | Lounge    | 63        | S   | 4.3               |

All other results were less than 2 ppb or none detected.

**VI. RECOMMENDATIONS**

Priority should be given to correct those taps/fixtures with lead levels greater than 20 ppb.

If the school receives its water from a Community Public Water System (CPWS), the school is encouraged to work with them to assess the source contribution of lead coming into the school and if the school has a lead service line. For schools on their own well, the only way to characterize lead contribution from the water source is to test the water coming into the building.

Using the MDH Recommended Lead Hazard Reduction Options, options to mitigate lead in drinking water include:

- Remove tap/fixture from service or replace with “lead free” components. Attempt to determine the source of lead. An example would include cleaning the aerator, resampling, and determining if that was the source of lead. Aerator screens may accumulate lead-containing debris. If lead concentrations remain, replace components with “lead free” materials.
- Institute a flushing program (interim or long-term option).
  - *Individual flushing* – implement if lead concentrations are found to be high at certain taps. Flush tap/fixture each day school is in session; site-specific conditions will determine how long and how many times a tap needs to be flushed to reduce lead content. As a general guideline, run each tap for two (2) to three (3) minutes in the morning before students arrive. After weekends or breaks, run each tap for ten (10) to fifteen (15) minutes before students return to school. Flush samples should be collected and analyzed for lead to confirm the effectiveness of the flushing program. Document the flushing program. Consider posting a sign to indicate the need for flushing prior to consuming the water.
  - *Main pipe flushing* – implement if lead concentrations are found to be high throughout the entire school. Flush tap/fixture each day school is in session; site-specific conditions will determine how long and how often a tap needs to be flushed to reduce lead content. Begin by flushing tap furthest away from the water source for at least ten (10) minutes. Next flush the tap second furthest away and continue in this manner until all taps have been flushed. Flush samples should be collected and analyzed for lead to confirm the effectiveness of the flushing program. Document the flushing program. Consider posting a sign to indicate the need for flushing prior to consuming the water.
- Treatment using a “point of use (POU)” device (ex. faucet mount cartridge filter) or by adjusting the water chemistry at the “point of entry (POE)” into the building (ex. water softener). It is strongly

encouraged that the POU device is approved to meet NSF Standard 53, NSF Standard 58, or an equivalent standard. POU devices may be subject to Department of Labor and Industry (DLI) or local administrative authority plan review and approval prior to installation. All POE treatments must be approved by MDH prior to installation.

Water from other fixtures such as bathroom taps, hose bibs, or custodial closet sinks which are not normally designed for human consumption should be clearly marked as such, otherwise, the District should conduct lead in water testing on those additional taps/fixtures.

ISD #831 is required to communicate lead in drinking water results. School employees, students, and parents shall be informed of the results within a reasonable time. Results of first draw sampling and any follow-up testing should be easily accessible along with documentation of lead hazard reduction options.

MDH collaborated with the Minnesota Department of Education (MDE) and developed a Communication Toolkit to aid schools with becoming educated regarding the requirements of the new lead legislation. The Toolkit contains easy-to-use communication templates, resources and tips.

<http://www.health.state.mn.us/divs/eh/water/schools/toolkit.pdf>

## **VII. REMARKS**

The environmental services performed by FIELD ENVIRONMENTAL's technicians, analysts and project managers for this project have been conducted in a manner consistent with the degree of care and technical skill exercised by environmental professionals currently practicing in this area under similar budget and time constraints. Recommendations contained in this report represent our professional judgment at the time the project was performed.

No warranty or guarantee, expressed or implied, is made regarding the findings, conclusions, or recommendations contained in this report.

FIELD ENVIRONMENTAL appreciates the opportunity to provide services to meet your environmental needs. Any questions regarding the fieldwork, sample results or presented findings should be directed to Field Environmental Consulting, Inc.

## **PREPARED and REVIEWED BY:**

**Field Environmental Consulting, Inc.**



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EHS Manager  
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### Attachments

Appendix A: Locations and Results Tables

Appendix B: Drawings

Appendix C: Laboratory Reports

**APPENDIX A**  
**LOCATIONS AND RESULTS TABLES**



School Name: **Columbus Elementary (CB)**Date: **5/3/2018**

| Floor       | Room Number | Location             | Sample ID | Type<br>DF = Drinking Fountain<br>S = Sink<br>WC = Water Cooler<br>BF = Bottle Filler<br>K=Kettle | Lead Result (ppb) |
|-------------|-------------|----------------------|-----------|---|-------------------|
| First Floor | -           | Kitchen              | 1         | S   | 10.5              |
| First Floor | -           | Kitchen              | 2         | S   | 3                 |
| First Floor | -           | Kitchen              | 3         | S   | 36.8              |
| First Floor | -           | Kitchen              | 4         | S   | 17.9              |
| First Floor | -           | Dishroom             | 5         | S   | ND                |
| First Floor | -           | Dishroom             | 6         | S   | 3.1               |
| First Floor | -           | Resource             | 7         | S   | 5.2               |
| First Floor | 123         | SAC Classroom        | 8         | S   | ND                |
| First Floor | -           | Hallway Outside Gym  | 9         | WC  | ND                |
| First Floor | -           | Hallway Outside Gym  | 10        | WC  | ND                |
| First Floor | 124         | Classroom            | 11        | S   | ND                |
| First Floor | -           | Hallway Outside 124  | 12        | WC  | ND                |
| First Floor | -           | Hallway Outside 124  | 13        | WC  | ND                |
| First Floor | -           | Hallway Outside 124  | 14        | BF  | ND                |
| First Floor | -           | Hallway Outside Gym  | 15        | BF  | ND                |
| First Floor | 122         | Classroom            | 16        | S   | ND                |
| First Floor | 120         | Classroom            | 17        | S   | ND                |
| First Floor | 121         | Classroom            | 18        | S   | ND                |
| First Floor | 119         | Classroom            | 19        | S   | ND                |
| First Floor | -           | Hallway Outside 110A | 20        | WC  | ND                |
| First Floor | -           | Hallway Outside 110A | 21        | WC  | ND                |
| First Floor | -           | Hallway Outside 110A | 22        | BF  | ND                |
| First Floor | 118         | Classroom            | 23        | S   | ND                |
| First Floor | 116         | Classroom            | 24        | S   | ND                |
| First Floor | 117         | Classroom            | 25        | S   | ND                |
| First Floor | 115         | Classroom            | 26        | S   | ND                |
| First Floor | -           | Hallway Outside 111  | 27        | WC  | ND                |
| First Floor | -           | Hallway Outside 111  | 28        | WC  | ND                |
| First Floor | -           | Hallway Outside 111  | 29        | BF  | ND                |
| First Floor | 114         | Classroom            | 30        | S   | ND                |
| First Floor | 113         | Classroom            | 31        | S   | ND                |
| First Floor | 129         | Classroom            | 32        | S   | ND                |
| First Floor | 128         | Classroom            | 33        | S   | ND                |
| First Floor | 128         | Classroom            | 34        | DF  | ND                |
| First Floor | 127         | Classroom            | 35        | S   | ND                |
| First Floor | 127         | Classroom            | 36        | DF  | ND                |
| First Floor | -           | Hallway Outside 127  | 37        | DF  | ND                |
| First Floor | -           | Hallway Outside 128  | 38        | DF  | 3.1               |
| First Floor | 126         | Classroom            | 39        | S   | ND                |
| First Floor | 126         | Classroom            | 40        | DF  | ND                |
| First Floor | 108         | Classroom            | 41        | S   | ND                |
| First Floor | 107         | Classroom            | 42        | S   | ND                |
| First Floor | -           | Hallway Outside 108  | 43        | WC  | ND                |
| First Floor | -           | Hallway Outside 108  | 44        | WC  | ND                |
| First Floor | -           | Hallway Outside 108  | 45        | BF  | ND                |
| First Floor | 106         | Classroom            | 46        | S   | ND                |
| First Floor | 105         | Classroom            | 47        | S   | ND                |
| First Floor | 104         | Classroom            | 48        | S   | ND                |
| First Floor | 103         | Classroom            | 49        | S   | ND                |
| First Floor | 109         | Classroom            | 50        | S   | ND                |
| First Floor | 109         | Classroom            | 51        | S   | ND                |
| First Floor | -           | Hallway Outside 104  | 52        | WC  | ND                |
| First Floor | -           | Hallway Outside 104  | 53        | WC  | ND                |
| First Floor | -           | Hallway Outside 104  | 54        | BF  | ND                |
| First Floor | 102         | Classroom            | 55        | S   | 2.8               |
| First Floor | 100         | Classroom            | 56        | S   | ND                |

School Name: **Columbus Elementary (CB)**

Date: **5/3/2018**

| Floor       | Room Number | Location     | Sample ID | Type<br>DF = Drinking Fountain<br>S = Sink<br>WC = Water Cooler<br>BF = Bottle Filler<br>K=Kettle | Lead Result (ppb) |
|-------------|-------------|--------------|-----------|---|-------------------|
| First Floor | -           | Staff Lounge | 57        | S   | ND                |
| First Floor | -           | Nurse        | 58        | S   | ND                |
| First Floor | 137         | Classroom    | 59        | S   | ND                |

School Name: **Forest Lake Elementary (FL)**

Date: **5/3/2018**

| Floor       | Room Number | Location                | Sample ID | Type<br>DF = Drinking Fountain<br>S = Sink<br>WC = Water Cooler<br>BF = Bottle Filler<br>K=Kettle | Lead Result (ppb) |
|-------------|-------------|-------------------------|-----------|---|-------------------|
| First Floor | -           | Nurse                   | 1         | S   | ND                |
| First Floor | -           | Kitchen                 | 2         | K   | 7.3               |
| First Floor | -           | Large Gym               | 3         | DF  | ND                |
| First Floor | -           | Kitchen                 | 4         | S   | ND                |
| First Floor | -           | Kitchen                 | 5         | S   | ND                |
| First Floor | -           | Kitchen                 | 6         | S   | 2.6               |
| First Floor | -           | Kitchen                 | 7         | S   | 4.7               |
| First Floor | -           | Kitchen                 | 8         | S   | 4.8               |
| First Floor | -           | Hallway Near Kitchen    | 9         | BF  | ND                |
| First Floor | -           | Hallway Near Kitchen    | 10        | DF  | ND                |
| First Floor | -           | Hallway Near Kitchen    | 11        | DF  | ND                |
| First Floor | -           | Lounge                  | 12        | S   | ND                |
| First Floor | -           | Hallway Outside Kitchen | 13        | DF  | ND                |
| First Floor | -           | Hallway Near 126        | 14        | DF  | ND                |
| First Floor | -           | Hallway Near 126        | 15        | DF  | ND                |
| First Floor | 127         | Classroom               | 16        | S   | ND                |
| First Floor | 124         | Classroom               | 17        | S   | ND                |
| First Floor | 125         | Classroom               | 18        | S   | ND                |
| First Floor | 122         | Classroom               | 19        | S   | ND                |
| First Floor | 123         | Classroom               | 20        | S   | ND                |
| First Floor | 120         | Classroom               | 21        | S   | ND                |
| First Floor | 121         | Classroom               | 22        | S   | ND                |
| First Floor | 119         | Classroom               | 23        | S   | ND                |
| First Floor | -           | Hallway Near 118        | 24        | DF  | ND                |
| First Floor | -           | Hallway Near 118        | 25        | WC  | ND                |
| First Floor | -           | Lounge Next to 119      | 26        | S   | ND                |
| First Floor | -           | Media Center Workroom   | 27        | S   | ND                |
| First Floor | 115         | Classroom               | 28        | S   | ND                |
| First Floor | 114         | Classroom               | 29        | S   | ND                |
| First Floor | 112A        | Classroom               | 30        | S   | ND                |
| First Floor | 113         | Classroom               | 31        | S   | ND                |
| First Floor | 113         | Classroom               | 32        | DF  | 4                 |
| First Floor | 111         | Classroom               | 33        | S   | ND                |
| First Floor | 110         | Classroom               | 34        | S   | ND                |
| First Floor | 109         | Classroom               | 35        | S   | ND                |
| First Floor | 108         | Classroom               | 36        | S   | ND                |
| First Floor | 107         | Classroom               | 37        | S   | ND                |
| First Floor | 106         | Classroom               | 38        | S   | ND                |
| First Floor | 105         | Classroom               | 39        | S   | ND                |
| First Floor | -           | Hall Between 104 & 106  | 40        | WC  | ND                |
| First Floor | -           | Hall Between 104 & 106  | 41        | WC  | ND                |
| First Floor | -           | Hall Between 104 & 106  | 42        | BF  | ND                |
| First Floor | 103         | Classroom               | 43        | S   | ND                |
| First Floor | 102         | Classroom               | 44        | S   | ND                |
| First Floor | 101         | Classroom               | 45        | S   | ND                |

School Name: **Forest View Elementary (FV)**

Date: **5/3/2018**

| Floor                    | Room Number | Location         | Sample ID | Type  |                        | Lead Result (ppb) |
|--------------------------|-------------|------------------|-----------|---|------------------------|-------------------|
|                          |             |                  |           | DF = Drinking Fountain<br>S = Sink<br>= Water Cooler<br>Bottle Filler | WC<br>BF =<br>K=Kettle |                   |
| First Floor              | -           | Kitchen          | 1         | S   |                        | 21.5              |
| First Floor              | -           | Kitchen          | 2         | S   |                        | 14.3              |
| First Floor              | -           | Kitchen          | 3         | S   |                        | 9.9               |
| First Floor              | -           | Kitchen          | 4         | S   |                        | ND                |
| First Floor              | -           | Kitchen          | 5         | S   |                        | 2                 |
| First Floor              | -           | Kitchen          | 6         | S   |                        | 12.1              |
| First Floor              | -           | Kitchen          | 7         | S   |                        | ND                |
| First Floor              | -           | Kitchen          | 8         | K   |                        | ND                |
| First Floor              | 102         | Classroom        | 9         | S   |                        | 12                |
| First Floor              | 102         | Classroom        | 10        | DF  |                        | 9.6               |
| First Floor              | 103         | Classroom        | 11        | S   |                        | 3.2               |
| First Floor              | 103         | Classroom        | 12        | DF  |                        | 3.1               |
| First Floor              | 104         | Classroom        | 13        | S   |                        | 3.1               |
| First Floor              | 104         | Classroom        | 14        | DF  |                        | 3.2               |
| First Floor              | -           | Nurse            | 15        | S   |                        | ND                |
| First Floor              | -           | Hallway Mini Gym | 16        | DF  |                        | ND                |
| First Floor              | 105         | Classroom        | 17        | S   |                        | 3.2               |
| First Floor              | 105         | Classroom        | 18        | DF  |                        | 2.6               |
| First Floor              | 106         | Classroom        | 19        | S   |                        | 4                 |
| First Floor              | 106         | Classroom        | 20        | DF  |                        | 4.1               |
| First Floor              | 136         | Classroom        | 21        | S   |                        | ND                |
| First Floor              | 136         | Classroom        | 22        | DF  |                        | ND                |
| First Floor              | 107         | Classroom        | 23        | S   |                        | 18.1              |
| First Floor              | 107         | Classroom        | 24        | DF  |                        | 3.1               |
| First Floor              | 108         | Classroom        | 25        | S   |                        | 4.8               |
| First Floor              | 108         | Classroom        | 26        | DF  |                        | 2.9               |
| First Floor              | 109         | Classroom        | 27        | S   |                        | 4.4               |
| First Floor              | 109         | Classroom        | 28        | DF  |                        | 3                 |
| First Floor              | 110         | Classroom        | 29        | DF  |                        | 3.2               |
| First Floor              | 110         | Classroom        | 30        | S   |                        | 5.1               |
| First Floor              | 112         | Classroom        | 31        | DF  |                        | 6.3               |
| First Floor              | 112         | Classroom        | 32        | S   |                        | 4.6               |
| First Floor              | 111         | Classroom        | 33        | S   |                        | ND                |
| First Floor              | 111         | Classroom        | 34        | DF  |                        | ND                |
| First Floor              | 141         | Classroom        | 35        | S   |                        | ND                |
| First Floor              | 141         | Classroom        | 36        | DF  |                        | ND                |
| First Floor              | 142         | Classroom        | 37        | S   |                        | ND                |
| First Floor              | 142         | Classroom        | 38        | DF  |                        | ND                |
| First Floor              | 143         | Classroom        | 39        | S   |                        | 7                 |
| First Floor              | 143         | Classroom        | 40        | DF  |                        | 4.8               |
| First Floor              | 145         | Classroom        | 41        | S   |                        | 5.5               |
| <i>SKIPPED NUMBER 42</i> |             |                  |           |   |                        |                   |
| First Floor              | 130         | Classroom        | 43        | DF  |                        | 2.9               |
| First Floor              | 130         | Classroom        | 44        | S   |                        | 5.7               |
| First Floor              | 131         | Classroom        | 45        | S   |                        | 6                 |
| First Floor              | 131         | Classroom        | 46        | DF  |                        | 6                 |
| First Floor              | 129         | Classroom        | 47        | S   |                        | 4                 |
| First Floor              | 129         | Classroom        | 48        | DF  |                        | 3.5               |
| First Floor              | -           | Hallway Near 126 | 49        | DF  |                        | 2.7               |
| First Floor              | 128         | Classroom        | 50        | DF  |                        | 3.1               |
| First Floor              | 128         | Classroom        | 51        | S   |                        | 3.1               |
| First Floor              | 127         | Classroom        | 52        | S   |                        | 3.2               |
| First Floor              | 127         | Classroom        | 53        | DF  |                        | 2.9               |
| First Floor              | 126         | Classroom        | 54        | S   |                        | 2.6               |
| First Floor              | 126         | Classroom        | 55        | DF  |                        | 2.6               |
| First Floor              | 125         | Classroom        | 56        | S   |                        | 4                 |
| First Floor              | 125         | Classroom        | 57        | DF  |                        | 2.6               |

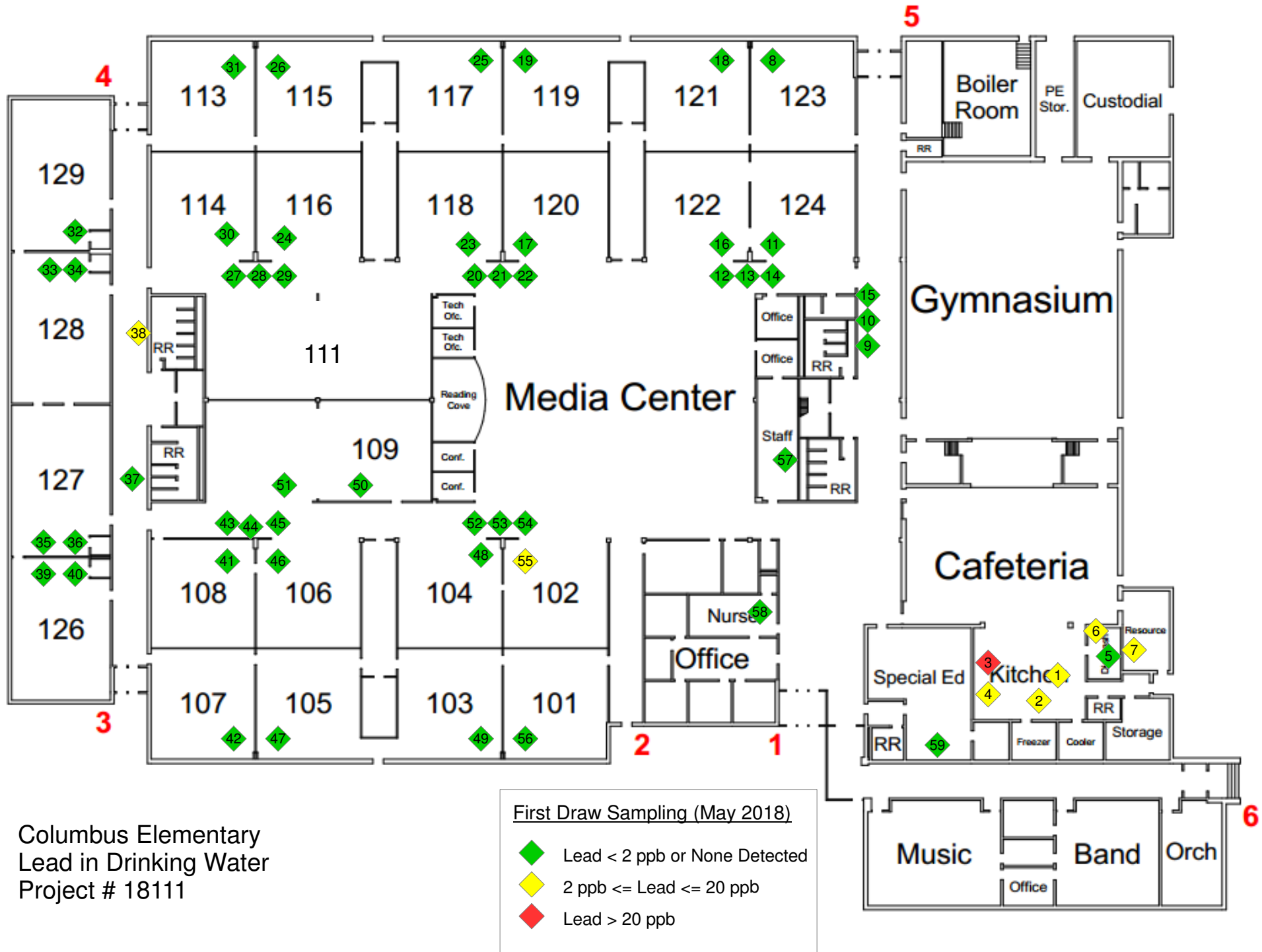
School Name: **Forest View Elementary (FV)**

Date: **5/3/2018**

| Floor       | Room Number | Location               | Sample ID | Type  | Lead Result (ppb) |
|-------------|-------------|------------------------|-----------|---|-------------------|
|             |             |                        |           | DF = Drinking Fountain<br>S = Sink<br>= Water Cooler<br>Bottle Filler |                   |
| First Floor | 124         | Classroom              | 58        | S   | 2.4               |
| First Floor | 124         | Classroom              | 59        | DF  | 2.1               |
| First Floor | 134         | Classroom              | 60        | S   | 2.6               |
| First Floor | 123         | Classroom              | 61        | S   | ND                |
| First Floor | 123         | Classroom              | 62        | DF  | ND                |
| First Floor | 122         | Lounge                 | 63        | S   | 4.3               |
| First Floor | 122         | Lounge                 | 64        | DF  | ND                |
| First Floor | 182         | Media Center Workroom  | 65        | S   | ND                |
| First Floor | 184         | Classroom              | 66        | DF  | ND                |
| First Floor | 184         | Classroom              | 67        | S   | ND                |
| First Floor | 186         | Classroom              | 68        | DF  | ND                |
| First Floor | 186         | Classroom              | 69        | S   | ND                |
| First Floor | 188         | Classroom              | 70        | DF  | ND                |
| First Floor | 188         | Classroom              | 71        | S   | ND                |
| First Floor | 189         | Classroom              | 72        | DF  | ND                |
| First Floor | 189         | Classroom              | 73        | S   | ND                |
| First Floor | 187         | Classroom              | 74        | S   | ND                |
| First Floor | 187         | Classroom              | 75        | DF  | ND                |
| First Floor | 185         | Classroom              | 76        | DF  | ND                |
| First Floor | 185         | Classroom              | 77        | S   | ND                |
| First Floor | 183         | Classroom              | 78        | DF  | ND                |
| First Floor | 183         | Classroom              | 79*       | S   | 1.3               |
| First Floor | 181         | Classroom              | 80        | S   | ND                |
| First Floor | 181         | Classroom              | 81        | DF  | ND                |
| First Floor | -           | Outside Gym            | 82        | WC  | ND                |
| First Floor | -           | Outside Gym            | 83        | WC  | ND                |
| First Floor | -           | Hallway Near 141 & 142 | 84        | DF  | ND                |

\*Sample #79 collected on 5/8/2018

**APPENDIX B**  
**DRAWINGS**

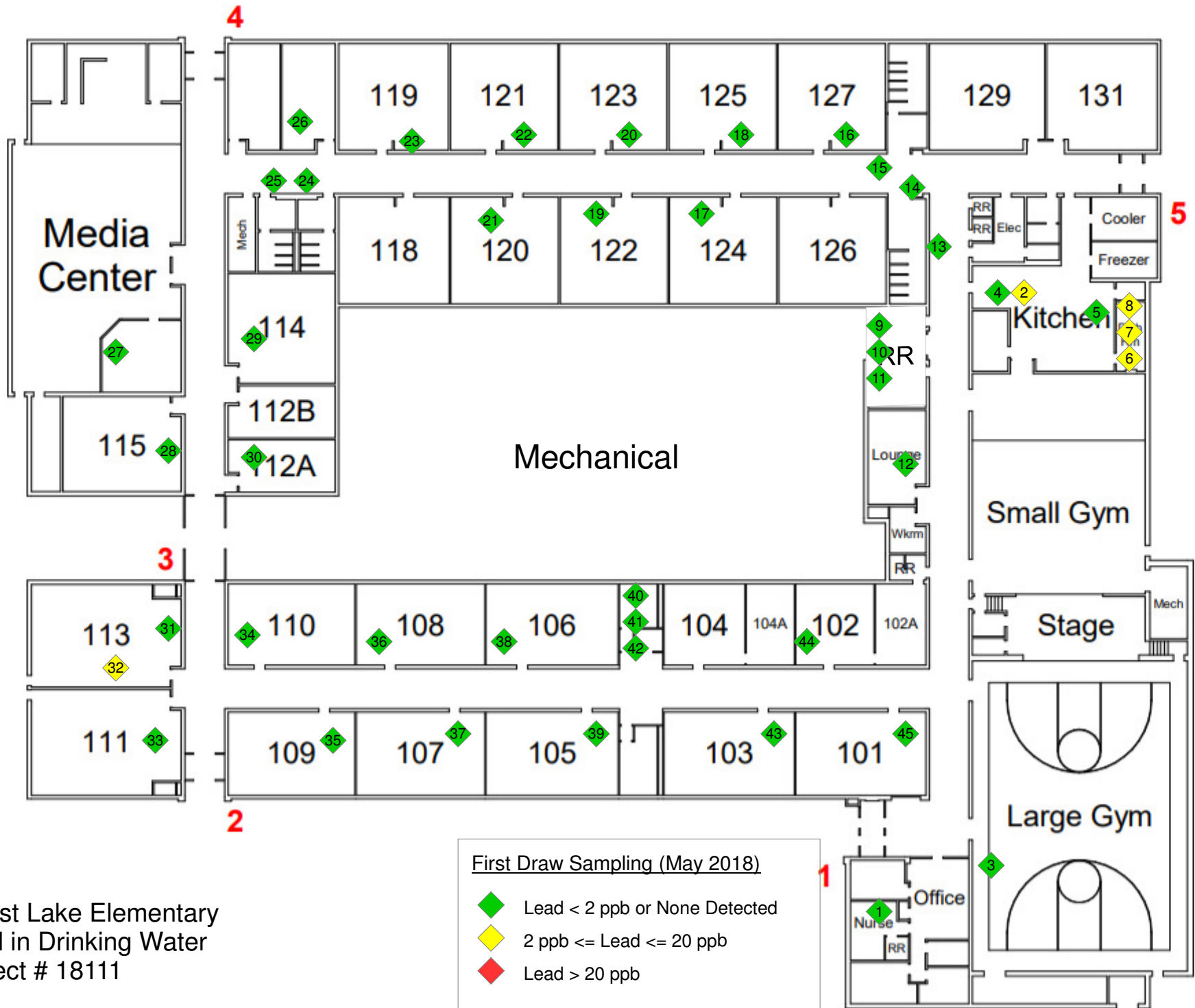


Columbus Elementary  
 Lead in Drinking Water  
 Project # 18111

First Draw Sampling (May 2018)

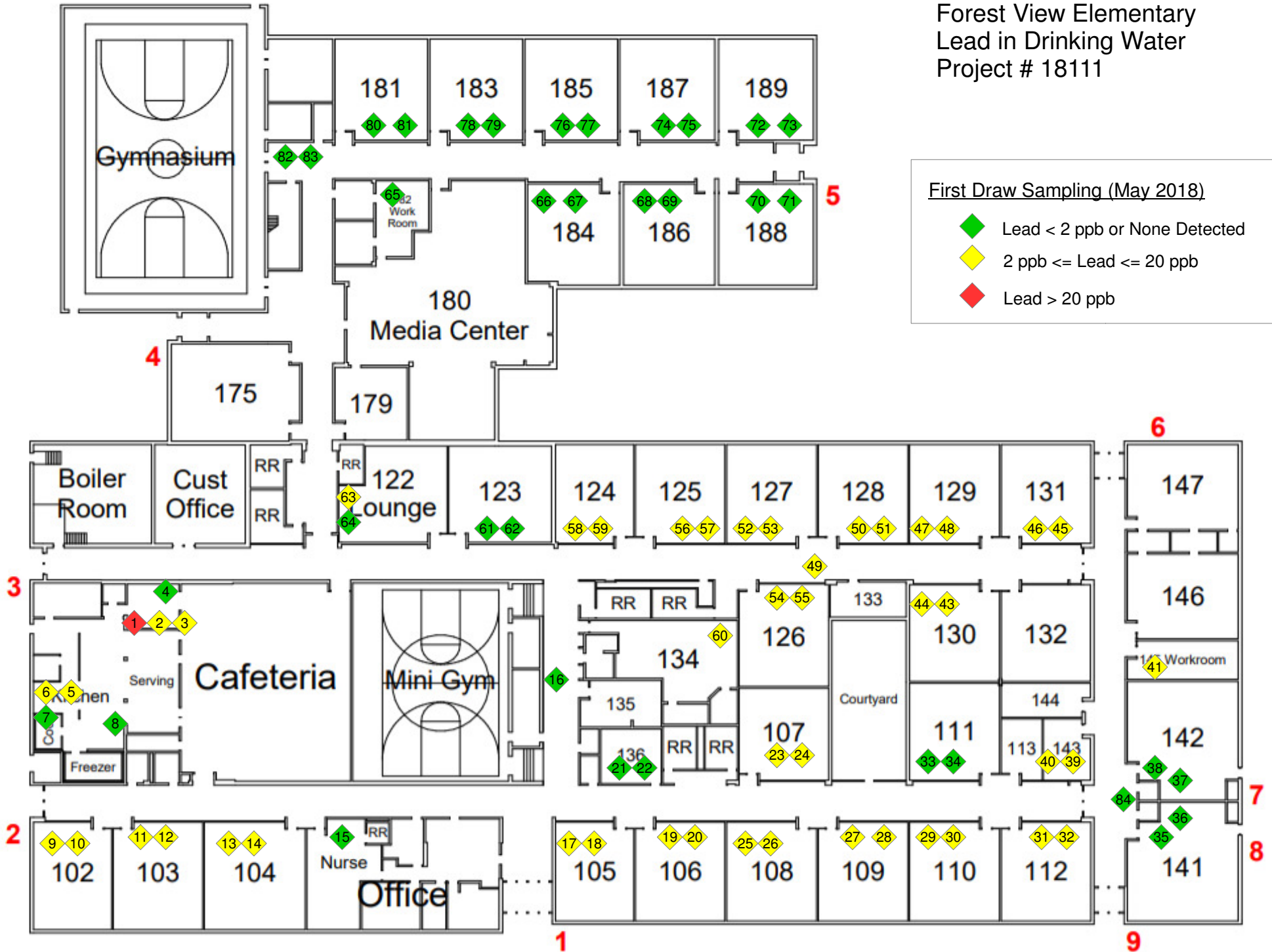
- ◆ Lead < 2 ppb or None Detected
- ◆ 2 ppb ≤ Lead ≤ 20 ppb
- ◆ Lead > 20 ppb

Forest Lake Elementary  
Lead in Drinking Water  
Project # 18111





# Forest View Elementary Lead in Drinking Water Project # 18111



## **APPENDIX C**

### **LABORATORY REPORTS**

May 10, 2018

Amy Weinzierl  
Field Environmental Consulting  
8612 Eagle Creek Parkway  
Savage, MN 55378

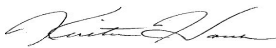
RE: Project: ISD 831 Columbus 18111  
Pace Project No.: 12108091

Dear Amy Weinzierl:

Enclosed are the analytical results for sample(s) received by the laboratory on May 03, 2018. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Kristin A Hanson  
kristin.hanson@pacelabs.com  
(218) 735-6700  
Project Manager

Enclosures



## REPORT OF LABORATORY ANALYSIS

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## CERTIFICATIONS

Project: ISD 831 Columbus 18111

Pace Project No.: 12108091

---

### Virginia Minnesota Certification ID's

315 Chestnut Street, Virginia, MN 55792

Alaska Certification UST-107

Alaska Certification UST-107

California Certification #2973

California Certification #2973

Montana Certificate #CERT0103

Alaska Certification #MN01084

Arizona Department of Health Certification #AZ0785

Minnesota Dept of Health Certification #: 027-137-445

North Dakota Certification: # R-203

Wisconsin DNR Certification # : 998027470

WA Department of Ecology Lab ID# C1007

Nevada DNR #MN010842018-1

Oklahoma Department of Environmental Quality

California Certification #2973

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## REPORT OF LABORATORY ANALYSIS

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## SAMPLE SUMMARY

Project: ISD 831 Columbus 18111

Pace Project No.: 12108091

| Lab ID      | Sample ID | Matrix | Date Collected | Date Received  |
|-------------|-----------|--------|----------------|----------------|
| 12108091001 | 01-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091002 | 02-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091003 | 03-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091004 | 04-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091005 | 05-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091006 | 06-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091007 | 07-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091008 | 08-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091009 | 09-CB-WC  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091010 | 10-CB-WC  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091011 | 11-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091012 | 12-CB-WC  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091013 | 13-CB-WC  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091014 | 14-CB-BF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091015 | 15-CB-BF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091016 | 16-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091017 | 17-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091018 | 18-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091019 | 19-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091020 | 20-CB-WC  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091021 | 21-CB-WC  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091022 | 22-CB-BF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091023 | 23-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091024 | 24-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091025 | 25-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091026 | 26-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091027 | 27-CB-WC  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091028 | 28-CB-WC  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091029 | 29-CB-BF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091030 | 30-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091031 | 30-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091032 | 32-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091033 | 33-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091034 | 34-CB-DF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091035 | 35-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091036 | 36-CB-DF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091037 | 37-CB-DF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |

## REPORT OF LABORATORY ANALYSIS

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## SAMPLE SUMMARY

Project: ISD 831 Columbus 18111  
Pace Project No.: 12108091

| Lab ID      | Sample ID | Matrix | Date Collected | Date Received  |
|-------------|-----------|--------|----------------|----------------|
| 12108091038 | 38-CB-DF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091039 | 39-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091040 | 40-CB-DF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091041 | 41-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091042 | 42-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091043 | 43-CB-WC  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091044 | 44-CB-WC  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091045 | 45-CB-BF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091046 | 46-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091047 | 47-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091048 | 48-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091049 | 49-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091050 | 50-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091051 | 51-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091052 | 52-CB-WC  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091053 | 53-CB-WC  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091054 | 54-CB-BF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091055 | 55-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091056 | 56-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091057 | 57-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091058 | 58-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108091059 | 59-CB-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |

## REPORT OF LABORATORY ANALYSIS

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### SAMPLE ANALYTE COUNT

Project: ISD 831 Columbus 18111

Pace Project No.: 12108091

| Lab ID      | Sample ID | Method    | Analysts | Analytes Reported | Laboratory |
|-------------|-----------|-----------|----------|-------------------|------------|
| 12108091001 | 01-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091002 | 02-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091003 | 03-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091004 | 04-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091005 | 05-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091006 | 06-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091007 | 07-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091008 | 08-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091009 | 09-CB-WC  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091010 | 10-CB-WC  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091011 | 11-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091012 | 12-CB-WC  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091013 | 13-CB-WC  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091014 | 14-CB-BF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091015 | 15-CB-BF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091016 | 16-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091017 | 17-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091018 | 18-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091019 | 19-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091020 | 20-CB-WC  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091021 | 21-CB-WC  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091022 | 22-CB-BF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091023 | 23-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091024 | 24-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091025 | 25-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091026 | 26-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091027 | 27-CB-WC  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091028 | 28-CB-WC  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091029 | 29-CB-BF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091030 | 30-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091031 | 30-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091032 | 32-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091033 | 33-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091034 | 34-CB-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091035 | 35-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091036 | 36-CB-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091037 | 37-CB-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |

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### SAMPLE ANALYTE COUNT

Project: ISD 831 Columbus 18111

Pace Project No.: 12108091

| Lab ID      | Sample ID | Method    | Analysts | Analytes Reported | Laboratory |
|-------------|-----------|-----------|----------|-------------------|------------|
| 12108091038 | 38-CB-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091039 | 39-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091040 | 40-CB-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091041 | 41-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091042 | 42-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091043 | 43-CB-WC  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091044 | 44-CB-WC  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091045 | 45-CB-BF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091046 | 46-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091047 | 47-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091048 | 48-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091049 | 49-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091050 | 50-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091051 | 51-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091052 | 52-CB-WC  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091053 | 53-CB-WC  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091054 | 54-CB-BF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091055 | 55-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091056 | 56-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091057 | 57-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091058 | 58-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108091059 | 59-CB-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |

### REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: ISD 831 Columbus 18111

Pace Project No.: 12108091

| Sample: 01-CB-S                  |         | Lab ID: 12108091001          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
|----------------------------------|---------|------------------------------|---------------------------|--------------------------|---------------|----------------|-----------|------|
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 10.5    | ug/L                         | 2.0                       | 1                        |               | 05/08/18 11:20 | 7439-92-1 |      |
| Sample: 02-CB-S                  |         | Lab ID: 12108091002          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 3.0     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 11:27 | 7439-92-1 |      |
| Sample: 03-CB-S                  |         | Lab ID: 12108091003          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 36.8    | ug/L                         | 2.0                       | 1                        |               | 05/08/18 11:30 | 7439-92-1 |      |
| Sample: 04-CB-S                  |         | Lab ID: 12108091004          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 17.9    | ug/L                         | 2.0                       | 1                        |               | 05/08/18 11:32 | 7439-92-1 |      |
| Sample: 05-CB-S                  |         | Lab ID: 12108091005          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 11:35 | 7439-92-1 |      |
| Sample: 06-CB-S                  |         | Lab ID: 12108091006          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 3.1     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 11:37 | 7439-92-1 |      |

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### ANALYTICAL RESULTS

Project: ISD 831 Columbus 18111

Pace Project No.: 12108091

| Sample: 07-CB-S                  |         | Lab ID: 12108091007          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
|----------------------------------|---------|------------------------------|---------------------------|--------------------------|---------------|----------------|-----------|------|
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 5.2     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 11:39 | 7439-92-1 |      |
| Sample: 08-CB-S                  |         | Lab ID: 12108091008          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 11:42 | 7439-92-1 |      |
| Sample: 09-CB-WC                 |         | Lab ID: 12108091009          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 11:49 | 7439-92-1 |      |
| Sample: 10-CB-WC                 |         | Lab ID: 12108091010          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 11:51 | 7439-92-1 |      |
| Sample: 11-CB-S                  |         | Lab ID: 12108091011          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 11:54 | 7439-92-1 |      |
| Sample: 12-CB-WC                 |         | Lab ID: 12108091012          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 12:01 | 7439-92-1 |      |

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Pace Project No.: 12108091

| Sample: 13-CB-WC                 |         | Lab ID: 12108091013          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
|----------------------------------|---------|------------------------------|---------------------------|--------------------------|---------------|----------------|-----------|------|
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 12:03 | 7439-92-1 |      |
| Sample: 14-CB-BF                 |         | Lab ID: 12108091014          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 12:05 | 7439-92-1 |      |
| Sample: 15-CB-BF                 |         | Lab ID: 12108091015          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 12:08 | 7439-92-1 |      |
| Sample: 16-CB-S                  |         | Lab ID: 12108091016          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/09/18 16:46 | 7439-92-1 |      |
| Sample: 17-CB-S                  |         | Lab ID: 12108091017          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 12:17 | 7439-92-1 |      |
| Sample: 18-CB-S                  |         | Lab ID: 12108091018          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 12:20 | 7439-92-1 |      |

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Pace Project No.: 12108091

| <b>Sample: 19-CB-S</b>           |         | <b>Lab ID: 12108091019</b>   |              | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water  |           |      |
|----------------------------------|---------|------------------------------|--------------|---------------------------|--------------------------|----------------|-----------|------|
| Parameters                       | Results | Units                        | Report Limit | DF                        | Prepared                 | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |              |                           |                          |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0          | 1                         |                          | 05/08/18 12:22 | 7439-92-1 |      |
| <b>Sample: 20-CB-WC</b>          |         | <b>Lab ID: 12108091020</b>   |              | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water  |           |      |
| Parameters                       | Results | Units                        | Report Limit | DF                        | Prepared                 | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |              |                           |                          |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0          | 1                         |                          | 05/08/18 12:24 | 7439-92-1 |      |
| <b>Sample: 21-CB-WC</b>          |         | <b>Lab ID: 12108091021</b>   |              | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water  |           |      |
| Parameters                       | Results | Units                        | Report Limit | DF                        | Prepared                 | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |              |                           |                          |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0          | 1                         |                          | 05/08/18 10:05 | 7439-92-1 |      |
| <b>Sample: 22-CB-BF</b>          |         | <b>Lab ID: 12108091022</b>   |              | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water  |           |      |
| Parameters                       | Results | Units                        | Report Limit | DF                        | Prepared                 | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |              |                           |                          |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0          | 1                         |                          | 05/08/18 10:12 | 7439-92-1 |      |
| <b>Sample: 23-CB-S</b>           |         | <b>Lab ID: 12108091023</b>   |              | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water  |           |      |
| Parameters                       | Results | Units                        | Report Limit | DF                        | Prepared                 | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |              |                           |                          |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0          | 1                         |                          | 05/08/18 10:14 | 7439-92-1 |      |
| <b>Sample: 24-CB-S</b>           |         | <b>Lab ID: 12108091024</b>   |              | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water  |           |      |
| Parameters                       | Results | Units                        | Report Limit | DF                        | Prepared                 | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |              |                           |                          |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0          | 1                         |                          | 05/08/18 10:16 | 7439-92-1 |      |

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**ANALYTICAL RESULTS**

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Pace Project No.: 12108091

| Sample: 25-CB-S                  |         | Lab ID: 12108091025          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
|----------------------------------|---------|------------------------------|---------------------------|--------------------------|---------------|----------------|-----------|------|
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 10:19 | 7439-92-1 |      |
| Sample: 26-CB-S                  |         | Lab ID: 12108091026          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 10:21 | 7439-92-1 |      |
| Sample: 27-CB-WC                 |         | Lab ID: 12108091027          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 10:28 | 7439-92-1 |      |
| Sample: 28-CB-WC                 |         | Lab ID: 12108091028          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 10:31 | 7439-92-1 |      |
| Sample: 29-CB-BF                 |         | Lab ID: 12108091029          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 10:33 | 7439-92-1 |      |
| Sample: 30-CB-S                  |         | Lab ID: 12108091030          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 10:35 | 7439-92-1 |      |

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### ANALYTICAL RESULTS

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Pace Project No.: 12108091

| Sample: <del>30-CB-S</del><br>31 | Lab ID: 12108091031          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |          |                |           |      |
|----------------------------------|------------------------------|---------------------------|--------------------------|---------------|----------|----------------|-----------|------|
| Parameters                       | Results                      | Units                     | Report Limit             | DF            | Prepared | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> | Analytical Method: EPA 200.8 |                           |                          |               |          |                |           |      |
| Lead                             | ND                           | ug/L                      | 2.0                      | 1             |          | 05/08/18 10:38 | 7439-92-1 |      |
| <b>Sample: 32-CB-S</b>           | <b>Lab ID: 12108091032</b>   | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |          |                |           |      |
| Parameters                       | Results                      | Units                     | Report Limit             | DF            | Prepared | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> | Analytical Method: EPA 200.8 |                           |                          |               |          |                |           |      |
| Lead                             | ND                           | ug/L                      | 2.0                      | 1             |          | 05/08/18 10:45 | 7439-92-1 |      |
| <b>Sample: 33-CB-S</b>           | <b>Lab ID: 12108091033</b>   | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |          |                |           |      |
| Parameters                       | Results                      | Units                     | Report Limit             | DF            | Prepared | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> | Analytical Method: EPA 200.8 |                           |                          |               |          |                |           |      |
| Lead                             | ND                           | ug/L                      | 2.0                      | 1             |          | 05/08/18 10:47 | 7439-92-1 |      |
| <b>Sample: 34-CB-DF</b>          | <b>Lab ID: 12108091034</b>   | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |          |                |           |      |
| Parameters                       | Results                      | Units                     | Report Limit             | DF            | Prepared | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> | Analytical Method: EPA 200.8 |                           |                          |               |          |                |           |      |
| Lead                             | ND                           | ug/L                      | 2.0                      | 1             |          | 05/08/18 10:50 | 7439-92-1 |      |
| <b>Sample: 35-CB-S</b>           | <b>Lab ID: 12108091035</b>   | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |          |                |           |      |
| Parameters                       | Results                      | Units                     | Report Limit             | DF            | Prepared | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> | Analytical Method: EPA 200.8 |                           |                          |               |          |                |           |      |
| Lead                             | ND                           | ug/L                      | 2.0                      | 1             |          | 05/08/18 10:57 | 7439-92-1 |      |
| <b>Sample: 36-CB-DF</b>          | <b>Lab ID: 12108091036</b>   | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |          |                |           |      |
| Parameters                       | Results                      | Units                     | Report Limit             | DF            | Prepared | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> | Analytical Method: EPA 200.8 |                           |                          |               |          |                |           |      |
| Lead                             | ND                           | ug/L                      | 2.0                      | 1             |          | 05/08/18 10:59 | 7439-92-1 |      |

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Project: ISD 831 Columbus 18111

Pace Project No.: 12108091

| Sample: 37-CB-DF                 |         | Lab ID: 12108091037          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
|----------------------------------|---------|------------------------------|---------------------------|--------------------------|---------------|----------------|-----------|------|
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 11:01 | 7439-92-1 |      |
| Sample: 38-CB-DF                 |         | Lab ID: 12108091038          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 3.1     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 11:04 | 7439-92-1 |      |
| Sample: 39-CB-S                  |         | Lab ID: 12108091039          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 11:06 | 7439-92-1 |      |
| Sample: 40-CB-DF                 |         | Lab ID: 12108091040          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 11:09 | 7439-92-1 |      |
| Sample: 41-CB-S                  |         | Lab ID: 12108091041          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 17:17 | 7439-92-1 |      |
| Sample: 42-CB-S                  |         | Lab ID: 12108091042          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 17:24 | 7439-92-1 |      |

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Pace Project No.: 12108091

| Sample: 43-CB-WC                 |         | Lab ID: 12108091043          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
|----------------------------------|---------|------------------------------|---------------------------|--------------------------|---------------|----------------|-----------|------|
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 17:26 | 7439-92-1 |      |
| Sample: 44-CB-WC                 |         | Lab ID: 12108091044          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 17:29 | 7439-92-1 |      |
| Sample: 45-CB-BF                 |         | Lab ID: 12108091045          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 17:31 | 7439-92-1 |      |
| Sample: 46-CB-S                  |         | Lab ID: 12108091046          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 17:34 | 7439-92-1 |      |
| Sample: 47-CB-S                  |         | Lab ID: 12108091047          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 17:36 | 7439-92-1 |      |
| Sample: 48-CB-S                  |         | Lab ID: 12108091048          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 17:46 | 7439-92-1 |      |

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### ANALYTICAL RESULTS

Project: ISD 831 Columbus 18111

Pace Project No.: 12108091

| Sample: 49-CB-S                  |         | Lab ID: 12108091049          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
|----------------------------------|---------|------------------------------|---------------------------|--------------------------|---------------|----------------|-----------|------|
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 17:48 | 7439-92-1 |      |
| Sample: 50-CB-S                  |         | Lab ID: 12108091050          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 17:51 | 7439-92-1 |      |
| Sample: 51-CB-S                  |         | Lab ID: 12108091051          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 17:53 | 7439-92-1 |      |
| Sample: 52-CB-WC                 |         | Lab ID: 12108091052          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 18:00 | 7439-92-1 |      |
| Sample: 53-CB-WC                 |         | Lab ID: 12108091053          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 18:02 | 7439-92-1 |      |
| Sample: 54-CB-BF                 |         | Lab ID: 12108091054          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 18:05 | 7439-92-1 |      |

### REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: ISD 831 Columbus 18111  
Pace Project No.: 12108091

| Sample: 55-CB-S | Lab ID: 12108091055 | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |          |          |         |      |
|-----------------|---------------------|---------------------------|--------------------------|---------------|----------|----------|---------|------|
| Parameters      | Results             | Units                     | Report Limit             | DF            | Prepared | Analyzed | CAS No. | Qual |

|                                  |                              |      |     |   |  |                |           |  |
|----------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICP, DW No Prep</b> | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                             | 2.8                          | ug/L | 2.0 | 1 |  | 05/07/18 18:07 | 7439-92-1 |  |

| Sample: 56-CB-S | Lab ID: 12108091056 | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |          |          |         |      |
|-----------------|---------------------|---------------------------|--------------------------|---------------|----------|----------|---------|------|
| Parameters      | Results             | Units                     | Report Limit             | DF            | Prepared | Analyzed | CAS No. | Qual |

|                                  |                              |      |     |   |  |                |           |  |
|----------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICP, DW No Prep</b> | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                             | ND                           | ug/L | 2.0 | 1 |  | 05/07/18 18:14 | 7439-92-1 |  |

| Sample: 57-CB-S | Lab ID: 12108091057 | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |          |          |         |      |
|-----------------|---------------------|---------------------------|--------------------------|---------------|----------|----------|---------|------|
| Parameters      | Results             | Units                     | Report Limit             | DF            | Prepared | Analyzed | CAS No. | Qual |

|                                  |                              |      |     |   |  |                |           |  |
|----------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICP, DW No Prep</b> | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                             | ND                           | ug/L | 2.0 | 1 |  | 05/07/18 18:17 | 7439-92-1 |  |

| Sample: 58-CB-S | Lab ID: 12108091058 | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |          |          |         |      |
|-----------------|---------------------|---------------------------|--------------------------|---------------|----------|----------|---------|------|
| Parameters      | Results             | Units                     | Report Limit             | DF            | Prepared | Analyzed | CAS No. | Qual |

|                                  |                              |      |     |   |  |                |           |  |
|----------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICP, DW No Prep</b> | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                             | ND                           | ug/L | 2.0 | 1 |  | 05/07/18 18:19 | 7439-92-1 |  |

| Sample: 59-CB-S | Lab ID: 12108091059 | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |          |          |         |      |
|-----------------|---------------------|---------------------------|--------------------------|---------------|----------|----------|---------|------|
| Parameters      | Results             | Units                     | Report Limit             | DF            | Prepared | Analyzed | CAS No. | Qual |

|                                  |                              |      |     |   |  |                |           |  |
|----------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICP, DW No Prep</b> | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                             | ND                           | ug/L | 2.0 | 1 |  | 05/07/18 18:21 | 7439-92-1 |  |

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### QUALITY CONTROL DATA

Project: ISD 831 Columbus 18111

Pace Project No.: 12108091

|                         |   |                       |                       |
|-------------------------|---|-----------------------|-----------------------|
| QC Batch:               | 142294  | Analysis Method:      | EPA 200.8             |
| QC Batch Method:        | EPA 200.8   | Analysis Description: | 200.8 MET, No Prep DW |
| Associated Lab Samples: | 12108091041, 12108091042, 12108091043, 12108091044, 12108091045, 12108091046, 12108091047, 12108091048, 12108091049, 12108091050, 12108091051, 12108091052, 12108091053, 12108091054, 12108091055, 12108091056, 12108091057, 12108091058, 12108091059 |                       |                       |

|                         |   |         |                |
|-------------------------|---|---------|----------------|
| METHOD BLANK:           | 562634  | Matrix: | Drinking Water |
| Associated Lab Samples: | 12108091041, 12108091042, 12108091043, 12108091044, 12108091045, 12108091046, 12108091047, 12108091048, 12108091049, 12108091050, 12108091051, 12108091052, 12108091053, 12108091054, 12108091055, 12108091056, 12108091057, 12108091058, 12108091059 |         |                |

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | ND           | 2.0             | 05/07/18 17:15 |            |

| LABORATORY CONTROL SAMPLE: | 562635 |             |            |           |              |            |
|----------------------------|--------|-------------|------------|-----------|--------------|------------|
| Parameter                  | Units  | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
| Lead                       | ug/L   | 500         | 484        | 97        | 85-115       |            |

| MATRIX SPIKE & MATRIX SPIKE DUPLICATE: | 562636 |                    |                | 562637          |           |            |          |           |              |     |         |      |
|--|--------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| Parameter                              | Units  | 12108091041 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
| Lead                                   | ug/L   | ND                 | 500            | 500             | 476       | 475        | 95       | 95        | 70-130       | 0   | 20      |      |

| MATRIX SPIKE & MATRIX SPIKE DUPLICATE: | 562638 |                    |                | 562639          |           |            |          |           |              |     |         |      |
|--|--------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| Parameter                              | Units  | 12108091051 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
| Lead                                   | ug/L   | ND                 | 500            | 500             | 462       | 465        | 92       | 93        | 70-130       | 1   | 20      |      |

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**QUALITY CONTROL DATA**

Project: ISD 831 Columbus 18111

Pace Project No.: 12108091

QC Batch: 142325 Analysis Method: EPA 200.8  
 QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET, No Prep DW  
 Associated Lab Samples: 12108091021, 12108091022, 12108091023, 12108091024, 12108091025, 12108091026, 12108091027, 12108091028, 12108091029, 12108091030, 12108091031, 12108091032, 12108091033, 12108091034, 12108091035, 12108091036, 12108091037, 12108091038, 12108091039, 12108091040

METHOD BLANK: 562696 Matrix: Drinking Water  
 Associated Lab Samples: 12108091021, 12108091022, 12108091023, 12108091024, 12108091025, 12108091026, 12108091027, 12108091028, 12108091029, 12108091030, 12108091031, 12108091032, 12108091033, 12108091034, 12108091035, 12108091036, 12108091037, 12108091038, 12108091039, 12108091040

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | ND           | 2.0             | 05/08/18 10:00 |            |

LABORATORY CONTROL SAMPLE: 562697

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead      | ug/L  | 500         | 501        | 100       | 85-115       |            |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 562698 562699

| Parameter | Units | 12108091021 Result | MS          |           | MSD         |            | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|-------------|-----------|-------------|------------|----------|-----------|--------------|-----|---------|------|
|           |       |                    | Spike Conc. | MS Result | Spike Conc. | MSD Result |          |           |              |     |         |      |
| Lead      | ug/L  | ND                 | 500         | 516       | 500         | 526        | 103      | 105       | 70-130       | 2   | 20      |      |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 562700 562701

| Parameter | Units | 12108091031 Result | MS          |           | MSD         |            | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|-------------|-----------|-------------|------------|----------|-----------|--------------|-----|---------|------|
|           |       |                    | Spike Conc. | MS Result | Spike Conc. | MSD Result |          |           |              |     |         |      |
| Lead      | ug/L  | ND                 | 500         | 515       | 500         | 530        | 103      | 106       | 70-130       | 3   | 20      |      |

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**QUALITY CONTROL DATA**

Project: ISD 831 Columbus 18111

Pace Project No.: 12108091

QC Batch: 142326 Analysis Method: EPA 200.8  
 QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET, No Prep DW  
 Associated Lab Samples: 12108091001, 12108091002, 12108091003, 12108091004, 12108091005, 12108091006, 12108091007, 12108091008, 12108091009, 12108091010, 12108091011, 12108091012, 12108091013, 12108091014, 12108091015, 12108091017, 12108091018, 12108091019, 12108091020

METHOD BLANK: 562709 Matrix: Drinking Water  
 Associated Lab Samples: 12108091001, 12108091002, 12108091003, 12108091004, 12108091005, 12108091006, 12108091007, 12108091008, 12108091009, 12108091010, 12108091011, 12108091012, 12108091013, 12108091014, 12108091015, 12108091017, 12108091018, 12108091019, 12108091020

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | ND           | 2.0             | 05/08/18 11:11 |            |

LABORATORY CONTROL SAMPLE: 562710

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead      | ug/L  | 500         | 516        | 103       | 85-115       |            |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 562711 562712

| Parameter | Units | 12108091001 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| Lead      | ug/L  | 10.5               | 500            | 500             | 533       | 544        | 104      | 107       | 70-130       | 2   | 20      |      |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 562713 562714

| Parameter | Units | 12108091011 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| Lead      | ug/L  | ND                 | 500            | 500             | 523       | 529        | 105      | 106       | 70-130       | 1   | 20      |      |

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### QUALITY CONTROL DATA

Project: ISD 831 Columbus 18111

Pace Project No.: 12108091

QC Batch: 142508

Analysis Method: EPA 200.8

QC Batch Method: EPA 200.8

Analysis Description: 200.8 MET, No Prep DW

Associated Lab Samples: 12108091016

METHOD BLANK: 563441

Matrix: Drinking Water

Associated Lab Samples: 12108091016

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | ND           | 2.0             | 05/09/18 17:02 |            |

LABORATORY CONTROL SAMPLE: 563442

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead      | ug/L  | 500         | 449        | 90        | 85-115       |            |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 563443 563444

| Parameter | Units | 12108093072<br>Result | MS             |              | MSD                   |               | MS<br>% Rec | MSD<br>% Rec | % Rec<br>Limits | RPD | Max<br>RPD | Qual |
|-----------|-------|-----------------------|----------------|--------------|-----------------------|---------------|-------------|--------------|-----------------|-----|------------|------|
|           |       |                       | Spike<br>Conc. | MS<br>Result | MSD<br>Spike<br>Conc. | MSD<br>Result |             |              |                 |     |            |      |
| Lead      | ug/L  | ND                    | 500            | 442          | 500                   | 444           | 88          | 89           | 70-130          | 1   | 20         |      |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 563445 563446

| Parameter | Units | 12108106005<br>Result | MS             |              | MSD                   |               | MS<br>% Rec | MSD<br>% Rec | % Rec<br>Limits | RPD | Max<br>RPD | Qual |
|-----------|-------|-----------------------|----------------|--------------|-----------------------|---------------|-------------|--------------|-----------------|-----|------------|------|
|           |       |                       | Spike<br>Conc. | MS<br>Result | MSD<br>Spike<br>Conc. | MSD<br>Result |             |              |                 |     |            |      |
| Lead      | ug/L  | ND                    | 500            | 443          | 500                   | 450           | 89          | 90           | 70-130          | 1   | 20         |      |

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## QUALIFIERS

Project: ISD 831 Columbus 18111

Pace Project No.: 12108091

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### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

### LABORATORIES

PASI-V Pace Analytical Services - Virginia

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### QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: ISD 831 Columbus 18111

Pace Project No.: 12108091

| Lab ID      | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|-----------|-----------------|----------|-------------------|------------------|
| 12108091001 | 01-CB-S   | EPA 200.8       | 142326   |                   |                  |
| 12108091002 | 02-CB-S   | EPA 200.8       | 142326   |                   |                  |
| 12108091003 | 03-CB-S   | EPA 200.8       | 142326   |                   |                  |
| 12108091004 | 04-CB-S   | EPA 200.8       | 142326   |                   |                  |
| 12108091005 | 05-CB-S   | EPA 200.8       | 142326   |                   |                  |
| 12108091006 | 06-CB-S   | EPA 200.8       | 142326   |                   |                  |
| 12108091007 | 07-CB-S   | EPA 200.8       | 142326   |                   |                  |
| 12108091008 | 08-CB-S   | EPA 200.8       | 142326   |                   |                  |
| 12108091009 | 09-CB-WC  | EPA 200.8       | 142326   |                   |                  |
| 12108091010 | 10-CB-WC  | EPA 200.8       | 142326   |                   |                  |
| 12108091011 | 11-CB-S   | EPA 200.8       | 142326   |                   |                  |
| 12108091012 | 12-CB-WC  | EPA 200.8       | 142326   |                   |                  |
| 12108091013 | 13-CB-WC  | EPA 200.8       | 142326   |                   |                  |
| 12108091014 | 14-CB-BF  | EPA 200.8       | 142326   |                   |                  |
| 12108091015 | 15-CB-BF  | EPA 200.8       | 142326   |                   |                  |
| 12108091016 | 16-CB-S   | EPA 200.8       | 142508   |                   |                  |
| 12108091017 | 17-CB-S   | EPA 200.8       | 142326   |                   |                  |
| 12108091018 | 18-CB-S   | EPA 200.8       | 142326   |                   |                  |
| 12108091019 | 19-CB-S   | EPA 200.8       | 142326   |                   |                  |
| 12108091020 | 20-CB-WC  | EPA 200.8       | 142326   |                   |                  |
| 12108091021 | 21-CB-WC  | EPA 200.8       | 142325   |                   |                  |
| 12108091022 | 22-CB-BF  | EPA 200.8       | 142325   |                   |                  |
| 12108091023 | 23-CB-S   | EPA 200.8       | 142325   |                   |                  |
| 12108091024 | 24-CB-S   | EPA 200.8       | 142325   |                   |                  |
| 12108091025 | 25-CB-S   | EPA 200.8       | 142325   |                   |                  |
| 12108091026 | 26-CB-S   | EPA 200.8       | 142325   |                   |                  |
| 12108091027 | 27-CB-WC  | EPA 200.8       | 142325   |                   |                  |
| 12108091028 | 28-CB-WC  | EPA 200.8       | 142325   |                   |                  |
| 12108091029 | 29-CB-BF  | EPA 200.8       | 142325   |                   |                  |
| 12108091030 | 30-CB-S   | EPA 200.8       | 142325   |                   |                  |
| 12108091031 | 30-CB-S   | EPA 200.8       | 142325   |                   |                  |
| 12108091032 | 32-CB-S   | EPA 200.8       | 142325   |                   |                  |
| 12108091033 | 33-CB-S   | EPA 200.8       | 142325   |                   |                  |
| 12108091034 | 34-CB-DF  | EPA 200.8       | 142325   |                   |                  |
| 12108091035 | 35-CB-S   | EPA 200.8       | 142325   |                   |                  |
| 12108091036 | 36-CB-DF  | EPA 200.8       | 142325   |                   |                  |
| 12108091037 | 37-CB-DF  | EPA 200.8       | 142325   |                   |                  |
| 12108091038 | 38-CB-DF  | EPA 200.8       | 142325   |                   |                  |
| 12108091039 | 39-CB-S   | EPA 200.8       | 142325   |                   |                  |
| 12108091040 | 40-CB-DF  | EPA 200.8       | 142325   |                   |                  |
| 12108091041 | 41-CB-S   | EPA 200.8       | 142294   |                   |                  |
| 12108091042 | 42-CB-S   | EPA 200.8       | 142294   |                   |                  |
| 12108091043 | 43-CB-WC  | EPA 200.8       | 142294   |                   |                  |
| 12108091044 | 44-CB-WC  | EPA 200.8       | 142294   |                   |                  |
| 12108091045 | 45-CB-BF  | EPA 200.8       | 142294   |                   |                  |
| 12108091046 | 46-CB-S   | EPA 200.8       | 142294   |                   |                  |
| 12108091047 | 47-CB-S   | EPA 200.8       | 142294   |                   |                  |

### REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: ISD 831 Columbus 18111

Pace Project No.: 12108091

| Lab ID      | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|-----------|-----------------|----------|-------------------|------------------|
| 12108091048 | 48-CB-S   | EPA 200.8       | 142294   |                   |                  |
| 12108091049 | 49-CB-S   | EPA 200.8       | 142294   |                   |                  |
| 12108091050 | 50-CB-S   | EPA 200.8       | 142294   |                   |                  |
| 12108091051 | 51-CB-S   | EPA 200.8       | 142294   |                   |                  |
| 12108091052 | 52-CB-WC  | EPA 200.8       | 142294   |                   |                  |
| 12108091053 | 53-CB-WC  | EPA 200.8       | 142294   |                   |                  |
| 12108091054 | 54-CB-BF  | EPA 200.8       | 142294   |                   |                  |
| 12108091055 | 55-CB-S   | EPA 200.8       | 142294   |                   |                  |
| 12108091056 | 56-CB-S   | EPA 200.8       | 142294   |                   |                  |
| 12108091057 | 57-CB-S   | EPA 200.8       | 142294   |                   |                  |
| 12108091058 | 58-CB-S   | EPA 200.8       | 142294   |                   |                  |
| 12108091059 | 59-CB-S   | EPA 200.8       | 142294   |                   |                  |

### REPORT OF LABORATORY ANALYSIS

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Field Environmental Consulting  
 612 Eagle Creek Parkway  
 Savage, MN 55378

Report: amy@fieldconsultinginc.com

52-746-5880

**CHAIN-OF-CUSTODY / Analytical Request Document**

The Chain-of-Custody is a LEGAL DOCUMENT. A

**MO# : 12108091**  
 PM: KAH Due Date: 05/18/18  
 CLIENT: FIELD ENV

**Section B**  
 Required Project Information:  
 Report To: Amy Weinzunl  
 Copy To:  
 Purchase Order No.:  
 Project Name: 150 831 Columbus  
 Project Number: 18111

**Section C**  
 Invoice Information:  
 Attention: Jenny  
 Company Name: Some  
 Address:  
 Pace Quote  
 Reference:  
 Pace Project Manager:  
 Pace Profile #: 17781#1

**REGULATORY AGENCY**  
 NPDES  GROUND WATER  DRINKING WATER  
 UST  RCRA  OTHER

Site Location: MN  
 STATE: MN

| ITEM # | Section D<br>Required Client Information | Matrix Codes<br>MATRIX / CODE | MATRIX CODE (see valid codes to left) | SAMPLE TYPE (G=GRAB C=COMP) | COLLECTED       |                    | DATE | TIME | DATE | TIME | SAMPLE TEMP AT COLLECTION | # OF CONTAINERS | Preservatives |                                |                  |     |      |   | Analysis Test | Requested Analysis Filtered (Y/N) | Residual Chlorine (Y/N) | Pace Project No./ Lab I.D. |
|--------|--|-------------------------------|---------------------------------------|-----------------------------|-----------------|--------------------|------|------|------|------|---------------------------|-----------------|---------------|--------------------------------|------------------|-----|------|---|---------------|-----------------------------------|-------------------------|----------------------------|
|        |  |                               |                                       |                             | COMPOSITE START | COMPOSITE END/GRAB |      |      |      |      |                           |                 | Unpreserved   | H <sub>2</sub> SO <sub>4</sub> | HNO <sub>3</sub> | HCl | NaOH | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> |               |                                   |                         |                            |
| 1      | 01-CB-S                                  |                               | DR G                                  |                             |                 |                    |      |      |      |      |                           | X               |               |                                |                  |     |      |   |               |                                   |                         | 001                        |
| 2      | 02-CB-S                                  |                               |                                       |                             |                 |                    |      |      |      |      |                           |                 |               |                                |                  |     |      |   |               |                                   |                         | 002                        |
| 3      | 03-CB-S                                  |                               |                                       |                             |                 |                    |      |      |      |      |                           |                 |               |                                |                  |     |      |   |               |                                   |                         | 003                        |
| 4      | 04-CB-S                                  |                               |                                       |                             |                 |                    |      |      |      |      |                           |                 |               |                                |                  |     |      |   |               |                                   |                         | 004                        |
| 5      | 05-CB-S                                  |                               |                                       |                             |                 |                    |      |      |      |      |                           |                 |               |                                |                  |     |      |   |               |                                   |                         | 005                        |
| 6      | 06-CB-S                                  |                               |                                       |                             |                 |                    |      |      |      |      |                           |                 |               |                                |                  |     |      |   |               |                                   |                         | 006                        |
| 7      | 07-CB-S                                  |                               |                                       |                             |                 |                    |      |      |      |      |                           |                 |               |                                |                  |     |      |   |               |                                   |                         | 007                        |
| 8      | 08-CB-S                                  |                               |                                       |                             |                 |                    |      |      |      |      |                           |                 |               |                                |                  |     |      |   |               |                                   |                         | 008                        |
| 9      | 09-CB-WC                                 |                               |                                       |                             |                 |                    |      |      |      |      |                           |                 |               |                                |                  |     |      |   |               |                                   |                         | 009                        |
| 10     | 10-CB-WC                                 |                               |                                       |                             |                 |                    |      |      |      |      |                           |                 |               |                                |                  |     |      |   |               |                                   |                         | 010                        |
| 11     | 11-CB-S                                  |                               |                                       |                             |                 |                    |      |      |      |      |                           |                 |               |                                |                  |     |      |   |               |                                   |                         | 011                        |
| 12     | 12-CB-WC                                 |                               |                                       |                             |                 |                    |      |      |      |      |                           |                 |               |                                |                  |     |      |   |               |                                   |                         | 012                        |

**ADDITIONAL COMMENTS**

RELINQUISHED BY / AFFILIATION: Nicole Field  
 DATE: 5/8/18  
 TIME: 9:45

ACCEPTED BY / AFFILIATION: [Signature]  
 DATE: 5/31/18  
 TIME: 10:16

**SAMPLER NAME AND SIGNATURE**  
 PRINT Name of SAMPLER: Nicole Field  
 SIGNATURE of SAMPLER: [Signature]  
 DATE Signed (MM/DD/YY): 5/13/18

Temp in °C: 21.5  
 Received on Ice (Y/N): N  
 Custody Sealed Cooler (Y/N): N  
 Samples Intact (Y/N): Y

ORIGINAL

\*Important Note: By signing this form, you are accepting Pace's NET 30 day payment terms and agreeing to late charges of 1.5% per month for any invoices not paid within 30 days.

Field Environmental Consulting  
 8612 Eagle Creek Parkway  
 Savage, MN 55378

Report: amy@fieldconsultinginc.com  
 952-746-5880

**CHAIN-OF-CUSTODY / Analytical Request Document**  
 The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

**Section B**  
 Required Project Information:  
 Report To: Amy Wanzon  
 Copy To: Amy Wanzon  
 Purchase Order No.:  
 Project Name: ISD 831 Columbus  
 Project Number: 18111  
 Address: Tony Field same  
 Company Name: Tony Field same  
 Invoice Information:  
 Attention:  
 Page Quote Reference: 17781 #1  
 Pace Project Manager:  
 Pace Profile #:

**Section C**  
 REGULATORY AGENCY  
 NPDES  GROUND WATER   
 UST  RCRA   
 DRINKING WATER  OTHER   
 STATE: MN  
 Page: 2 of 5  
 2279806

| ITEM # | SAMPLE ID<br>(A-Z, 0-9 / -)<br>Sample IDs MUST BE UNIQUE | Matrix Codes<br>MATRIX / CODE<br>Drinking Water DW<br>Water WT<br>Waste Water WW<br>Product P<br>Soil/Solid SL<br>Oil OL<br>Wipe WP<br>Air AR<br>Tissue TS<br>Other OT | MATRIX CODE (see valid codes to left) | SAMPLE TYPE (G=GRAB C=COMP) | COLLECTED       |                    | SAMPLE TEMP AT COLLECTION | # OF CONTAINERS | Preservatives | Requested Analysis Filtered (Y/N) | Residual Chlorine (Y/N) | Pace Project No./ Lab I.D. |
|--------|--|--|---------------------------------------|-----------------------------|-----------------|--------------------|---------------------------|-----------------|---------------|-----------------------------------|-------------------------|----------------------------|
|        |  |  |                                       |                             | COMPOSITE START | COMPOSITE END/GRAB |                           |                 |               |                                   |                         |                            |
| 1      | 13-CB-WC   |  | DW                                    | G                           |                 | 5/3/18             | 6:00                      | 1               | X             |                                   |                         | 013                        |
| 2      | 14-CB-BF   |  | DW                                    | G                           |                 |                    |                           |                 |               |                                   |                         | 014                        |
| 3      | 15-CB-BF   |  | DW                                    | G                           |                 |                    |                           |                 |               |                                   |                         | 015                        |
| 4      | 16-CB-S  |  | DW                                    | G                           |                 |                    |                           |                 |               |                                   |                         | 016                        |
| 5      | 17-CB-S  |  | DW                                    | G                           |                 |                    |                           |                 |               |                                   |                         | 017                        |
| 6      | 18-CB-S  |  | DW                                    | G                           |                 |                    |                           |                 |               |                                   |                         | 018                        |
| 7      | 19-CB-S  |  | DW                                    | G                           |                 |                    |                           |                 |               |                                   |                         | 019                        |
| 8      | 20-CB-WC   |  | DW                                    | G                           |                 |                    |                           |                 |               |                                   |                         | 020                        |
| 9      | 21-CB-WC   |  | DW                                    | G                           |                 |                    |                           |                 |               |                                   |                         | 021                        |
| 10     | 22-CB-BF   |  | DW                                    | G                           |                 |                    |                           |                 |               |                                   |                         | 022                        |
| 11     | 23-CB-S  |  | DW                                    | G                           |                 |                    |                           |                 |               |                                   |                         | 023                        |
| 12     | 24-CB-S  |  | DW                                    | G                           |                 |                    |                           |                 |               |                                   |                         | 024                        |

**Section D**  
 Required Client Information  
 Relinquished By / Affiliation: Nicole Field  
 Date: 5/3/18  
 Time: 9:05  
 Accepted By / Affiliation: Amy Wanzon  
 Date: 5/3/18  
 Time: 14:35  
 Temperature in °C: 21.0  
 Received on: 21.4  
 Sample Conditions: N  
 Analytical Method: DRINKING WATER  
 Date Signed (MM/DD/YY): 5/3/18  
 Date Signed (MM/DD/YY): 5/3/18

ORIGINAL

\*Important Note: By signing this form you are accepting Pace's NET 30 day payment terms and agreeing to late charges of 1.5% per month for any invoices not paid within 30 days.



# CHAIN-OF-CUSTODY / Analytical Request Document

Field Environmental Consulting  
8612 Eagle Creek Parkway  
Savage, MN 55378

Report: amy@fieldconsultinginc.com

952-746-5880

Section B  
Required Project Information:  
Report To: Amy Weinzell  
Copy To:

Section C  
Invoice Information:  
Attention: Jenny Field  
Company Name: same  
Address:

Page: 3 of 5  
2279807

Purchase Order No.:  
Project Name: FSD 831 Columbus  
Project Number: 1811  
Address:  
Pace Quote:  
Reference:  
Pace Project Manager:  
Pace Profile #: 17781#1

REGULATORY AGENCY  
 NPDES  GROUND WATER  
 UST  DRINKING WATER  
 OTHER  
Site Location STATE: MN

| ITEM # | SAMPLE ID<br>(A-Z, 0-9 / -)<br>Sample IDs MUST BE UNIQUE | MATRIX CODE (see valid codes to left) | SAMPLE TYPE (G=GRAB C=COMP) | COLLECTED       |                    | DATE   | TIME | DATE | TIME | SAMPLE TEMP AT COLLECTION | # OF CONTAINERS | Unpreserved | Preservatives                  |                  |     |      |   |          |       | Analysis Test | Requested Analysis Filtered (Y/N) | Residual Chlorine (Y/N) | Pace Project No./ Lab I.D. |
|--------|--|---------------------------------------|-----------------------------|-----------------|--------------------|--------|------|------|------|---------------------------|-----------------|-------------|--------------------------------|------------------|-----|------|---|----------|-------|---------------|-----------------------------------|-------------------------|----------------------------|
|        |  |                                       |                             | COMPOSITE START | COMPOSITE END/GRAB |        |      |      |      |                           |                 |             | H <sub>2</sub> SO <sub>4</sub> | HNO <sub>3</sub> | HCl | NaOH | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> | Methanol | Other |               |                                   |                         |                            |
| 1      | 25-CB-S  |                                       | DIG                         |                 |                    | 5/3/18 | 6:00 |      |      |                           | 1               | X           |                                |                  |     |      |   |          |       |               |                                   |                         | 025                        |
| 2      | 26-CB-S  |                                       |                             |                 |                    |        |      |      |      |                           |                 |             |                                |                  |     |      |   |          |       |               |                                   | 026                     |                            |
| 3      | 27-CB-WC   |                                       |                             |                 |                    |        |      |      |      |                           |                 |             |                                |                  |     |      |   |          |       |               |                                   | 027                     |                            |
| 4      | 28-CB-WC   |                                       |                             |                 |                    |        |      |      |      |                           |                 |             |                                |                  |     |      |   |          |       |               |                                   | 028                     |                            |
| 5      | 29-CB-BF   |                                       |                             |                 |                    |        |      |      |      |                           |                 |             |                                |                  |     |      |   |          |       |               |                                   | 029                     |                            |
| 6      | 30-CB-S  |                                       |                             |                 |                    |        |      |      |      |                           |                 |             |                                |                  |     |      |   |          |       |               |                                   | 030                     |                            |
| 7      | 31-CB-S  |                                       |                             |                 |                    |        |      |      |      |                           |                 |             |                                |                  |     |      |   |          |       |               |                                   | 031                     |                            |
| 8      | 32-CB-S  |                                       |                             |                 |                    |        |      |      |      |                           |                 |             |                                |                  |     |      |   |          |       |               |                                   | 032                     |                            |
| 9      | 33-CB-S  |                                       |                             |                 |                    |        |      |      |      |                           |                 |             |                                |                  |     |      |   |          |       |               |                                   | 033                     |                            |
| 10     | 34-CB-DF   |                                       |                             |                 |                    |        |      |      |      |                           |                 |             |                                |                  |     |      |   |          |       |               |                                   | 034                     |                            |
| 11     | 35-CB-S  |                                       |                             |                 |                    |        |      |      |      |                           |                 |             |                                |                  |     |      |   |          |       |               |                                   | 035                     |                            |
| 12     | 36-CB-DF   |                                       |                             |                 |                    |        |      |      |      |                           |                 |             |                                |                  |     |      |   |          |       |               |                                   | 036                     |                            |

ADDITIONAL COMMENTS

RELINQUISHED BY / AFFILIATION: Nicole Field  
DATE: 5/3/18  
TIME: 9:45

ACCEPTED BY / AFFILIATION: Jenny Field  
DATE: 5-3-18  
TIME: 10:16

Temp in °C: 21.0, 21.6, 21.5

Received on Ice (Y/N): N, N, N

Custody Sealed Cooler (Y/N): N, N, N

Samples Intact (Y/N): Y

REGULATORY AGENCY: MN

ORIGINAL

\*Important Note: By signing this form you are accepting Pace's NET 30 day payment terms and agreeing to late charges of 1.5% per month for any invoices not paid within 30 days.

Field Environmental Consulting  
 8612 Eagle Creek Parkway  
 Savage, MN 55378

Report: amy@fieldconsultinginc.com  
 952-746-5880

**CHAIN-OF-CUSTODY / Analytical Request Document**  
 The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

**Section B**  
 Required Project Information:  
 Report To: Amy Weinzell  
 Copy To:

**Section C**  
 Invoice Information:  
 Attention: Penny Field  
 Company Name: Penny Field  
 Address: same

Purchase Order No.:  
 Project Name: FSD 831 Columbus  
 Project Number: 18111  
 Page Quote Reference: 17781 #1  
 Page Project Manager:  
 Page Profile #:

REGULATORY AGENCY:  
 NPDES  GROUND WATER  DRINKING WAT  
 UST  RCRA  
 STATE: MN  
 Page: 4 of 5  
 227980

**Section D**  
 Required Client Information  
**SAMPLE ID**  
 (A-Z, 0-9, /, -)  
 Sample IDs MUST BE UNIQUE

**Matrix Codes**  
 MATRIX / CODE  
 Drinking Water DW  
 Waste Water WT  
 Product Water PW  
 Soil/Solid SS  
 Oil OI  
 Wipe WI  
 Air AI  
 Tissue TS  
 Other OT

MATRIX CODE (see valid codes to left)  
 SAMPLE TYPE (G=GRAB C=COMP)  
 COLLECTED  
 COMPOSITE START  
 COMPOSITE END/GRAB  
 DATE TIME DATE TIME  
 SAMPLE TEMP AT COLLECTION  
 # OF CONTAINERS  
 Unpreserved  
 H<sub>2</sub>SO<sub>4</sub>  
 HNO<sub>3</sub>  
 HCl  
 NaOH  
 Na<sub>2</sub>S<sub>2</sub>O<sub>3</sub>  
 Methanol  
 Other  
 Preservatives  
 Analysis Test  
 Residual Chlorine (Y/N)

| ITEM # | MATRIX CODE | SAMPLE TYPE | DATE   | TIME | DATE   | TIME  | SAMPLE TEMP AT COLLECTION | # OF CONTAINERS | Analysis Test | Residual Chlorine (Y/N) |
|--------|-------------|-------------|--------|------|--------|-------|---------------------------|-----------------|---------------|-------------------------|
| 1      | 37-CB-DF    | GRAB        | 5/3/18 | 9:45 | 5-3-18 | 10:14 | 21.5                      | N               | Pb lead 200.8 | Y                       |
| 2      | 38-CB-DF    | GRAB        | 5/3/18 | 9:45 | 5-3-18 | 10:14 | 21.5                      | N               |               | Y                       |
| 3      | 39-CB-DF    | GRAB        | 5/3/18 | 9:45 | 5-3-18 | 10:14 | 21.5                      | N               |               | Y                       |
| 4      | 40-CB-S     | GRAB        | 5/3/18 | 9:45 | 5-3-18 | 10:14 | 21.5                      | N               |               | Y                       |
| 5      | 41-CB-DF    | GRAB        | 5/3/18 | 9:45 | 5-3-18 | 10:14 | 21.5                      | N               |               | Y                       |
| 6      | 42-CB-S     | GRAB        | 5/3/18 | 9:45 | 5-3-18 | 10:14 | 21.5                      | N               |               | Y                       |
| 7      | 43-CB-S     | GRAB        | 5/3/18 | 9:45 | 5-3-18 | 10:14 | 21.5                      | N               |               | Y                       |
| 8      | 44-CB-WC    | GRAB        | 5/3/18 | 9:45 | 5-3-18 | 10:14 | 21.5                      | N               |               | Y                       |
| 9      | 45-CB-WC    | GRAB        | 5/3/18 | 9:45 | 5-3-18 | 10:14 | 21.5                      | N               |               | Y                       |
| 10     | 46-CB-BF    | GRAB        | 5/3/18 | 9:45 | 5-3-18 | 10:14 | 21.5                      | N               |               | Y                       |
| 11     | 47-CB-S     | GRAB        | 5/3/18 | 9:45 | 5-3-18 | 10:14 | 21.5                      | N               |               | Y                       |
| 12     | 48-CB-S     | GRAB        | 5/3/18 | 9:45 | 5-3-18 | 10:14 | 21.5                      | N               |               | Y                       |

**ADDITIONAL COMMENTS**  
 RELINQUISHED BY / AFFILIATION: Nicole Field  
 DATE: 5/3/18  
 TIME: 9:45  
 ACCEPTED BY / AFFILIATION: Amy Weinzell  
 DATE: 5-3-18  
 TIME: 10:14  
**SAMPLER NAME AND SIGNATURE**  
 PRINT Name of SAMPLER: Nicole Field  
 SIGNATURE of SAMPLER: Nicole Field  
**DATE Signed**  
 5/3/18

ORIGINAL

Important Note: By signing this form, you are accepting Pace's NET 30 day payment terms and agreeing to late charges of 1.5% per month for any invoices not paid.

**CHAIN-OF-CUSTODY / Analytical Request Document**  
 Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

**Section C**

Invoice Information:

Attention: Jenny Field  
 Company Name: Scime  
 Address:  
 Pace Quote  
 Reference:  
 Pace Project Manager:  
 Pace Profile #: 17781 #

**REGULATORY AGENCY**

NPDES  GROUND WATER  DRINKING WATER  
 UST  RCRA  OTHER

Site Location STATE: MN

Requested Analysis Filtered (Y/N)

| ITEM # | DATE     | TIME | SAMPLE TEMP AT COLLECTION | # OF CONTAINERS | Unpreserved | Preservatives                  |                  |     |      |   |          |       | Analysis Test | Y/N | Residual Chlorine (Y/N) | Pace Project No./ Lab I.D. |
|--------|----------|------|---------------------------|-----------------|-------------|--------------------------------|------------------|-----|------|---|----------|-------|---------------|-----|-------------------------|----------------------------|
|        |          |      |                           |                 |             | H <sub>2</sub> SO <sub>4</sub> | HNO <sub>3</sub> | HCl | NaOH | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> | Methanol | Other |               |     |                         |                            |
| 1      | 4/9      |      |                           |                 |             |                                |                  |     |      |   |          |       |               |     | D49                     |                            |
| 2      | 50-CB-S  |      |                           |                 |             |                                |                  |     |      |   |          |       |               |     | D50                     |                            |
| 3      | 51-CB-S  |      |                           |                 |             |                                |                  |     |      |   |          |       |               |     | D51                     |                            |
| 4      | 52-CB-WC |      |                           |                 |             |                                |                  |     |      |   |          |       |               |     | D52                     |                            |
| 5      | 53-CB-WC |      |                           |                 |             |                                |                  |     |      |   |          |       |               |     | D53                     |                            |
| 6      | 54-CB-BF |      |                           |                 |             |                                |                  |     |      |   |          |       |               |     | D54                     |                            |
| 7      | 55-CB-S  |      |                           |                 |             |                                |                  |     |      |   |          |       |               |     | D55                     |                            |
| 8      | 56-CB-S  |      |                           |                 |             |                                |                  |     |      |   |          |       |               |     | D56                     |                            |
| 9      | 57-CB-S  |      |                           |                 |             |                                |                  |     |      |   |          |       |               |     | D57                     |                            |
| 10     | 58-CB-S  |      |                           |                 |             |                                |                  |     |      |   |          |       |               |     | D58                     |                            |
| 11     | 59-CB-S  |      |                           |                 |             |                                |                  |     |      |   |          |       |               |     | D59                     |                            |
| 12     |          |      |                           |                 |             |                                |                  |     |      |   |          |       |               |     |                         |                            |

| ADDITIONAL COMMENTS | RELINQUISHED BY / AFFILIATION | DATE     | TIME  | ACCEPTED BY / AFFILIATION | DATE   | TIME  | SAMPLE CONDITIONS |
|---------------------|-------------------------------|----------|-------|---------------------------|--------|-------|-------------------|
|                     | Nicole Field                  | 5/3/18   | 9:45  | [Signature]               | 5-3-18 | 10:16 | 21.5 N N Y        |
|                     | [Signature]                   | 05/03/18 | 14:35 | [Signature]               |        |       | 21.6 N N Y        |

**SAMPLER NAME AND SIGNATURE**

PRINT Name of SAMPLER: Nicole Field  
 SIGNATURE of SAMPLER: [Signature]  
 DATE Signed (MM/DD/YY): 5/3/18

**ORIGINAL**

# Minneapolis Service Center Cooler Transfer Check List

Client: FIELD ENV. CONSULT

Destination Lab: VERGENA

Received with Custody Seal: Yes  No

Custody Seal Intact: Yes  No  NA

|                | Temp Read  | Corrected Temp | Correction Factor |
|----------------|------------|----------------|-------------------|
| Temperature C: | <u>AMB</u> | <u>-</u>       | <u>AMBIENT</u>    |

IR Gun:

Samples on ice, cooling process has begun

Rush/Short Hold: N/A

Containers Intact: Yes  No

Re-packed and Re-Iced: ET (NO ICE NEEDED)

Temp Blank Included: Yes  No

Shipped By/Date: 9/03/16

Notes:



Document Name:  
**Sample Condition Upon Receipt Form**  
 Document No.:  
 F-VM-C-001-Rev.10

Document Revised: 15Mar2016  
 Page 1 of 1  
 Issuing Authority:  
 Pace Virginia, Minnesota Quality Office

**Sample Condition Upon Receipt**

Client Name:  
Field Env. Consult.

**WO#: 12108091**

12108091

Courier:  Fed Ex  UPS  USPS  Other:  
 Commercial  Pace

Tracking Number: \_\_\_\_\_

Custody Seal on Cooler/Box Present?  Yes  No  
 Seals Intact?  Yes  No

Packing Material:  Bubble Wrap  Bubble Bags  None  Other: \_\_\_\_\_

Optional: Proj. Due Date: \_\_\_\_\_ Proj. Name: \_\_\_\_\_

Thermometer Used:  140792808

Type of Ice:  Wet  Blue  None  Samples on ice, cooling process has begun

Temp Blank?  Yes  No

Cooler Temp Read °C: \_\_\_\_\_ Cooler Temp Corrected °C: AMB  
 Temp should be above freezing to 6°C Correction Factor: \_\_\_\_\_

Biological Tissue Frozen?  Yes  No  N/A

Date and Initials of Person Examining Contents: Bm 5/4/18

|   |  |  |
|---|--|--|
| Chain of Custody Present?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 1.   |
| Chain of Custody Filled Out?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 2.   |
| Chain of Custody Relinquished?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 3.   |
| Sampler Name and Signature on COC?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 4.   |
| Samples Arrived within Hold Time?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 5. If Fecal: <input type="checkbox"/> <8 hours <input type="checkbox"/> >8, <24 hours <input type="checkbox"/> >24 hours |
| Short Hold Time Analysis (<72 hr)?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A | 6.   |
| Rush Turn Around Time Requested?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A | 7.   |
| Sufficient Volume?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 8.   |
| Correct Containers Used?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 9.   |
| -Pace Containers Used?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |  |
| Containers Intact?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 10.  |
| Filtered Volume Received for Dissolved Tests?   | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 11. Note if sediment is visible in the dissolved containers.   |
| Sample Labels Match COC?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 12.  |
| -Includes Date/Time/ID/Analysis Matrix: <u>WT</u>   |  |  |
| All containers needing acid/base preservation will be checked and documented in the pH logbook. | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | See pH log for results and additional preservation documentation   |
| Headspace in Methyl Mercury Container   | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 13.  |
| Headspace in VOA Vials (>6mm)?  | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 14.  |
| Trip Blank Present?   | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 15.  |
| Trip Blank Custody Seals Present?   | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |  |
| Pace Trip Blank Lot # (if purchased): _____   |  |  |

**CLIENT NOTIFICATION/RESOLUTION**

Person Contacted: \_\_\_\_\_ Date/Time: \_\_\_\_\_ Field Data Required?  Yes  No

Comments/Resolution: \_\_\_\_\_

FECAL WAIVER ON FILE Y N

TEMPERATURE WAIVER ON FILE Y N

Project Manager Review: [Signature]

Date: 5/4/18

Note: Whenever there is a discrepancy affecting North Carolina compliance samples, a copy of this form will be sent to the North Carolina DEHNR Certification Office ( i.e. out of hold, incorrect preservative, out of temp, incorrect containers)



May 10, 2018

Amy Weinzierl  
Field Environmental Consulting  
8612 Eagle Creek Parkway  
Savage, MN 55378

RE: Project: ISD 831 Forest Lake 18111  
Pace Project No.: 12108090

Dear Amy Weinzierl:

Enclosed are the analytical results for sample(s) received by the laboratory on May 03, 2018. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Kristin A Hanson  
kristin.hanson@pacelabs.com  
(218) 735-6700  
Project Manager

Enclosures



## REPORT OF LABORATORY ANALYSIS

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## CERTIFICATIONS

Project: ISD 831 Forest Lake 18111

Pace Project No.: 12108090

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### Virginia Minnesota Certification ID's

315 Chestnut Street, Virginia, MN 55792

Alaska Certification UST-107

Alaska Certification UST-107

California Certification #2973

California Certification #2973

Montana Certificate #CERT0103

Alaska Certification #MN01084

Arizona Department of Health Certification #AZ0785

Minnesota Dept of Health Certification #: 027-137-445

North Dakota Certification: # R-203

Wisconsin DNR Certification # : 998027470

WA Department of Ecology Lab ID# C1007

Nevada DNR #MN010842018-1

Oklahoma Department of Environmental Quality

California Certification #2973

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## REPORT OF LABORATORY ANALYSIS

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### SAMPLE SUMMARY

Project: ISD 831 Forest Lake 18111

Pace Project No.: 12108090

| Lab ID      | Sample ID | Matrix | Date Collected | Date Received  |
|-------------|-----------|--------|----------------|----------------|
| 12108090001 | 01-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090002 | 02-FL-K   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090003 | 03-FL-DF  | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090004 | 04-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090005 | 05-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090006 | 06-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090007 | 07-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090008 | 08-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090009 | 09-FL-BF  | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090010 | 10-FL-DF  | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090011 | 11-FL-DF  | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090012 | 12-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090013 | 13-FL-DF  | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090014 | 14-FL-DF  | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090015 | 15-FL-DF  | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090016 | 16-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090017 | 17-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090018 | 18-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090019 | 19-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090020 | 20-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090021 | 21-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090022 | 22-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090023 | 23-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090024 | 24-FL-DF  | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090025 | 25-FL-WC  | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090026 | 26-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090027 | 27-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090028 | 28-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090029 | 29-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090030 | 30-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090031 | 31-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090032 | 32-FL-DF  | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090033 | 33-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090034 | 34-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090035 | 35-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090036 | 36-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090037 | 37-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |

### REPORT OF LABORATORY ANALYSIS

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## SAMPLE SUMMARY

Project: ISD 831 Forest Lake 18111

Pace Project No.: 12108090

| Lab ID      | Sample ID | Matrix | Date Collected | Date Received  |
|-------------|-----------|--------|----------------|----------------|
| 12108090038 | 38-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090039 | 39-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090040 | 40-FL-WC  | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090041 | 41-FL-WC  | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090042 | 42-FL-BF  | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090043 | 43-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090044 | 44-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108090045 | 45-FL-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |

## REPORT OF LABORATORY ANALYSIS

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### SAMPLE ANALYTE COUNT

Project: ISD 831 Forest Lake 18111

Pace Project No.: 12108090

| Lab ID      | Sample ID | Method    | Analysts | Analytes Reported | Laboratory |
|-------------|-----------|-----------|----------|-------------------|------------|
| 12108090001 | 01-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090002 | 02-FL-K   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090003 | 03-FL-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090004 | 04-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090005 | 05-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090006 | 06-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090007 | 07-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090008 | 08-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090009 | 09-FL-BF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090010 | 10-FL-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090011 | 11-FL-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090012 | 12-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090013 | 13-FL-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090014 | 14-FL-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090015 | 15-FL-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090016 | 16-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090017 | 17-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090018 | 18-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090019 | 19-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090020 | 20-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090021 | 21-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090022 | 22-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090023 | 23-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090024 | 24-FL-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090025 | 25-FL-WC  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090026 | 26-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090027 | 27-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090028 | 28-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090029 | 29-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090030 | 30-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090031 | 31-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090032 | 32-FL-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090033 | 33-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090034 | 34-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090035 | 35-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090036 | 36-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090037 | 37-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |

### REPORT OF LABORATORY ANALYSIS

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### SAMPLE ANALYTE COUNT

Project: ISD 831 Forest Lake 18111  
Pace Project No.: 12108090

| Lab ID      | Sample ID | Method    | Analysts | Analytes Reported | Laboratory |
|-------------|-----------|-----------|----------|-------------------|------------|
| 12108090038 | 38-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090039 | 39-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090040 | 40-FL-WC  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090041 | 41-FL-WC  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090042 | 42-FL-BF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090043 | 43-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090044 | 44-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108090045 | 45-FL-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |

### REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: ISD 831 Forest Lake 18111

Pace Project No.: 12108090

| Sample: 01-FL-S                  |         | Lab ID: 12108090001          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
|----------------------------------|---------|------------------------------|---------------------------|--------------------------|---------------|----------------|-----------|------|
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 13:34 | 7439-92-1 |      |
| Sample: 02-FL-K                  |         | Lab ID: 12108090002          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 7.3     | ug/L                         | 2.0                       | 1                        |               | 05/07/18 13:49 | 7439-92-1 |      |
| Sample: 03-FL-DF                 |         | Lab ID: 12108090003          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 13:51 | 7439-92-1 |      |
| Sample: 04-FL-S                  |         | Lab ID: 12108090004          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 13:53 | 7439-92-1 |      |
| Sample: 05-FL-S                  |         | Lab ID: 12108090005          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 13:56 | 7439-92-1 |      |
| Sample: 06-FL-S                  |         | Lab ID: 12108090006          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 2.6     | ug/L                         | 2.0                       | 1                        |               | 05/07/18 13:58 | 7439-92-1 |      |

### REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: ISD 831 Forest Lake 18111

Pace Project No.: 12108090

| Sample: 07-FL-S                  |         | Lab ID: 12108090007          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
|----------------------------------|---------|------------------------------|---------------------------|--------------------------|---------------|----------------|-----------|------|
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 4.7     | ug/L                         | 2.0                       | 1                        |               | 05/07/18 14:00 | 7439-92-1 |      |
| Sample: 08-FL-S                  |         | Lab ID: 12108090008          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 4.8     | ug/L                         | 2.0                       | 1                        |               | 05/07/18 14:03 | 7439-92-1 |      |
| Sample: 09-FL-BF                 |         | Lab ID: 12108090009          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 14:05 | 7439-92-1 |      |
| Sample: 10-FL-DF                 |         | Lab ID: 12108090010          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 14:08 | 7439-92-1 |      |
| Sample: 11-FL-DF                 |         | Lab ID: 12108090011          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 14:15 | 7439-92-1 |      |
| Sample: 12-FL-S                  |         | Lab ID: 12108090012          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 14:22 | 7439-92-1 |      |

### REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: ISD 831 Forest Lake 18111

Pace Project No.: 12108090

| Sample: 13-FL-DF                 |         | Lab ID: 12108090013          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
|----------------------------------|---------|------------------------------|---------------------------|--------------------------|---------------|----------------|-----------|------|
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 13:17 | 7439-92-1 |      |
| Sample: 14-FL-DF                 |         | Lab ID: 12108090014          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 13:20 | 7439-92-1 |      |
| Sample: 15-FL-DF                 |         | Lab ID: 12108090015          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 13:24 | 7439-92-1 |      |
| Sample: 16-FL-S                  |         | Lab ID: 12108090016          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 13:27 | 7439-92-1 |      |
| Sample: 17-FL-S                  |         | Lab ID: 12108090017          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 14:24 | 7439-92-1 |      |
| Sample: 18-FL-S                  |         | Lab ID: 12108090018          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 13:22 | 7439-92-1 |      |

### REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: ISD 831 Forest Lake 18111

Pace Project No.: 12108090

| Sample: 19-FL-S                  |         | Lab ID: 12108090019          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
|----------------------------------|---------|------------------------------|---------------------------|--------------------------|---------------|----------------|-----------|------|
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 13:07 | 7439-92-1 |      |
| Sample: 20-FL-S                  |         | Lab ID: 12108090020          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 14:26 | 7439-92-1 |      |
| Sample: 21-FL-S                  |         | Lab ID: 12108090021          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 15:51 | 7439-92-1 |      |
| Sample: 22-FL-S                  |         | Lab ID: 12108090022          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 15:58 | 7439-92-1 |      |
| Sample: 23-FL-S                  |         | Lab ID: 12108090023          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 16:00 | 7439-92-1 |      |
| Sample: 24-FL-DF                 |         | Lab ID: 12108090024          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 16:02 | 7439-92-1 |      |

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### ANALYTICAL RESULTS

Project: ISD 831 Forest Lake 18111

Pace Project No.: 12108090

| Sample: 25-FL-WC                 |         | Lab ID: 12108090025          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
|----------------------------------|---------|------------------------------|---------------------------|--------------------------|---------------|----------------|-----------|------|
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 16:05 | 7439-92-1 |      |
| Sample: 26-FL-S                  |         | Lab ID: 12108090026          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/09/18 16:23 | 7439-92-1 |      |
| Sample: 27-FL-S                  |         | Lab ID: 12108090027          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 16:14 | 7439-92-1 |      |
| Sample: 28-FL-S                  |         | Lab ID: 12108090028          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 16:17 | 7439-92-1 |      |
| Sample: 29-FL-S                  |         | Lab ID: 12108090029          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 16:19 | 7439-92-1 |      |
| Sample: 30-FL-S                  |         | Lab ID: 12108090030          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 16:21 | 7439-92-1 |      |

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### ANALYTICAL RESULTS

Project: ISD 831 Forest Lake 18111

Pace Project No.: 12108090

| Sample: 31-FL-S                  |         | Lab ID: 12108090031          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
|----------------------------------|---------|------------------------------|---------------------------|--------------------------|---------------|----------------|-----------|------|
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 16:24 | 7439-92-1 |      |
| Sample: 32-FL-DF                 |         | Lab ID: 12108090032          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 4.0     | ug/L                         | 2.0                       | 1                        |               | 05/07/18 16:31 | 7439-92-1 |      |
| Sample: 33-FL-S                  |         | Lab ID: 12108090033          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 16:33 | 7439-92-1 |      |
| Sample: 34-FL-S                  |         | Lab ID: 12108090034          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 16:36 | 7439-92-1 |      |
| Sample: 35-FL-S                  |         | Lab ID: 12108090035          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 16:43 | 7439-92-1 |      |
| Sample: 36-FL-S                  |         | Lab ID: 12108090036          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 16:45 | 7439-92-1 |      |

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### ANALYTICAL RESULTS

Project: ISD 831 Forest Lake 18111

Pace Project No.: 12108090

| Sample: 37-FL-S                  |         | Lab ID: 12108090037          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
|----------------------------------|---------|------------------------------|---------------------------|--------------------------|---------------|----------------|-----------|------|
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 16:49 | 7439-92-1 |      |
| Sample: 38-FL-S                  |         | Lab ID: 12108090038          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 16:52 | 7439-92-1 |      |
| Sample: 39-FL-S                  |         | Lab ID: 12108090039          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 16:54 | 7439-92-1 |      |
| Sample: 40-FL-WC                 |         | Lab ID: 12108090040          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 16:57 | 7439-92-1 |      |
| Sample: 41-FL-WC                 |         | Lab ID: 12108090041          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 14:29 | 7439-92-1 |      |
| Sample: 42-FL-BF                 |         | Lab ID: 12108090042          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/07/18 14:31 | 7439-92-1 |      |

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### ANALYTICAL RESULTS

Project: ISD 831 Forest Lake 18111

Pace Project No.: 12108090

| Sample: 43-FL-S |         | Lab ID: 12108090043 | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |          |         |      |
|-----------------|---------|---------------------|---------------------------|--------------------------|---------------|----------|---------|------|
| Parameters      | Results | Units               | Report Limit              | DF                       | Prepared      | Analyzed | CAS No. | Qual |

**200.8 MET ICP, DW No Prep** Analytical Method: EPA 200.8

|      |    |      |     |   |  |                |           |  |
|------|----|------|-----|---|--|----------------|-----------|--|
| Lead | ND | ug/L | 2.0 | 1 |  | 05/07/18 14:34 | 7439-92-1 |  |
|------|----|------|-----|---|--|----------------|-----------|--|

| Sample: 44-FL-S |         | Lab ID: 12108090044 | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |          |         |      |
|-----------------|---------|---------------------|---------------------------|--------------------------|---------------|----------|---------|------|
| Parameters      | Results | Units               | Report Limit              | DF                       | Prepared      | Analyzed | CAS No. | Qual |

**200.8 MET ICP, DW No Prep** Analytical Method: EPA 200.8

|      |    |      |     |   |  |                |           |  |
|------|----|------|-----|---|--|----------------|-----------|--|
| Lead | ND | ug/L | 2.0 | 1 |  | 05/07/18 14:36 | 7439-92-1 |  |
|------|----|------|-----|---|--|----------------|-----------|--|

| Sample: 45-FL-S |         | Lab ID: 12108090045 | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |          |         |      |
|-----------------|---------|---------------------|---------------------------|--------------------------|---------------|----------|---------|------|
| Parameters      | Results | Units               | Report Limit              | DF                       | Prepared      | Analyzed | CAS No. | Qual |

**200.8 MET ICP, DW No Prep** Analytical Method: EPA 200.8

|      |    |      |     |   |  |                |           |  |
|------|----|------|-----|---|--|----------------|-----------|--|
| Lead | ND | ug/L | 2.0 | 1 |  | 05/07/18 14:45 | 7439-92-1 |  |
|------|----|------|-----|---|--|----------------|-----------|--|

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### QUALITY CONTROL DATA

Project: ISD 831 Forest Lake 18111

Pace Project No.: 12108090

QC Batch: 142251

Analysis Method: EPA 200.8

QC Batch Method: EPA 200.8

Analysis Description: 200.8 MET, No Prep DW

Associated Lab Samples: 12108090013, 12108090014, 12108090015, 12108090016, 12108090018, 12108090019

METHOD BLANK: 562497

Matrix: Drinking Water

Associated Lab Samples: 12108090013, 12108090014, 12108090015, 12108090016, 12108090018, 12108090019

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | ND           | 2.0             | 05/07/18 12:18 |            |

LABORATORY CONTROL SAMPLE: 562498

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead      | ug/L  | 500         | 454        | 91        | 85-115       |            |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 562499 562500

| Parameter | Units | 12108072004 Result | MS          | MSD         | MS     | MSD    | MS    | MSD   | % Rec  | Max | Qual |
|-----------|-------|--------------------|-------------|-------------|--------|--------|-------|-------|--------|-----|------|
|           |       |                    | Spike Conc. | Spike Conc. | Result | Result | % Rec | % Rec | Limits | RPD |      |
| Lead      | ug/L  | ND                 | 500         | 500         | 452    | 453    | 90    | 90    | 70-130 | 0   | 20   |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 562501 562502

| Parameter | Units | 12107944003 Result | MS          | MSD         | MS     | MSD    | MS    | MSD   | % Rec  | Max | Qual |
|-----------|-------|--------------------|-------------|-------------|--------|--------|-------|-------|--------|-----|------|
|           |       |                    | Spike Conc. | Spike Conc. | Result | Result | % Rec | % Rec | Limits | RPD |      |
| Lead      | ug/L  | 5.2                | 500         | 500         | 446    | 454    | 88    | 90    | 70-130 | 2   | 20   |

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### QUALITY CONTROL DATA

Project: ISD 831 Forest Lake 18111  
Pace Project No.: 12108090

QC Batch: 142257 Analysis Method: EPA 200.8  
QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET, No Prep DW  
Associated Lab Samples: 12108090001, 12108090002, 12108090003, 12108090004, 12108090005, 12108090006, 12108090007, 12108090008, 12108090009, 12108090010, 12108090011, 12108090012, 12108090017, 12108090020, 12108090041, 12108090042, 12108090043, 12108090044, 12108090045

METHOD BLANK: 562511 Matrix: Drinking Water  
Associated Lab Samples: 12108090001, 12108090002, 12108090003, 12108090004, 12108090005, 12108090006, 12108090007, 12108090008, 12108090009, 12108090010, 12108090011, 12108090012, 12108090017, 12108090020, 12108090041, 12108090042, 12108090043, 12108090044, 12108090045

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | ND           | 2.0             | 05/07/18 13:29 |            |

LABORATORY CONTROL SAMPLE: 562512

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead      | ug/L  | 500         | 443        | 89        | 85-115       |            |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 562513 562514

| Parameter | Units | 12108090001 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| Lead      | ug/L  | ND                 | 500            | 500             | 430       | 435        | 86       | 87        | 70-130       | 1   | 20      |      |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 562515 562516

| Parameter | Units | 12108090011 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| Lead      | ug/L  | ND                 | 500            | 500             | 429       | 433        | 86       | 87        | 70-130       | 1   | 20      |      |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

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### QUALITY CONTROL DATA

Project: ISD 831 Forest Lake 18111  
Pace Project No.: 12108090

QC Batch: 142263 Analysis Method: EPA 200.8  
QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET, No Prep DW  
Associated Lab Samples: 12108090021, 12108090022, 12108090023, 12108090024, 12108090025, 12108090027, 12108090028, 12108090029, 12108090030, 12108090031, 12108090032, 12108090033, 12108090034, 12108090035, 12108090036, 12108090037, 12108090038, 12108090039, 12108090040

METHOD BLANK: 562524 Matrix: Drinking Water  
Associated Lab Samples: 12108090021, 12108090022, 12108090023, 12108090024, 12108090025, 12108090027, 12108090028, 12108090029, 12108090030, 12108090031, 12108090032, 12108090033, 12108090034, 12108090035, 12108090036, 12108090037, 12108090038, 12108090039, 12108090040

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | ND           | 2.0             | 05/07/18 15:46 |            |

LABORATORY CONTROL SAMPLE: 562525

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead      | ug/L  | 500         | 506        | 101       | 85-115       |            |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 562526 562527

| Parameter | Units | 12108090021 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| Lead      | ug/L  | ND                 | 500            | 500             | 465       | 473        | 93       | 95        | 70-130       | 2   | 20      |      |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 562528 562529

| Parameter | Units | 12108090031 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| Lead      | ug/L  | ND                 | 500            | 500             | 465       | 470        | 93       | 94        | 70-130       | 1   | 20      |      |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

### REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA

Project: ISD 831 Forest Lake 18111  
Pace Project No.: 12108090

QC Batch: 142480 Analysis Method: EPA 200.8  
QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET, No Prep DW  
Associated Lab Samples: 12108090026

METHOD BLANK: 563294 Matrix: Drinking Water  
Associated Lab Samples: 12108090026

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | ND           | 2.0             | 05/09/18 15:19 |            |

LABORATORY CONTROL SAMPLE: 563295

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead      | ug/L  | 500         | 437        | 87        | 85-115       |            |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 563296 563297

| Parameter | Units | 12108108001 Result | MS          | MSD         | MS     | MSD    | MS    | MSD   | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|-------------|-------------|--------|--------|-------|-------|--------------|-----|---------|------|
|           |       |                    | Spike Conc. | Spike Conc. | Result | Result | % Rec | % Rec |              |     |         |      |
| Lead      | ug/L  | 4.2                | 500         | 500         | 442    | 450    | 88    | 89    | 70-130       | 2   | 20      |      |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 563298 563299

| Parameter | Units | 12108106025 Result | MS          | MSD         | MS     | MSD    | MS    | MSD   | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|-------------|-------------|--------|--------|-------|-------|--------------|-----|---------|------|
|           |       |                    | Spike Conc. | Spike Conc. | Result | Result | % Rec | % Rec |              |     |         |      |
| Lead      | ug/L  | ND                 | 500         | 500         | 442    | 452    | 88    | 90    | 70-130       | 2   | 20      |      |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

### REPORT OF LABORATORY ANALYSIS

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## QUALIFIERS

Project: ISD 831 Forest Lake 18111

Pace Project No.: 12108090

---

### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

### LABORATORIES

PASI-V Pace Analytical Services - Virginia

## REPORT OF LABORATORY ANALYSIS

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## QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: ISD 831 Forest Lake 18111

Pace Project No.: 12108090

| Lab ID      | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|-----------|-----------------|----------|-------------------|------------------|
| 12108090001 | 01-FL-S   | EPA 200.8       | 142257   |                   |                  |
| 12108090002 | 02-FL-K   | EPA 200.8       | 142257   |                   |                  |
| 12108090003 | 03-FL-DF  | EPA 200.8       | 142257   |                   |                  |
| 12108090004 | 04-FL-S   | EPA 200.8       | 142257   |                   |                  |
| 12108090005 | 05-FL-S   | EPA 200.8       | 142257   |                   |                  |
| 12108090006 | 06-FL-S   | EPA 200.8       | 142257   |                   |                  |
| 12108090007 | 07-FL-S   | EPA 200.8       | 142257   |                   |                  |
| 12108090008 | 08-FL-S   | EPA 200.8       | 142257   |                   |                  |
| 12108090009 | 09-FL-BF  | EPA 200.8       | 142257   |                   |                  |
| 12108090010 | 10-FL-DF  | EPA 200.8       | 142257   |                   |                  |
| 12108090011 | 11-FL-DF  | EPA 200.8       | 142257   |                   |                  |
| 12108090012 | 12-FL-S   | EPA 200.8       | 142257   |                   |                  |
| 12108090013 | 13-FL-DF  | EPA 200.8       | 142251   |                   |                  |
| 12108090014 | 14-FL-DF  | EPA 200.8       | 142251   |                   |                  |
| 12108090015 | 15-FL-DF  | EPA 200.8       | 142251   |                   |                  |
| 12108090016 | 16-FL-S   | EPA 200.8       | 142251   |                   |                  |
| 12108090017 | 17-FL-S   | EPA 200.8       | 142257   |                   |                  |
| 12108090018 | 18-FL-S   | EPA 200.8       | 142251   |                   |                  |
| 12108090019 | 19-FL-S   | EPA 200.8       | 142251   |                   |                  |
| 12108090020 | 20-FL-S   | EPA 200.8       | 142257   |                   |                  |
| 12108090021 | 21-FL-S   | EPA 200.8       | 142263   |                   |                  |
| 12108090022 | 22-FL-S   | EPA 200.8       | 142263   |                   |                  |
| 12108090023 | 23-FL-S   | EPA 200.8       | 142263   |                   |                  |
| 12108090024 | 24-FL-DF  | EPA 200.8       | 142263   |                   |                  |
| 12108090025 | 25-FL-WC  | EPA 200.8       | 142263   |                   |                  |
| 12108090026 | 26-FL-S   | EPA 200.8       | 142480   |                   |                  |
| 12108090027 | 27-FL-S   | EPA 200.8       | 142263   |                   |                  |
| 12108090028 | 28-FL-S   | EPA 200.8       | 142263   |                   |                  |
| 12108090029 | 29-FL-S   | EPA 200.8       | 142263   |                   |                  |
| 12108090030 | 30-FL-S   | EPA 200.8       | 142263   |                   |                  |
| 12108090031 | 31-FL-S   | EPA 200.8       | 142263   |                   |                  |
| 12108090032 | 32-FL-DF  | EPA 200.8       | 142263   |                   |                  |
| 12108090033 | 33-FL-S   | EPA 200.8       | 142263   |                   |                  |
| 12108090034 | 34-FL-S   | EPA 200.8       | 142263   |                   |                  |
| 12108090035 | 35-FL-S   | EPA 200.8       | 142263   |                   |                  |
| 12108090036 | 36-FL-S   | EPA 200.8       | 142263   |                   |                  |
| 12108090037 | 37-FL-S   | EPA 200.8       | 142263   |                   |                  |
| 12108090038 | 38-FL-S   | EPA 200.8       | 142263   |                   |                  |
| 12108090039 | 39-FL-S   | EPA 200.8       | 142263   |                   |                  |
| 12108090040 | 40-FL-WC  | EPA 200.8       | 142263   |                   |                  |
| 12108090041 | 41-FL-WC  | EPA 200.8       | 142257   |                   |                  |
| 12108090042 | 42-FL-BF  | EPA 200.8       | 142257   |                   |                  |
| 12108090043 | 43-FL-S   | EPA 200.8       | 142257   |                   |                  |
| 12108090044 | 44-FL-S   | EPA 200.8       | 142257   |                   |                  |
| 12108090045 | 45-FL-S   | EPA 200.8       | 142257   |                   |                  |

### REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: ISD 831 Forest Lake 18111  
Pace Project No.: 12108090

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| <b>Lab ID</b> | <b>Sample ID</b> | <b>QC Batch Method</b> | <b>QC Batch</b> | <b>Analytical Method</b> | <b>Analytical Batch</b> |
|---------------|------------------|------------------------|-----------------|--------------------------|-------------------------|
|---------------|------------------|------------------------|-----------------|--------------------------|-------------------------|

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### REPORT OF LABORATORY ANALYSIS

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Old Environmental Consulting  
 12 Eagle Creek Parkway  
 Wase, MN 55378

Report: amy@fieldconsultinginc.com

2-746-5880

**CHAIN-OF-CUSTODY / Analy**  
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**W0# : 12108090**  
 PM: KAH Due Date: 05/18/18  
 CLIENT: FIELD ENV

**Section B**  
 Required Project Information:

Report To: Amy Weinzack  
 Copy To:  
 Purchase Order No.:  
 Project Name: **ESD 831 Forest Lake**  
 Project Number: **1811**

**Section C**  
 Invoice Information:

Attention: Jenny Field  
 Company Name: Same  
 Address:  
 Page Quote Reference:  
 Pace Project Manager:  
 Pace Profile #:

**Requested Analysis Filtered (Y/N)**

REGULATORY AGENCY  
 NPDES  GROUND WATER  DRINKING WATER  
 UST  RCRA  OTHER  
 Site Location STATE: **MN**

| ITEM # | Section D<br>Required Client Information<br><br>SAMPLE ID<br>(A-Z, 0-9, /, -)<br>Sample IDs MUST BE UNIQUE | Matrix Codes<br>MATRIX / CODE<br>Drinking Water DW<br>Water WT<br>Waste Water WW<br>Product P<br>Soil/Solid SL<br>Oil OL<br>Wipe WP<br>Air AR<br>Tissue TS<br>Other OT | MATRIX CODE (see valid codes to left) | SAMPLE TYPE (G=GRAB C=COMP) | COLLECTED       |                    | SAMPLE TEMP AT COLLECTION | # OF CONTAINERS | Preservatives   | Analysis Test | Requested Analysis Filtered (Y/N) | Residual Chlorine (Y/N) | Pace Project No./ Lab I.D. |
|--------|--|--|---------------------------------------|-----------------------------|-----------------|--------------------|---------------------------|-----------------|---|---------------|-----------------------------------|-------------------------|----------------------------|
|        |  |  |                                       |                             | COMPOSITE START | COMPOSITE END/GRAB |                           |                 |   |               |                                   |                         |                            |
|        |  |  |                                       |                             | DATE            | TIME               | DATE                      | TIME            | H <sub>2</sub> SO <sub>4</sub><br>HNO <sub>3</sub><br>HCl<br>NaOH<br>Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub><br>Methanol<br>Other | ↓             |                                   |                         |                            |
| 1      | 01-FL-S  |  | DW G                                  |                             |                 |                    |                           |                 |   |               | X                                 |                         | 001                        |
| 2      | 02-FL-K  |  |                                       |                             |                 | 5/3/18             | 7:00                      |                 |   |               |                                   |                         | 002                        |
| 3      | 03-FL-DF   |  |                                       |                             |                 |                    |                           |                 |   |               |                                   |                         | 003                        |
| 4      | 04-FL-S  |  |                                       |                             |                 |                    |                           |                 |   |               |                                   |                         | 004                        |
| 5      | 05-FL-S  |  |                                       |                             |                 |                    |                           |                 |   |               |                                   |                         | 005                        |
| 6      | 06-FL-S  |  |                                       |                             |                 |                    |                           |                 |   |               |                                   |                         | 006                        |
| 7      | 07-FL-S  |  |                                       |                             |                 |                    |                           |                 |   |               |                                   |                         | 007                        |
| 8      | 08-FL-S  |  |                                       |                             |                 |                    |                           |                 |   |               |                                   |                         | 008                        |
| 9      | 09-FL-BF   |  |                                       |                             |                 |                    |                           |                 |   |               |                                   |                         | 009                        |
| 10     | 10-FL-DF   |  |                                       |                             |                 |                    |                           |                 |   |               |                                   |                         | 010                        |
| 11     | 11-FL-DF   |  |                                       |                             |                 |                    |                           |                 |   |               |                                   |                         | 011                        |
| 12     | 12-FL-S  |  |                                       |                             |                 |                    |                           |                 |   |               |                                   |                         | 012                        |

**ADDITIONAL COMMENTS**

RELINQUISHED BY / AFFILIATION: [Signature] DATE: 5-3-18 TIME: 9:30

ACCEPTED BY / AFFILIATION: [Signature] DATE: 5-3-18 TIME: 10:16

Temp in °C: 21.8

Received on Ice (Y/N): N

Custody Sealed Cooler (Y/N): N

Samples Intact (Y/N): Y

ORIGINAL

Important Note: By signing this form you are accepting Pace's NET 30 day payment terms and agreeing to late charges of 1.5% per month for any invoices not paid within 30 days.

F-ALL-Q-020rev.07, 15-May-2007



Mid Environmental Consulting  
 12 Eagle Creek Parkway  
 Wagon, MN 55378

Report: amy@fieldconsultinginc.com

2-746-5880

**CHAIN-OF-CUSTODY / Analytical Request Document**  
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Page: 2 of 4  
 2107373

**Section B**  
 Required Project Information:  
 Report To: Amy Wenzel  
 Copy To: \_\_\_\_\_  
 Purchase Order No.: \_\_\_\_\_  
 Project Name: 150 831 Forest Lake  
 Project Number: 18111

**Section C**  
 Invoice Information:  
 Attention: Ann Terry Riord  
 Company Name: same  
 Address: \_\_\_\_\_  
 Page Quote Reference: \_\_\_\_\_  
 Pace Project Manager: \_\_\_\_\_  
 Pace Profile #: 17781

**REGULATORY AGENCY**  
 NPDES  GROUND WATER  DRINKING WATER  
 UST  RCRA  OTHER \_\_\_\_\_

Site Location STATE: MN

| ITEM # | Section D<br>Required Client Information | Matrix Codes<br>MATRIX / CODE<br>Drinking Water DW<br>Water WT<br>Waste Water WW<br>Product P<br>Soil/Solid SL<br>Oil OI<br>Wipe WP<br>Air AR<br>Tissue TS<br>Other OT | MATRIX CODE (see valid codes to left) | SAMPLE TYPE (G=GRAB C=COMP) | COLLECTED       |                    | SAMPLE TEMP AT COLLECTION | # OF CONTAINERS | Preservatives                  |                  | Requested Analysis Filtered (Y/N) | Residual Chlorine (Y/N) | Pace Project No./ Lab I.D. |
|--------|--|--|---------------------------------------|-----------------------------|-----------------|--------------------|---------------------------|-----------------|--------------------------------|------------------|-----------------------------------|-------------------------|----------------------------|
|        |  |  |                                       |                             | COMPOSITE START | COMPOSITE END/GRAB |                           |                 | H <sub>2</sub> SO <sub>4</sub> | HNO <sub>3</sub> |                                   |                         |                            |
| 1      | 13-FL-DF                                 |  |                                       |                             | 5/3/10          | 7:00               |                           | 1               |                                |                  |                                   |                         | 013                        |
| 2      | 14-FL-DF                                 |  |                                       |                             |                 |                    |                           | X               |                                |                  |                                   |                         | 014                        |
| 3      | 15-FL-DF                                 |  |                                       |                             |                 |                    |                           |                 |                                |                  |                                   |                         | 015                        |
| 4      | 16-FL-S                                  |  |                                       |                             |                 |                    |                           |                 |                                |                  |                                   |                         | 016                        |
| 5      | 17-FL-S                                  |  |                                       |                             |                 |                    |                           |                 |                                |                  |                                   |                         | 017                        |
| 6      | 18-FL-S                                  |  |                                       |                             |                 |                    |                           |                 |                                |                  |                                   |                         | 018                        |
| 7      | 19-FL-S                                  |  |                                       |                             |                 |                    |                           |                 |                                |                  |                                   |                         | 019                        |
| 8      | 20-FL-S                                  |  |                                       |                             |                 |                    |                           |                 |                                |                  |                                   |                         | 020                        |
| 9      | 21-FL-S                                  |  |                                       |                             |                 |                    |                           |                 |                                |                  |                                   |                         | 021                        |
| 10     | 22-FL-S                                  |  |                                       |                             |                 |                    |                           |                 |                                |                  |                                   |                         | 022                        |
| 11     | 23-FL-S                                  |  |                                       |                             |                 |                    |                           |                 |                                |                  |                                   |                         | 023                        |
| 12     | 24-FL-DF                                 |  |                                       |                             |                 |                    |                           |                 |                                |                  |                                   |                         | 024                        |

**ADDITIONAL COMMENTS**

RELINQUISHED BY / AFFILIATION: Mary Deed Pace DATE: 5-3-10 TIME: 9:30

ACCEPTED BY/AFFILIATION: Ann Terry Riord DATE: 5-3-10 TIME: 10:16

TEMPERATURE: 22.2

**SAMPLER NAME AND SIGNATURE**  
 PRINT Name of SAMPLER: Pamela Wenzel  
 SIGNATURE OF SAMPLER: \_\_\_\_\_ DATE Signed (MM/DD/YY): 5-3-10

Received on Ice (Y/N)  Custody Sealed Cooler (Y/N)  Samples Intact (Y/N)

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 F-ALL-Q-020rev.07, 15-May-2007

# CHAIN-OF-CUSTODY / Analytical Request Document

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Field Environmental Consulting  
8612 Eagle Creek Parkway  
Savage, MN 55378

Report: amy@fieldconsultinginc.com

952-746-5880

Section B  
Required Project Information:  
Report To: Amy Weinstock

Section C  
Invoice Information:  
Attention: Jenny Field  
Company Name: Seane

Project Name: 15D 831 Forest Lake  
Purchase Order No.:  
Reference:  
Project Manager:  
Project Profile #: 17781

REGULATORY AGENCY  
 NPDES  GROUND WATER  DRINKING WATER  
 UST  RCRA  OTHER  
 Site Location STATE: MN

Page: 3 of 4  
2107375

| ITEM #              | Section D<br>Required Client Information | Matrix Codes<br>MATRIX / CODE<br>Drinking Water DW<br>Water WT<br>Waste Water WW<br>Product P<br>Soil/Solid S<br>Oil OL<br>Wipe WP<br>Air AR<br>Tissue TS<br>Other OT | MATRIX CODE (see valid codes to left) | SAMPLE TYPE (G=GRAB C=COMP) | COLLECTED |      | SAMPLE TEMP AT COLLECTION | # OF CONTAINERS | Preservatives |       | Requested Analysis Filtered (Y/N) | Residual Chlorine (Y/N) | Face Project No./ Lab I.D. |             |
|---------------------|--|---|---------------------------------------|-----------------------------|-----------|------|---------------------------|-----------------|---------------|-------|-----------------------------------|-------------------------|----------------------------|-------------|
|                     |  |   |                                       |                             | DATE      | TIME |                           |                 | DATE          | TIME  |                                   |                         |                            | Unpreserved |
| 1                   | 25-FL-WC                                 |   | DW                                    | G                           |           |      |                           |                 |               |       |                                   |                         | 025                        |             |
| 2                   | 26-FL-S                                  |   |                                       |                             |           |      |                           |                 |               |       |                                   |                         | 026                        |             |
| 3                   | 27-FL-S                                  |   |                                       |                             |           |      |                           |                 |               |       |                                   |                         | 027                        |             |
| 4                   | 28-FL-S                                  |   |                                       |                             |           |      |                           |                 |               |       |                                   |                         | 028                        |             |
| 5                   | 29-FL-S                                  |   |                                       |                             |           |      |                           |                 |               |       |                                   |                         | 029                        |             |
| 6                   | 30-FL-S                                  |   |                                       |                             |           |      |                           |                 |               |       |                                   |                         | 030                        |             |
| 7                   | 31-FL-S                                  |   |                                       |                             |           |      |                           |                 |               |       |                                   |                         | 031                        |             |
| 8                   | 32-FL-DF                                 |   |                                       |                             |           |      |                           |                 |               |       |                                   |                         | 032                        |             |
| 9                   | 33-FL-S                                  |   |                                       |                             |           |      |                           |                 |               |       |                                   |                         | 033                        |             |
| 10                  | 34-FL-S                                  |   |                                       |                             |           |      |                           |                 |               |       |                                   |                         | 034                        |             |
| 11                  | 35-FL-S                                  |   |                                       |                             |           |      |                           |                 |               |       |                                   |                         | 035                        |             |
| 12                  | 36-FL-S                                  |   |                                       |                             |           |      |                           |                 |               |       |                                   |                         | 036                        |             |
| ADDITIONAL COMMENTS |  |   | RELINQUISHED BY / AFFILIATION         |                             | DATE      | TIME | ACCEPTED BY/AFFILIATION   |                 | DATE          | TIME  | SAMPLE CONDITIONS                 |                         |                            |             |
|                     |  |   | Amy Weinstock                         |                             | 5-3-18    | 9:00 | Jenny Field               |                 | 5-3-18        | 10:14 | 218                               | N                       | N                          | Y           |
|                     |  |   |                                       |                             |           |      |                           |                 |               |       | 222                               |                         |                            |             |

ORIGINAL

SAMPLER NAME AND SIGNATURE  
 PRINT Name of SAMPLER: Dan Herold  
 SIGNATURE of SAMPLER: [Signature]  
 DATE Signed (MM/DD/YY): 5-3-18  
 Temp in °C: \_\_\_\_\_  
 Received on Ice (Y/N): \_\_\_\_\_  
 Custody Sealed Cooler (Y/N): \_\_\_\_\_  
 Samples Intact (Y/N): \_\_\_\_\_

Important Note: By signing this form you are accepting Pace's NET 30 day payment terms and agreeing to late charges of 1.5% per month for any invoices not paid within 30 days.  
 F-ALL-Q-020rev.07, 15-May-2007



# CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

Field Environmental Consulting  
 8612 Eagle Creek Parkway  
 Savage, MN 55378

Report: amy@fieldconsultinginc.com

952-746-5880

**Section B**  
 Required Project Information:  
 Report To: \_\_\_\_\_  
 Copy To: \_\_\_\_\_

**Section C**  
 Invoice Information:  
 Attention: Jenny Field  
 Company Name: Scame  
 Address: \_\_\_\_\_  
 Pace Quote Reference: \_\_\_\_\_  
 Pace Project Manager: \_\_\_\_\_  
 Pace Profile #: 17781

Page: 4 of 4  
 2107374

Purchase Order No.: \_\_\_\_\_  
 Project Name: ISD 831 Forest Lake  
 Project Number: 18111  
 Requested Analysis Filtered (Y/N): 17781

**REGULATORY AGENCY**  
 NPDES  GROUND WATER  DRINKING WATER  
 UST  RCRA  OTHER \_\_\_\_\_  
 Site Location STATE: MN

| ITEM # | Section D<br>Required Client Information | Matrix Codes<br>MATRIX / CODE | COLLECTED       |                    | SAMPLE TEMP AT COLLECTION | # OF CONTAINERS | Preservatives                  |                  |     |      |   |          |       | Analysis Test | Requested Analysis Filtered (Y/N) | Residual Chlorine (Y/N) | Pace Project No./ Lab I.D. |   |     |
|--------|--|-------------------------------|-----------------|--------------------|---------------------------|-----------------|--------------------------------|------------------|-----|------|---|----------|-------|---------------|-----------------------------------|-------------------------|----------------------------|---|-----|
|        |  |                               | COMPOSITE START | COMPOSITE END/GRAB |                           |                 | H <sub>2</sub> SO <sub>4</sub> | HNO <sub>3</sub> | HCl | NaOH | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> | Methanol | Other |               |                                   |                         |                            | Y | N   |
| 1      | 37-FL-S                                  | DW                            | 5/3/18          | 7:00               | 1                         | X               |                                |                  |     |      |   |          |       |               |                                   | X                       | Pb lead 200.8              |   | 037 |
| 2      | 38-FL-S                                  | WT                            |                 |                    |                           |                 |                                |                  |     |      |   |          |       |               |                                   |                         |                            |   | 038 |
| 3      | 39-FL-S                                  | WW                            |                 |                    |                           |                 |                                |                  |     |      |   |          |       |               |                                   |                         |                            |   | 039 |
| 4      | 40-FL-WC                                 | P                             |                 |                    |                           |                 |                                |                  |     |      |   |          |       |               |                                   |                         |                            |   | 040 |
| 5      | 41-FL-WC                                 | SL                            |                 |                    |                           |                 |                                |                  |     |      |   |          |       |               |                                   |                         |                            |   | 041 |
| 6      | 42-FL-BF                                 | OL                            |                 |                    |                           |                 |                                |                  |     |      |   |          |       |               |                                   |                         |                            |   | 042 |
| 7      | 43-FL-S                                  | WP                            |                 |                    |                           |                 |                                |                  |     |      |   |          |       |               |                                   |                         |                            |   | 043 |
| 8      | 44-FL-S                                  | AR                            |                 |                    |                           |                 |                                |                  |     |      |   |          |       |               |                                   |                         |                            |   | 044 |
| 9      | 45-FL-S                                  | TS                            |                 |                    |                           |                 |                                |                  |     |      |   |          |       |               |                                   |                         |                            |   | 045 |
| 10     |  |                               |                 |                    |                           |                 |                                |                  |     |      |   |          |       |               |                                   |                         |                            |   |     |
| 11     |  |                               |                 |                    |                           |                 |                                |                  |     |      |   |          |       |               |                                   |                         |                            |   |     |
| 12     |  |                               |                 |                    |                           |                 |                                |                  |     |      |   |          |       |               |                                   |                         |                            |   |     |

| ADDITIONAL COMMENTS | RELINQUISHED BY / AFFILIATION | DATE          | TIME        | ACCEPTED BY / AFFILIATION | DATE          | TIME         | SAMPLE CONDITIONS                               |
|---------------------|-------------------------------|---------------|-------------|---------------------------|---------------|--------------|---|
|                     | <u>Amy Field</u>              | <u>5-3-18</u> | <u>9:30</u> | <u>W. R. RICE</u>         | <u>5-3-18</u> | <u>10:16</u> | <u>21.5</u><br><u>N</u><br><u>N</u><br><u>Y</u> |
|                     |                               |               |             |                           |               |              |   |
|                     |                               |               |             |                           |               |              |   |
|                     |                               |               |             |                           |               |              |   |
|                     |                               |               |             |                           |               |              |   |
|                     |                               |               |             |                           |               |              |   |
|                     |                               |               |             |                           |               |              |   |
|                     |                               |               |             |                           |               |              |   |
|                     |                               |               |             |                           |               |              |   |
|                     |                               |               |             |                           |               |              |   |
|                     |                               |               |             |                           |               |              |   |
|                     |                               |               |             |                           |               |              |   |

**ORIGINAL**

**SAMPLER NAME AND SIGNATURE**  
 PRINT Name of SAMPLER: Park N. Locken  
 SIGNATURE of SAMPLER: \_\_\_\_\_  
 DATE Signed (MM/DD/YY): 5-3-18

\*Important Note: By signing this form you are accepting Pace's NET 30 day payment terms and agreeing to late charges of 1.5% per month for payments not paid within 30 days.  
 F-ALL-Q-020rev.07, 15-May-2007



### Minneapolis Service Center Cooler Transfer Check List

Client: FIELD ENV. CONSULT

Destination Lab: VIRGINIA

Received with Custody Seal: Yes No

Custody Seal Intact: Yes No NA

|                           | Temp Read   | Corrected Temp | Correction Factor |
|---------------------------|-------------|----------------|-------------------|
| Temperature C:<br>IR Gun: | <u>AMB.</u> | <u>-</u>       | <u>AMBIENT</u>    |

Samples on ice, cooling process has begun

Rush/Short Hold: N/A

Containers Intact: Yes No

Re-packed and Re-Iced: ET (NO ICE NEEDED)

Temp Blank Included: Yes No

Shipped By/Date: 5/03/16

Notes:

**Sample Condition Upon Receipt**

Client Name: Field Env. Consult.

**WO#: 12108090**



12108090

Courier:  Fed Ex  UPS  USPS  Client  
 Commercial  Pace  Other: \_\_\_\_\_

Tracking Number: \_\_\_\_\_

Custody Seal on Cooler/Box Present?  Yes  No      Seals Intact?  Yes  No      Optional: Proj. Due Date: \_\_\_\_\_ Proj. Name: \_\_\_\_\_

Packing Material:  Bubble Wrap  Bubble Bags  None  Other: \_\_\_\_\_      Temp Blank?  Yes  No

Thermometer Used:  140792808      Type of Ice:  Wet  Blue  None  Samples on ice, cooling process has begun

Cooler Temp Read °C: \_\_\_\_\_ Cooler Temp Corrected °C: AMB      Biological Tissue Frozen?  Yes  No  NA  
 Temp should be above freezing to 6°C      Correction Factor: \_\_\_\_\_      Date and Initials of Person Examining Contents: Bm 5/4/18

Comments:

|   |  |  |
|---|--|--|
| Chain of Custody Present?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 1.   |
| Chain of Custody Filled Out?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 2.   |
| Chain of Custody Relinquished?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 3.   |
| Sampler Name and Signature on COC?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 4.   |
| Samples Arrived within Hold Time?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 5. If Fecal: <input type="checkbox"/> <8 hours <input type="checkbox"/> >8, <24 hours <input type="checkbox"/> >24 hours |
| Short Hold Time Analysis (<72 hr)?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A | 6.   |
| Rush Turn Around Time Requested?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A | 7.   |
| Sufficient Volume?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 8.   |
| Correct Containers Used?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 9.   |
| -Pace Containers Used?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |  |
| Containers Intact?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 10.  |
| Filtered Volume Received for Dissolved Tests?   | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 11. Note if sediment is visible in the dissolved containers.   |
| Sample Labels Match COC?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 12.  |
| -Includes Date/Time/ID/Analysis Matrix: <u>WT</u>   |  |  |
| All containers needing acid/base preservation will be checked and documented in the pH logbook. | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | See pH log for results and additional preservation documentation   |
| Headspace in Methyl Mercury Container   | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 13.  |
| Headspace in VOA Vials (>6mm)?  | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 14.  |
| Trip Blank Present?   | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 15.  |
| Trip Blank Custody Seals Present?   | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |  |
| Pace Trip Blank Lot # (if purchased): _____   |  |  |

**CLIENT NOTIFICATION/RESOLUTION**

Field Data Required?  Yes  No

Person Contacted: \_\_\_\_\_ Date/Time: \_\_\_\_\_

Comments/Resolution: \_\_\_\_\_

FECAL WAIVER ON FILE    Y    N      TEMPERATURE WAIVER ON FILE    Y    N

Project Manager Review: [Signature]      Date: 5/4/18

Note: Whenever there is a discrepancy affecting North Carolina compliance samples, a copy of this form will be sent to the North Carolina DEHNR Certification Office ( i.e. out of hold, incorrect preservative, out of temp, incorrect containers)

May 11, 2018

Amy Weinzierl  
Field Environmental Consulting  
8612 Eagle Creek Parkway  
Savage, MN 55378

RE: Project: ISD 831 Forest View 18111 REV  
Pace Project No.: 12108093

Dear Amy Weinzierl:

Enclosed are the analytical results for sample(s) received by the laboratory on May 03, 2018. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

Report revised 5/11/18. Removed container 79-FV-S by client request, re-sampled 5/8/18 and ran as a rush in Minneapolis.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Kristin A Hanson  
kristin.hanson@pacelabs.com  
(218) 735-6700  
Project Manager

Enclosures



## REPORT OF LABORATORY ANALYSIS

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## CERTIFICATIONS

Project: ISD 831 Forest View 18111 REV

Pace Project No.: 12108093

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### Virginia Minnesota Certification ID's

315 Chestnut Street, Virginia, MN 55792

Alaska Certification UST-107

Alaska Certification UST-107

California Certification #2973

California Certification #2973

Montana Certificate #CERT0103

Alaska Certification #MN01084

Arizona Department of Health Certification #AZ0785

Minnesota Dept of Health Certification #: 027-137-445

North Dakota Certification: # R-203

Wisconsin DNR Certification # : 998027470

WA Department of Ecology Lab ID# C1007

Nevada DNR #MN010842018-1

Oklahoma Department of Environmental Quality

California Certification #2973

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## REPORT OF LABORATORY ANALYSIS

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### SAMPLE SUMMARY

Project: ISD 831 Forest View 18111 REV

Pace Project No.: 12108093

| Lab ID      | Sample ID | Matrix | Date Collected | Date Received  |
|-------------|-----------|--------|----------------|----------------|
| 12108093001 | 01-FV-S   | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093002 | 02-FV-S   | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093003 | 03-FV-S   | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093004 | 04-FV-S   | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093005 | 05-FV-S   | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093006 | 06-FV-S   | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093007 | 07-FV-S   | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093008 | 08-FV-K   | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093009 | 09-FV-S   | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093010 | 10-FV-DF  | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093011 | 11-FV-S   | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093012 | 12-FV-DF  | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093013 | 13-FV-S   | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093014 | 14-FV-DF  | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093015 | 15-FV-S   | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093016 | 16-FV-DF  | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093017 | 17-FV-S   | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093018 | 18-FV-DF  | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093019 | 19-FV-S   | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093020 | 20-FV-DF  | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093021 | 21-FV-S   | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093022 | 22-FV-DF  | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093023 | 23-FV-S   | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093024 | 24-FV-DF  | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093025 | 25-FV-S   | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093026 | 26-FV-DF  | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093027 | 27-FV-S   | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093028 | 28-FV-DF  | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093029 | 29-FV-DF  | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093030 | 30-FV-S   | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093031 | 31-FV-DF  | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093032 | 32-FV-S   | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093033 | 33-FV-S   | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093034 | 34-FV-DF  | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093035 | 35-FV-S   | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093036 | 36-FV-DF  | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093037 | 37-FV-S   | Water  | 05/03/18 05:00 | 05/03/18 23:30 |

### REPORT OF LABORATORY ANALYSIS

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## SAMPLE SUMMARY

Project: ISD 831 Forest View 18111 REV

Pace Project No.: 12108093

| Lab ID      | Sample ID | Matrix | Date Collected | Date Received  |
|-------------|-----------|--------|----------------|----------------|
| 12108093038 | 38-FV-DF  | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093039 | 39-FV-S   | Water  | 05/03/18 05:00 | 05/03/18 23:30 |
| 12108093040 | 40-FV-DF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093041 | 41-FV-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093042 | 43-FV-DF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093043 | 44-FV-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093044 | 45-FV-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093045 | 46-FV-DF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093046 | 47-FV-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093047 | 48-FV-DF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093048 | 49-FV-DF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093049 | 50-FV-DF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093050 | 51-FV-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093051 | 52-FV-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093052 | 53-FV-DF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093053 | 54-FV-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093054 | 55-FV-DF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093055 | 56-FV-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093056 | 57-FV-DF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093057 | 58-FV-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093058 | 59-FV-DF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093059 | 60-FV-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093060 | 61-FV-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093061 | 62-FV-DF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093062 | 63-FV-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093063 | 64-FV-DF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093064 | 65-FV-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093065 | 66-FV-DF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093066 | 67-FV-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093067 | 68-FV-DF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093068 | 69-FV-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093069 | 70-FV-DF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093070 | 71-FV-S   | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093071 | 72-FV-DF  | Water  | 05/03/18 06:00 | 05/03/18 23:30 |
| 12108093072 | 73-FV-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108093073 | 74-FV-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108093074 | 75-FV-DF  | Water  | 05/03/18 07:00 | 05/03/18 23:30 |

## REPORT OF LABORATORY ANALYSIS

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## SAMPLE SUMMARY

Project: ISD 831 Forest View 18111 REV

Pace Project No.: 12108093

| Lab ID      | Sample ID | Matrix | Date Collected | Date Received  |
|-------------|-----------|--------|----------------|----------------|
| 12108093075 | 76-FV-DF  | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108093076 | 77-FV-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108093077 | 78-FV-DF  | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108093079 | 80-FV-S   | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108093080 | 81-FV-DF  | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108093081 | 82-FV-WC  | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108093082 | 83-FV-WC  | Water  | 05/03/18 07:00 | 05/03/18 23:30 |
| 12108093083 | 84-FV-DF  | Water  | 05/03/18 07:00 | 05/03/18 23:30 |

## REPORT OF LABORATORY ANALYSIS

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### SAMPLE ANALYTE COUNT

Project: ISD 831 Forest View 18111 REV

Pace Project No.: 12108093

| Lab ID      | Sample ID | Method    | Analysts | Analytes Reported | Laboratory |
|-------------|-----------|-----------|----------|-------------------|------------|
| 12108093001 | 01-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093002 | 02-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093003 | 03-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093004 | 04-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093005 | 05-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093006 | 06-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093007 | 07-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093008 | 08-FV-K   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093009 | 09-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093010 | 10-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093011 | 11-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093012 | 12-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093013 | 13-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093014 | 14-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093015 | 15-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093016 | 16-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093017 | 17-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093018 | 18-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093019 | 19-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093020 | 20-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093021 | 21-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093022 | 22-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093023 | 23-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093024 | 24-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093025 | 25-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093026 | 26-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093027 | 27-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093028 | 28-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093029 | 29-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093030 | 30-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093031 | 31-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093032 | 32-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093033 | 33-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093034 | 34-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093035 | 35-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093036 | 36-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093037 | 37-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |

### REPORT OF LABORATORY ANALYSIS

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### SAMPLE ANALYTE COUNT

Project: ISD 831 Forest View 18111 REV

Pace Project No.: 12108093

| Lab ID      | Sample ID | Method    | Analysts | Analytes Reported | Laboratory |
|-------------|-----------|-----------|----------|-------------------|------------|
| 12108093038 | 38-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093039 | 39-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093040 | 40-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093041 | 41-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093042 | 43-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093043 | 44-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093044 | 45-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093045 | 46-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093046 | 47-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093047 | 48-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093048 | 49-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093049 | 50-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093050 | 51-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093051 | 52-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093052 | 53-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093053 | 54-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093054 | 55-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093055 | 56-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093056 | 57-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093057 | 58-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093058 | 59-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093059 | 60-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093060 | 61-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093061 | 62-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093062 | 63-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093063 | 64-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093064 | 65-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093065 | 66-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093066 | 67-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093067 | 68-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093068 | 69-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093069 | 70-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093070 | 71-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093071 | 72-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093072 | 73-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093073 | 74-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093074 | 75-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |

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### SAMPLE ANALYTE COUNT

Project: ISD 831 Forest View 18111 REV

Pace Project No.: 12108093

| Lab ID      | Sample ID | Method    | Analysts | Analytes Reported | Laboratory |
|-------------|-----------|-----------|----------|-------------------|------------|
| 12108093075 | 76-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093076 | 77-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093077 | 78-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093079 | 80-FV-S   | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093080 | 81-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093081 | 82-FV-WC  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093082 | 83-FV-WC  | EPA 200.8 | JJH      | 1                 | PASI-V     |
| 12108093083 | 84-FV-DF  | EPA 200.8 | JJH      | 1                 | PASI-V     |

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### ANALYTICAL RESULTS

Project: ISD 831 Forest View 18111 REV

Pace Project No.: 12108093

| Sample: 01-FV-S                  |         | Lab ID: 12108093001          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
|----------------------------------|---------|------------------------------|---------------------------|--------------------------|---------------|----------------|-----------|------|
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 21.5    | ug/L                         | 2.0                       | 1                        |               | 05/08/18 17:03 | 7439-92-1 |      |
| Sample: 02-FV-S                  |         | Lab ID: 12108093002          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 14.3    | ug/L                         | 2.0                       | 1                        |               | 05/08/18 17:10 | 7439-92-1 |      |
| Sample: 03-FV-S                  |         | Lab ID: 12108093003          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 9.9     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 17:13 | 7439-92-1 |      |
| Sample: 04-FV-S                  |         | Lab ID: 12108093004          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 17:15 | 7439-92-1 |      |
| Sample: 05-FV-S                  |         | Lab ID: 12108093005          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 2.0     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 17:17 | 7439-92-1 |      |
| Sample: 06-FV-S                  |         | Lab ID: 12108093006          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 12.1    | ug/L                         | 2.0                       | 1                        |               | 05/08/18 17:20 | 7439-92-1 |      |

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### ANALYTICAL RESULTS

Project: ISD 831 Forest View 18111 REV

Pace Project No.: 12108093

| Sample: 07-FV-S                  |         | Lab ID: 12108093007          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
|----------------------------------|---------|------------------------------|---------------------------|--------------------------|---------------|----------------|-----------|------|
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 17:22 | 7439-92-1 |      |
| Sample: 08-FV-K                  |         | Lab ID: 12108093008          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 17:24 | 7439-92-1 |      |
| Sample: 09-FV-S                  |         | Lab ID: 12108093009          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 12.0    | ug/L                         | 2.0                       | 1                        |               | 05/08/18 17:31 | 7439-92-1 |      |
| Sample: 10-FV-DF                 |         | Lab ID: 12108093010          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 9.6     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 17:34 | 7439-92-1 |      |
| Sample: 11-FV-S                  |         | Lab ID: 12108093011          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 3.2     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 17:36 | 7439-92-1 |      |
| Sample: 12-FV-DF                 |         | Lab ID: 12108093012          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 3.1     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 17:43 | 7439-92-1 |      |

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### ANALYTICAL RESULTS

Project: ISD 831 Forest View 18111 REV

Pace Project No.: 12108093

| Sample: 13-FV-S                  |         | Lab ID: 12108093013          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
|----------------------------------|---------|------------------------------|---------------------------|--------------------------|---------------|----------------|-----------|------|
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 3.1     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 17:46 | 7439-92-1 |      |
| Sample: 14-FV-DF                 |         | Lab ID: 12108093014          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 3.2     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 17:48 | 7439-92-1 |      |
| Sample: 15-FV-S                  |         | Lab ID: 12108093015          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 17:50 | 7439-92-1 |      |
| Sample: 16-FV-DF                 |         | Lab ID: 12108093016          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 17:53 | 7439-92-1 |      |
| Sample: 17-FV-S                  |         | Lab ID: 12108093017          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 3.2     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 18:00 | 7439-92-1 |      |
| Sample: 18-FV-DF                 |         | Lab ID: 12108093018          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 2.6     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 18:02 | 7439-92-1 |      |

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### ANALYTICAL RESULTS

Project: ISD 831 Forest View 18111 REV

Pace Project No.: 12108093

| Sample: 19-FV-S                  | Lab ID: 12108093019          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |          |                |           |      |
|----------------------------------|------------------------------|---------------------------|--------------------------|---------------|----------|----------------|-----------|------|
| Parameters                       | Results                      | Units                     | Report Limit             | DF            | Prepared | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> | Analytical Method: EPA 200.8 |                           |                          |               |          |                |           |      |
| Lead                             | 4.0                          | ug/L                      | 2.0                      | 1             |          | 05/08/18 18:05 | 7439-92-1 |      |
| Sample: 20-FV-DF                 | Lab ID: 12108093020          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |          |                |           |      |
| Parameters                       | Results                      | Units                     | Report Limit             | DF            | Prepared | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> | Analytical Method: EPA 200.8 |                           |                          |               |          |                |           |      |
| Lead                             | 4.1                          | ug/L                      | 2.0                      | 1             |          | 05/08/18 18:07 | 7439-92-1 |      |
| Sample: 21-FV-S                  | Lab ID: 12108093021          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |          |                |           |      |
| Parameters                       | Results                      | Units                     | Report Limit             | DF            | Prepared | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> | Analytical Method: EPA 200.8 |                           |                          |               |          |                |           |      |
| Lead                             | ND                           | ug/L                      | 2.0                      | 1             |          | 05/08/18 13:51 | 7439-92-1 |      |
| Sample: 22-FV-DF                 | Lab ID: 12108093022          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |          |                |           |      |
| Parameters                       | Results                      | Units                     | Report Limit             | DF            | Prepared | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> | Analytical Method: EPA 200.8 |                           |                          |               |          |                |           |      |
| Lead                             | ND                           | ug/L                      | 2.0                      | 1             |          | 05/08/18 13:58 | 7439-92-1 |      |
| Sample: 23-FV-S                  | Lab ID: 12108093023          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |          |                |           |      |
| Parameters                       | Results                      | Units                     | Report Limit             | DF            | Prepared | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> | Analytical Method: EPA 200.8 |                           |                          |               |          |                |           |      |
| Lead                             | 18.1                         | ug/L                      | 2.0                      | 1             |          | 05/08/18 14:00 | 7439-92-1 |      |
| Sample: 24-FV-DF                 | Lab ID: 12108093024          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |          |                |           |      |
| Parameters                       | Results                      | Units                     | Report Limit             | DF            | Prepared | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> | Analytical Method: EPA 200.8 |                           |                          |               |          |                |           |      |
| Lead                             | 3.1                          | ug/L                      | 2.0                      | 1             |          | 05/08/18 14:07 | 7439-92-1 |      |

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### ANALYTICAL RESULTS

Project: ISD 831 Forest View 18111 REV

Pace Project No.: 12108093

| Sample: 25-FV-S                  |         | Lab ID: 12108093025          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
|----------------------------------|---------|------------------------------|---------------------------|--------------------------|---------------|----------------|-----------|------|
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 4.8     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 14:09 | 7439-92-1 |      |
| Sample: 26-FV-DF                 |         | Lab ID: 12108093026          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 2.9     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 14:12 | 7439-92-1 |      |
| Sample: 27-FV-S                  |         | Lab ID: 12108093027          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 4.4     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 14:14 | 7439-92-1 |      |
| Sample: 28-FV-DF                 |         | Lab ID: 12108093028          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 3.0     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 14:17 | 7439-92-1 |      |
| Sample: 29-FV-DF                 |         | Lab ID: 12108093029          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 3.2     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 14:19 | 7439-92-1 |      |
| Sample: 30-FV-S                  |         | Lab ID: 12108093030          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 5.1     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 14:21 | 7439-92-1 |      |

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### ANALYTICAL RESULTS

Project: ISD 831 Forest View 18111 REV

Pace Project No.: 12108093

| Sample: 31-FV-DF                 |         | Lab ID: 12108093031          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
|----------------------------------|---------|------------------------------|---------------------------|--------------------------|---------------|----------------|-----------|------|
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 6.3     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 14:24 | 7439-92-1 |      |
| Sample: 32-FV-S                  |         | Lab ID: 12108093032          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 4.6     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 14:38 | 7439-92-1 |      |
| Sample: 33-FV-S                  |         | Lab ID: 12108093033          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 14:41 | 7439-92-1 |      |
| Sample: 34-FV-DF                 |         | Lab ID: 12108093034          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 14:43 | 7439-92-1 |      |
| Sample: 35-FV-S                  |         | Lab ID: 12108093035          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 14:46 | 7439-92-1 |      |
| Sample: 36-FV-DF                 |         | Lab ID: 12108093036          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 14:48 | 7439-92-1 |      |

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### ANALYTICAL RESULTS

Project: ISD 831 Forest View 18111 REV

Pace Project No.: 12108093

| Sample: 37-FV-S                  |         | Lab ID: 12108093037          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
|----------------------------------|---------|------------------------------|---------------------------|--------------------------|---------------|----------------|-----------|------|
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 14:50 | 7439-92-1 |      |
| Sample: 38-FV-DF                 |         | Lab ID: 12108093038          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 14:53 | 7439-92-1 |      |
| Sample: 39-FV-S                  |         | Lab ID: 12108093039          | Collected: 05/03/18 05:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 7.0     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 14:55 | 7439-92-1 |      |
| Sample: 40-FV-DF                 |         | Lab ID: 12108093040          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 4.8     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 14:57 | 7439-92-1 |      |
| Sample: 41-FV-S                  |         | Lab ID: 12108093041          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 5.5     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 12:35 | 7439-92-1 |      |
| Sample: 43-FV-DF                 |         | Lab ID: 12108093042          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 2.9     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 12:47 | 7439-92-1 |      |

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### ANALYTICAL RESULTS

Project: ISD 831 Forest View 18111 REV

Pace Project No.: 12108093

| Sample: 44-FV-S                  |         | Lab ID: 12108093043          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
|----------------------------------|---------|------------------------------|---------------------------|--------------------------|---------------|----------------|-----------|------|
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 5.7     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 12:49 | 7439-92-1 |      |
| Sample: 45-FV-S                  |         | Lab ID: 12108093044          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 6.0     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 12:51 | 7439-92-1 |      |
| Sample: 46-FV-DF                 |         | Lab ID: 12108093045          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 6.0     | ug/L                         | 2.0                       | 1                        |               | 05/09/18 17:04 | 7439-92-1 |      |
| Sample: 47-FV-S                  |         | Lab ID: 12108093046          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 4.0     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 12:56 | 7439-92-1 |      |
| Sample: 48-FV-DF                 |         | Lab ID: 12108093047          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 3.5     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 12:58 | 7439-92-1 |      |
| Sample: 49-FV-DF                 |         | Lab ID: 12108093048          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 2.7     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 13:01 | 7439-92-1 |      |

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### ANALYTICAL RESULTS

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Pace Project No.: 12108093

| Sample: 50-FV-DF                 |         | Lab ID: 12108093049          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
|----------------------------------|---------|------------------------------|---------------------------|--------------------------|---------------|----------------|-----------|------|
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 3.1     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 13:03 | 7439-92-1 |      |
| Sample: 51-FV-S                  |         | Lab ID: 12108093050          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 3.1     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 13:05 | 7439-92-1 |      |
| Sample: 52-FV-S                  |         | Lab ID: 12108093051          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 3.2     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 13:13 | 7439-92-1 |      |
| Sample: 53-FV-DF                 |         | Lab ID: 12108093052          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 2.9     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 13:20 | 7439-92-1 |      |
| Sample: 54-FV-S                  |         | Lab ID: 12108093053          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 2.6     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 13:22 | 7439-92-1 |      |
| Sample: 55-FV-DF                 |         | Lab ID: 12108093054          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 2.6     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 13:24 | 7439-92-1 |      |

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### ANALYTICAL RESULTS

Project: ISD 831 Forest View 18111 REV

Pace Project No.: 12108093

| <b>Sample: 56-FV-S</b>           |            | <b>Lab ID: 12108093055</b>   | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
|----------------------------------|------------|------------------------------|---------------------------|--------------------------|---------------|----------------|-----------|------|
| Parameters                       | Results    | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |            | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | <b>4.0</b> | ug/L                         | 2.0                       | 1                        |               | 05/08/18 13:27 | 7439-92-1 |      |
| <b>Sample: 57-FV-DF</b>          |            | <b>Lab ID: 12108093056</b>   | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results    | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |            | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | <b>2.6</b> | ug/L                         | 2.0                       | 1                        |               | 05/08/18 13:29 | 7439-92-1 |      |
| <b>Sample: 58-FV-S</b>           |            | <b>Lab ID: 12108093057</b>   | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results    | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |            | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | <b>2.4</b> | ug/L                         | 2.0                       | 1                        |               | 05/08/18 13:32 | 7439-92-1 |      |
| <b>Sample: 59-FV-DF</b>          |            | <b>Lab ID: 12108093058</b>   | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results    | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |            | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | <b>2.1</b> | ug/L                         | 2.0                       | 1                        |               | 05/08/18 13:34 | 7439-92-1 |      |
| <b>Sample: 60-FV-S</b>           |            | <b>Lab ID: 12108093059</b>   | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results    | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |            | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | <b>2.6</b> | ug/L                         | 2.0                       | 1                        |               | 05/08/18 13:41 | 7439-92-1 |      |
| <b>Sample: 61-FV-S</b>           |            | <b>Lab ID: 12108093060</b>   | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results    | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |            | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | <b>ND</b>  | ug/L                         | 2.0                       | 1                        |               | 05/08/18 13:43 | 7439-92-1 |      |

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### ANALYTICAL RESULTS

Project: ISD 831 Forest View 18111 REV

Pace Project No.: 12108093

| Sample: 62-FV-DF                 |         | Lab ID: 12108093061          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
|----------------------------------|---------|------------------------------|---------------------------|--------------------------|---------------|----------------|-----------|------|
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 15:47 | 7439-92-1 |      |
| Sample: 63-FV-S                  |         | Lab ID: 12108093062          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | 4.3     | ug/L                         | 2.0                       | 1                        |               | 05/08/18 15:54 | 7439-92-1 |      |
| Sample: 64-FV-DF                 |         | Lab ID: 12108093063          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 15:57 | 7439-92-1 |      |
| Sample: 65-FV-S                  |         | Lab ID: 12108093064          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/09/18 16:51 | 7439-92-1 |      |
| Sample: 66-FV-DF                 |         | Lab ID: 12108093065          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 16:01 | 7439-92-1 |      |
| Sample: 67-FV-S                  |         | Lab ID: 12108093066          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 16:04 | 7439-92-1 |      |

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Pace Project No.: 12108093

| Sample: 68-FV-DF                 |         | Lab ID: 12108093067          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
|----------------------------------|---------|------------------------------|---------------------------|--------------------------|---------------|----------------|-----------|------|
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/09/18 16:49 | 7439-92-1 |      |
| Sample: 69-FV-S                  |         | Lab ID: 12108093068          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 16:13 | 7439-92-1 |      |
| Sample: 70-FV-DF                 |         | Lab ID: 12108093069          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 16:16 | 7439-92-1 |      |
| Sample: 71-FV-S                  |         | Lab ID: 12108093070          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 16:18 | 7439-92-1 |      |
| Sample: 72-FV-DF                 |         | Lab ID: 12108093071          | Collected: 05/03/18 06:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 16:20 | 7439-92-1 |      |
| Sample: 73-FV-S                  |         | Lab ID: 12108093072          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/09/18 16:39 | 7439-92-1 |      |

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Pace Project No.: 12108093

| Sample: 74-FV-S                  |         | Lab ID: 12108093073          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
|----------------------------------|---------|------------------------------|---------------------------|--------------------------|---------------|----------------|-----------|------|
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 16:30 | 7439-92-1 |      |
| Sample: 75-FV-DF                 |         | Lab ID: 12108093074          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 16:32 | 7439-92-1 |      |
| Sample: 76-FV-DF                 |         | Lab ID: 12108093075          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 16:39 | 7439-92-1 |      |
| Sample: 77-FV-S                  |         | Lab ID: 12108093076          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 16:42 | 7439-92-1 |      |
| Sample: 78-FV-DF                 |         | Lab ID: 12108093077          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 16:44 | 7439-92-1 |      |
| Sample: 80-FV-S                  |         | Lab ID: 12108093079          | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |                |           |      |
| Parameters                       | Results | Units                        | Report Limit              | DF                       | Prepared      | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICP, DW No Prep</b> |         | Analytical Method: EPA 200.8 |                           |                          |               |                |           |      |
| Lead                             | ND      | ug/L                         | 2.0                       | 1                        |               | 05/08/18 16:49 | 7439-92-1 |      |

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### ANALYTICAL RESULTS

Project: ISD 831 Forest View 18111 REV

Pace Project No.: 12108093

| Sample: 81-FV-DF | Lab ID: 12108093080 | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |          |          |         |      |
|------------------|---------------------|---------------------------|--------------------------|---------------|----------|----------|---------|------|
| Parameters       | Results             | Units                     | Report Limit             | DF            | Prepared | Analyzed | CAS No. | Qual |

|                                  |                              |      |     |   |  |                |           |  |
|----------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICP, DW No Prep</b> | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                             | ND                           | ug/L | 2.0 | 1 |  | 05/08/18 16:51 | 7439-92-1 |  |

| Sample: 82-FV-WC | Lab ID: 12108093081 | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |          |          |         |      |
|------------------|---------------------|---------------------------|--------------------------|---------------|----------|----------|---------|------|
| Parameters       | Results             | Units                     | Report Limit             | DF            | Prepared | Analyzed | CAS No. | Qual |

|                                  |                              |      |     |   |  |                |           |  |
|----------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICP, DW No Prep</b> | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                             | ND                           | ug/L | 2.0 | 1 |  | 05/07/18 14:47 | 7439-92-1 |  |

| Sample: 83-FV-WC | Lab ID: 12108093082 | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |          |          |         |      |
|------------------|---------------------|---------------------------|--------------------------|---------------|----------|----------|---------|------|
| Parameters       | Results             | Units                     | Report Limit             | DF            | Prepared | Analyzed | CAS No. | Qual |

|                                  |                              |      |     |   |  |                |           |  |
|----------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICP, DW No Prep</b> | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                             | ND                           | ug/L | 2.0 | 1 |  | 05/09/18 16:30 | 7439-92-1 |  |

| Sample: 84-FV-DF | Lab ID: 12108093083 | Collected: 05/03/18 07:00 | Received: 05/03/18 23:30 | Matrix: Water |          |          |         |      |
|------------------|---------------------|---------------------------|--------------------------|---------------|----------|----------|---------|------|
| Parameters       | Results             | Units                     | Report Limit             | DF            | Prepared | Analyzed | CAS No. | Qual |

|                                  |                              |      |     |   |  |                |           |  |
|----------------------------------|------------------------------|------|-----|---|--|----------------|-----------|--|
| <b>200.8 MET ICP, DW No Prep</b> | Analytical Method: EPA 200.8 |      |     |   |  |                |           |  |
| Lead                             | ND                           | ug/L | 2.0 | 1 |  | 05/07/18 18:24 | 7439-92-1 |  |

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### QUALITY CONTROL DATA

Project: ISD 831 Forest View 18111 REV  
Pace Project No.: 12108093

QC Batch: 142257 Analysis Method: EPA 200.8  
QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET, No Prep DW  
Associated Lab Samples: 12108093081

METHOD BLANK: 562511 Matrix: Drinking Water  
Associated Lab Samples: 12108093081

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | ND           | 2.0             | 05/07/18 13:29 |            |

LABORATORY CONTROL SAMPLE: 562512

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead      | ug/L  | 500         | 443        | 89        | 85-115       |            |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 562513 562514

| Parameter | Units | 12108090001 Result | MS          | MSD         | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|-------------|-------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
|           |       |                    | Spike Conc. | Spike Conc. |           |            |          |           |              |     |         |      |
| Lead      | ug/L  | ND                 | 500         | 500         | 430       | 435        | 86       | 87        | 70-130       | 1   | 20      |      |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 562515 562516

| Parameter | Units | 12108090011 Result | MS          | MSD         | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|-------------|-------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
|           |       |                    | Spike Conc. | Spike Conc. |           |            |          |           |              |     |         |      |
| Lead      | ug/L  | ND                 | 500         | 500         | 429       | 433        | 86       | 87        | 70-130       | 1   | 20      |      |

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### QUALITY CONTROL DATA

Project: ISD 831 Forest View 18111 REV  
Pace Project No.: 12108093

QC Batch: 142294 Analysis Method: EPA 200.8  
QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET, No Prep DW  
Associated Lab Samples: 12108093083

METHOD BLANK: 562634 Matrix: Drinking Water  
Associated Lab Samples: 12108093083

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | ND           | 2.0             | 05/07/18 17:15 |            |

LABORATORY CONTROL SAMPLE: 562635

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead      | ug/L  | 500         | 484        | 97        | 85-115       |            |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 562636 562637

| Parameter | Units | 12108091041 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| Lead      | ug/L  | ND                 | 500            | 500             | 476       | 475        | 95       | 95        | 70-130       | 0   | 20      |      |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 562638 562639

| Parameter | Units | 12108091051 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| Lead      | ug/L  | ND                 | 500            | 500             | 462       | 465        | 92       | 93        | 70-130       | 1   | 20      |      |

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### QUALITY CONTROL DATA

Project: ISD 831 Forest View 18111 REV  
Pace Project No.: 12108093

QC Batch: 142332 Analysis Method: EPA 200.8  
QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET, No Prep DW  
Associated Lab Samples: 12108093041, 12108093042, 12108093043, 12108093044, 12108093046, 12108093047, 12108093048, 12108093049, 12108093050, 12108093051, 12108093052, 12108093053, 12108093054, 12108093055, 12108093056, 12108093057, 12108093058, 12108093059, 12108093060

METHOD BLANK: 562720 Matrix: Drinking Water  
Associated Lab Samples: 12108093041, 12108093042, 12108093043, 12108093044, 12108093046, 12108093047, 12108093048, 12108093049, 12108093050, 12108093051, 12108093052, 12108093053, 12108093054, 12108093055, 12108093056, 12108093057, 12108093058, 12108093059, 12108093060

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | ND           | 2.0             | 05/08/18 12:30 |            |

LABORATORY CONTROL SAMPLE: 562721

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead      | ug/L  | 500         | 509        | 102       | 85-115       |            |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 562722 562723

| Parameter | Units | 12108093041 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| Lead      | ug/L  | 5.5                | 500            | 500             | 533       | 540        | 106      | 107       | 70-130       | 1   | 20      |      |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 562724 562725

| Parameter | Units | 12108093051 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| Lead      | ug/L  | 3.2                | 500            | 500             | 535       | 547        | 106      | 109       | 70-130       | 2   | 20      |      |

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**QUALITY CONTROL DATA**

Project: ISD 831 Forest View 18111 REV

Pace Project No.: 12108093

QC Batch: 142354 Analysis Method: EPA 200.8  
 QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET, No Prep DW  
 Associated Lab Samples: 12108093021, 12108093022, 12108093023, 12108093024, 12108093025, 12108093026, 12108093027, 12108093028, 12108093029, 12108093030, 12108093031, 12108093032, 12108093033, 12108093034, 12108093035, 12108093036, 12108093037, 12108093038, 12108093039, 12108093040

METHOD BLANK: 562793 Matrix: Drinking Water  
 Associated Lab Samples: 12108093021, 12108093022, 12108093023, 12108093024, 12108093025, 12108093026, 12108093027, 12108093028, 12108093029, 12108093030, 12108093031, 12108093032, 12108093033, 12108093034, 12108093035, 12108093036, 12108093037, 12108093038, 12108093039, 12108093040

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | ND           | 2.0             | 05/08/18 13:46 |            |

LABORATORY CONTROL SAMPLE: 562794

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead      | ug/L  | 500         | 532        | 106       | 85-115       |            |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 562795 562796

| Parameter | Units | 12108093021 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| Lead      | ug/L  | ND                 | 500            | 500             | 540       | 542        | 108      | 108       | 70-130       | 1   | 20      |      |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 562797 562798

| Parameter | Units | 12108093031 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| Lead      | ug/L  | 6.3                | 500            | 500             | 553       | 546        | 109      | 108       | 70-130       | 1   | 20      |      |

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**QUALITY CONTROL DATA**

Project: ISD 831 Forest View 18111 REV

Pace Project No.: 12108093

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QC Batch: 142377 Analysis Method: EPA 200.8  
 QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET, No Prep DW  
 Associated Lab Samples: 12108093061, 12108093062, 12108093063, 12108093065, 12108093066, 12108093068, 12108093069,  
 12108093070, 12108093071, 12108093073, 12108093074, 12108093075, 12108093076, 12108093077,  
 12108093079, 12108093080

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METHOD BLANK: 562881 Matrix: Drinking Water  
 Associated Lab Samples: 12108093061, 12108093062, 12108093063, 12108093065, 12108093066, 12108093068, 12108093069,  
 12108093070, 12108093071, 12108093073, 12108093074, 12108093075, 12108093076, 12108093077,  
 12108093079, 12108093080

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | ND           | 2.0             | 05/08/18 15:43 |            |

LABORATORY CONTROL SAMPLE: 562882

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead      | ug/L  | 500         | 530        | 106       | 85-115       |            |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 562883 562884

| Parameter | Units | 12108093061 Result | MS          |           | MSD        |       | % Rec |        | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|-------------|-----------|------------|-------|-------|--------|--------------|-----|---------|------|
|           |       |                    | Spike Conc. | MS Result | MSD Result | % Rec | % Rec |        |              |     |         |      |
| Lead      | ug/L  | ND                 | 500         | 525       | 528        | 105   | 105   | 70-130 | 1            | 20  |         |      |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 562885 562886

| Parameter | Units | 12108093071 Result | MS          |           | MSD        |       | % Rec |        | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|-------------|-----------|------------|-------|-------|--------|--------------|-----|---------|------|
|           |       |                    | Spike Conc. | MS Result | MSD Result | % Rec | % Rec |        |              |     |         |      |
| Lead      | ug/L  | ND                 | 500         | 529       | 537        | 106   | 107   | 70-130 | 2            | 20  |         |      |

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### QUALITY CONTROL DATA

Project: ISD 831 Forest View 18111 REV

Pace Project No.: 12108093

|                         |  |                       |                       |
|-------------------------|--|-----------------------|-----------------------|
| QC Batch:               | 142384   | Analysis Method:      | EPA 200.8             |
| QC Batch Method:        | EPA 200.8  | Analysis Description: | 200.8 MET, No Prep DW |
| Associated Lab Samples: | 12108093001, 12108093002, 12108093003, 12108093004, 12108093005, 12108093006, 12108093007, 12108093008, 12108093009, 12108093010, 12108093011, 12108093012, 12108093013, 12108093014, 12108093015, 12108093016, 12108093017, 12108093018, 12108093019, 12108093020 |                       |                       |

|                         |  |         |                |
|-------------------------|--|---------|----------------|
| METHOD BLANK:           | 562894   | Matrix: | Drinking Water |
| Associated Lab Samples: | 12108093001, 12108093002, 12108093003, 12108093004, 12108093005, 12108093006, 12108093007, 12108093008, 12108093009, 12108093010, 12108093011, 12108093012, 12108093013, 12108093014, 12108093015, 12108093016, 12108093017, 12108093018, 12108093019, 12108093020 |         |                |

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | ND           | 2.0             | 05/08/18 16:54 |            |

| LABORATORY CONTROL SAMPLE: | 562895 |             |            |           |              |            |
|----------------------------|--------|-------------|------------|-----------|--------------|------------|
| Parameter                  | Units  | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
| Lead                       | ug/L   | 500         | 532        | 106       | 85-115       |            |

| MATRIX SPIKE & MATRIX SPIKE DUPLICATE: | 562896 | 562897             |                |                 |           |            |          |           |              |     |         |      |
|--|--------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| Parameter                              | Units  | 12108093001 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
| Lead                                   | ug/L   | 21.5               | 500            | 500             | 552       | 558        | 106      | 107       | 70-130       | 1   | 20      |      |

| MATRIX SPIKE & MATRIX SPIKE DUPLICATE: | 562898 | 562899             |                |                 |           |            |          |           |              |     |         |      |
|--|--------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| Parameter                              | Units  | 12108093011 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
| Lead                                   | ug/L   | 3.2                | 500            | 500             | 533       | 543        | 106      | 108       | 70-130       | 2   | 20      |      |

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### QUALITY CONTROL DATA

Project: ISD 831 Forest View 18111 REV  
Pace Project No.: 12108093

QC Batch: 142480 Analysis Method: EPA 200.8  
QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET, No Prep DW  
Associated Lab Samples: 12108093082

METHOD BLANK: 563294 Matrix: Drinking Water  
Associated Lab Samples: 12108093082

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | ND           | 2.0             | 05/09/18 15:19 |            |

LABORATORY CONTROL SAMPLE: 563295

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead      | ug/L  | 500         | 437        | 87        | 85-115       |            |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 563296 563297

| Parameter | Units | 12108108001 Result | MS          | MSD         | MS     | MSD    | MS    | MSD   | % Rec  | Max |     | Qual |
|-----------|-------|--------------------|-------------|-------------|--------|--------|-------|-------|--------|-----|-----|------|
|           |       |                    | Spike Conc. | Spike Conc. | Result | Result | % Rec | % Rec | Limits | RPD | RPD |      |
| Lead      | ug/L  | 4.2                | 500         | 500         | 442    | 450    | 88    | 89    | 70-130 | 2   | 20  |      |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 563298 563299

| Parameter | Units | 12108106025 Result | MS          | MSD         | MS     | MSD    | MS    | MSD   | % Rec  | Max |     | Qual |
|-----------|-------|--------------------|-------------|-------------|--------|--------|-------|-------|--------|-----|-----|------|
|           |       |                    | Spike Conc. | Spike Conc. | Result | Result | % Rec | % Rec | Limits | RPD | RPD |      |
| Lead      | ug/L  | ND                 | 500         | 500         | 442    | 452    | 88    | 90    | 70-130 | 2   | 20  |      |

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**QUALITY CONTROL DATA**

Project: ISD 831 Forest View 18111 REV

Pace Project No.: 12108093

QC Batch: 142508 Analysis Method: EPA 200.8  
 QC Batch Method: EPA 200.8 Analysis Description: 200.8 MET, No Prep DW  
 Associated Lab Samples: 12108093045, 12108093064, 12108093067, 12108093072

METHOD BLANK: 563441 Matrix: Drinking Water  
 Associated Lab Samples: 12108093045, 12108093064, 12108093067, 12108093072

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | ND           | 2.0             | 05/09/18 17:02 |            |

LABORATORY CONTROL SAMPLE: 563442

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead      | ug/L  | 500         | 449        | 90        | 85-115       |            |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 563443 563444

| Parameter | Units | 12108093072 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| Lead      | ug/L  | ND                 | 500            | 500             | 442       | 444        | 88       | 89        | 70-130       | 1   | 20      |      |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 563445 563446

| Parameter | Units | 12108106005 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|---------|------|
| Lead      | ug/L  | ND                 | 500            | 500             | 443       | 450        | 89       | 90        | 70-130       | 1   | 20      |      |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

**REPORT OF LABORATORY ANALYSIS**

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## QUALIFIERS

Project: ISD 831 Forest View 18111 REV

Pace Project No.: 12108093

---

### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

### LABORATORIES

PASI-V Pace Analytical Services - Virginia

## REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: ISD 831 Forest View 18111 REV

Pace Project No.: 12108093

| Lab ID      | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|-----------|-----------------|----------|-------------------|------------------|
| 12108093001 | 01-FV-S   | EPA 200.8       | 142384   |                   |                  |
| 12108093002 | 02-FV-S   | EPA 200.8       | 142384   |                   |                  |
| 12108093003 | 03-FV-S   | EPA 200.8       | 142384   |                   |                  |
| 12108093004 | 04-FV-S   | EPA 200.8       | 142384   |                   |                  |
| 12108093005 | 05-FV-S   | EPA 200.8       | 142384   |                   |                  |
| 12108093006 | 06-FV-S   | EPA 200.8       | 142384   |                   |                  |
| 12108093007 | 07-FV-S   | EPA 200.8       | 142384   |                   |                  |
| 12108093008 | 08-FV-K   | EPA 200.8       | 142384   |                   |                  |
| 12108093009 | 09-FV-S   | EPA 200.8       | 142384   |                   |                  |
| 12108093010 | 10-FV-DF  | EPA 200.8       | 142384   |                   |                  |
| 12108093011 | 11-FV-S   | EPA 200.8       | 142384   |                   |                  |
| 12108093012 | 12-FV-DF  | EPA 200.8       | 142384   |                   |                  |
| 12108093013 | 13-FV-S   | EPA 200.8       | 142384   |                   |                  |
| 12108093014 | 14-FV-DF  | EPA 200.8       | 142384   |                   |                  |
| 12108093015 | 15-FV-S   | EPA 200.8       | 142384   |                   |                  |
| 12108093016 | 16-FV-DF  | EPA 200.8       | 142384   |                   |                  |
| 12108093017 | 17-FV-S   | EPA 200.8       | 142384   |                   |                  |
| 12108093018 | 18-FV-DF  | EPA 200.8       | 142384   |                   |                  |
| 12108093019 | 19-FV-S   | EPA 200.8       | 142384   |                   |                  |
| 12108093020 | 20-FV-DF  | EPA 200.8       | 142384   |                   |                  |
| 12108093021 | 21-FV-S   | EPA 200.8       | 142354   |                   |                  |
| 12108093022 | 22-FV-DF  | EPA 200.8       | 142354   |                   |                  |
| 12108093023 | 23-FV-S   | EPA 200.8       | 142354   |                   |                  |
| 12108093024 | 24-FV-DF  | EPA 200.8       | 142354   |                   |                  |
| 12108093025 | 25-FV-S   | EPA 200.8       | 142354   |                   |                  |
| 12108093026 | 26-FV-DF  | EPA 200.8       | 142354   |                   |                  |
| 12108093027 | 27-FV-S   | EPA 200.8       | 142354   |                   |                  |
| 12108093028 | 28-FV-DF  | EPA 200.8       | 142354   |                   |                  |
| 12108093029 | 29-FV-DF  | EPA 200.8       | 142354   |                   |                  |
| 12108093030 | 30-FV-S   | EPA 200.8       | 142354   |                   |                  |
| 12108093031 | 31-FV-DF  | EPA 200.8       | 142354   |                   |                  |
| 12108093032 | 32-FV-S   | EPA 200.8       | 142354   |                   |                  |
| 12108093033 | 33-FV-S   | EPA 200.8       | 142354   |                   |                  |
| 12108093034 | 34-FV-DF  | EPA 200.8       | 142354   |                   |                  |
| 12108093035 | 35-FV-S   | EPA 200.8       | 142354   |                   |                  |
| 12108093036 | 36-FV-DF  | EPA 200.8       | 142354   |                   |                  |
| 12108093037 | 37-FV-S   | EPA 200.8       | 142354   |                   |                  |
| 12108093038 | 38-FV-DF  | EPA 200.8       | 142354   |                   |                  |
| 12108093039 | 39-FV-S   | EPA 200.8       | 142354   |                   |                  |
| 12108093040 | 40-FV-DF  | EPA 200.8       | 142354   |                   |                  |
| 12108093041 | 41-FV-S   | EPA 200.8       | 142332   |                   |                  |
| 12108093042 | 43-FV-DF  | EPA 200.8       | 142332   |                   |                  |
| 12108093043 | 44-FV-S   | EPA 200.8       | 142332   |                   |                  |
| 12108093044 | 45-FV-S   | EPA 200.8       | 142332   |                   |                  |
| 12108093045 | 46-FV-DF  | EPA 200.8       | 142508   |                   |                  |
| 12108093046 | 47-FV-S   | EPA 200.8       | 142332   |                   |                  |
| 12108093047 | 48-FV-DF  | EPA 200.8       | 142332   |                   |                  |

### REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: ISD 831 Forest View 18111 REV  
Pace Project No.: 12108093

| Lab ID      | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|-----------|-----------------|----------|-------------------|------------------|
| 12108093048 | 49-FV-DF  | EPA 200.8       | 142332   |                   |                  |
| 12108093049 | 50-FV-DF  | EPA 200.8       | 142332   |                   |                  |
| 12108093050 | 51-FV-S   | EPA 200.8       | 142332   |                   |                  |
| 12108093051 | 52-FV-S   | EPA 200.8       | 142332   |                   |                  |
| 12108093052 | 53-FV-DF  | EPA 200.8       | 142332   |                   |                  |
| 12108093053 | 54-FV-S   | EPA 200.8       | 142332   |                   |                  |
| 12108093054 | 55-FV-DF  | EPA 200.8       | 142332   |                   |                  |
| 12108093055 | 56-FV-S   | EPA 200.8       | 142332   |                   |                  |
| 12108093056 | 57-FV-DF  | EPA 200.8       | 142332   |                   |                  |
| 12108093057 | 58-FV-S   | EPA 200.8       | 142332   |                   |                  |
| 12108093058 | 59-FV-DF  | EPA 200.8       | 142332   |                   |                  |
| 12108093059 | 60-FV-S   | EPA 200.8       | 142332   |                   |                  |
| 12108093060 | 61-FV-S   | EPA 200.8       | 142332   |                   |                  |
| 12108093061 | 62-FV-DF  | EPA 200.8       | 142377   |                   |                  |
| 12108093062 | 63-FV-S   | EPA 200.8       | 142377   |                   |                  |
| 12108093063 | 64-FV-DF  | EPA 200.8       | 142377   |                   |                  |
| 12108093064 | 65-FV-S   | EPA 200.8       | 142508   |                   |                  |
| 12108093065 | 66-FV-DF  | EPA 200.8       | 142377   |                   |                  |
| 12108093066 | 67-FV-S   | EPA 200.8       | 142377   |                   |                  |
| 12108093067 | 68-FV-DF  | EPA 200.8       | 142508   |                   |                  |
| 12108093068 | 69-FV-S   | EPA 200.8       | 142377   |                   |                  |
| 12108093069 | 70-FV-DF  | EPA 200.8       | 142377   |                   |                  |
| 12108093070 | 71-FV-S   | EPA 200.8       | 142377   |                   |                  |
| 12108093071 | 72-FV-DF  | EPA 200.8       | 142377   |                   |                  |
| 12108093072 | 73-FV-S   | EPA 200.8       | 142508   |                   |                  |
| 12108093073 | 74-FV-S   | EPA 200.8       | 142377   |                   |                  |
| 12108093074 | 75-FV-DF  | EPA 200.8       | 142377   |                   |                  |
| 12108093075 | 76-FV-DF  | EPA 200.8       | 142377   |                   |                  |
| 12108093076 | 77-FV-S   | EPA 200.8       | 142377   |                   |                  |
| 12108093077 | 78-FV-DF  | EPA 200.8       | 142377   |                   |                  |
| 12108093079 | 80-FV-S   | EPA 200.8       | 142377   |                   |                  |
| 12108093080 | 81-FV-DF  | EPA 200.8       | 142377   |                   |                  |
| 12108093081 | 82-FV-WC  | EPA 200.8       | 142257   |                   |                  |
| 12108093082 | 83-FV-WC  | EPA 200.8       | 142480   |                   |                  |
| 12108093083 | 84-FV-DF  | EPA 200.8       | 142294   |                   |                  |

### REPORT OF LABORATORY ANALYSIS

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Field Environmental Consulting  
8612 Eagle Creek Parkway  
Savage, MN 55378

Report: amy@fieldconsultinginc.com

952-746-5880

**CHAIN-OF-CUSTODY / Analytical Request Document**  
The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

**MO# : 12108093**  
PM : KAH Due Date: 05/18/18  
CLIENT : FIELD ENV

**Section B**  
Required Project Information:  
Report To: Amy Weinstock  
Copy To:  
Purchase Order No.:  
Project Name: 15D 831 Forebrow Elementary  
Project Number: 18111

**Section C**  
Invoice Information:  
Attention: TONY FIELD  
Company Name: Same  
Address:  
Page Quote  
Reference:  
Page Project Manager:  
Page Profile #: 17781

Requested Analysis Filtered (Y/N)

Site Location STATE: MN

NPDES  GROUND WATER  DRINKING WATER  
UST  RORA  OTHER

| ITEM # | Section D<br>Required Client Information | Matrix Codes<br>MATRIX / CODE | COLLECTED       |                    | DATE | TIME | SAMPLE TEMP AT COLLECTION | # OF CONTAINERS | Preservatives                  |                  |     |      |   |          | Analysis Test | Requested Analysis Filtered (Y/N) | Residual Chlorine (Y/N) | Pace Project No./ Lab I.D. |
|--------|--|-------------------------------|-----------------|--------------------|------|------|---------------------------|-----------------|--------------------------------|------------------|-----|------|---|----------|---------------|-----------------------------------|-------------------------|----------------------------|
|        |  |                               | COMPOSITE START | COMPOSITE END/GRAB |      |      |                           |                 | H <sub>2</sub> SO <sub>4</sub> | HNO <sub>3</sub> | HCl | NaOH | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> | Methanol |               |                                   |                         |                            |
| 1      | 01-FV-S                                  | DW                            | 5/3/18          | 5:00               | 1    | X    |                           |                 |                                |                  |     |      |   |          |               |                                   | 001                     |                            |
| 2      | 02-FV-S                                  | DW                            |                 |                    |      |      |                           |                 |                                |                  |     |      |   |          |               |                                   | 002                     |                            |
| 3      | 03-FV-S                                  | WT                            |                 |                    |      |      |                           |                 |                                |                  |     |      |   |          |               |                                   | 003                     |                            |
| 4      | 04-FV-S                                  | WW                            |                 |                    |      |      |                           |                 |                                |                  |     |      |   |          |               |                                   | 004                     |                            |
| 5      | 05-FV-S                                  | P                             |                 |                    |      |      |                           |                 |                                |                  |     |      |   |          |               |                                   | 005                     |                            |
| 6      | 06-FV-S                                  | SL                            |                 |                    |      |      |                           |                 |                                |                  |     |      |   |          |               |                                   | 006                     |                            |
| 7      | 07-FV-S                                  | OL                            |                 |                    |      |      |                           |                 |                                |                  |     |      |   |          |               |                                   | 007                     |                            |
| 8      | 08-FV-K                                  | WP                            |                 |                    |      |      |                           |                 |                                |                  |     |      |   |          |               |                                   | 008                     |                            |
| 9      | 09-FV-S                                  | AR                            |                 |                    |      |      |                           |                 |                                |                  |     |      |   |          |               |                                   | 009                     |                            |
| 10     | 10-FV-DF                                 | TS                            |                 |                    |      |      |                           |                 |                                |                  |     |      |   |          |               |                                   | 010                     |                            |
| 11     | 11-FV-S                                  | OT                            |                 |                    |      |      |                           |                 |                                |                  |     |      |   |          |               |                                   | 011                     |                            |
| 12     | 12-FV-DF                                 |                               |                 |                    |      |      |                           |                 |                                |                  |     |      |   |          |               |                                   | 012                     |                            |

**Section D**  
Additional Comments

RELINQUISHED BY / AFFILIATION: [Signature] DATE: 5-3-18 TIME: 9:00

ACCEPTED BY / AFFILIATION: [Signature] DATE: 5-3-18 TIME: 10:16

DATE Signed: 5-3-18

Temp in °C: 21.8

Received on Ice (Y/N): N

Custody Sealed Cooler (Y/N): N

Samples Intact (Y/N): Y

ORIGINAL

Important Note: By signing this form you are accepting Pace's NET 30 day payment terms and agreeing to late charges of 1.5% per month for any invoices not paid within 30 days.

**CHAIN-OF-CUSTODY / Analytical Request Document**  
The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

Field Environmental Consulting  
8612 Eagle Creek Parkway  
Savage, MN 55378

Report: amy@fieldconsultinginc.com

952-746-5880

Page: 2 of 7  
**2146997**

|   |  |   |  |
|---|--|---|--|
| <b>Section B</b><br>Required Project Information:<br>Report To:   |  | <b>Section C</b><br>Invoice Information:<br>Attention: <u>Jenny Field</u>   |  |
| Copy To:  |  | Company Name: <u>Jenny Field</u>  |  |
| Purchase Order No.:   |  | Address: <u>same</u>  |  |
| Project Name: <u>ISD 831 Forest View</u>  |  | Pace Quote Reference: <u>17781</u>  |  |
| Project Number: <u>18111</u>  |  | Pace Project Manager: <u>MM</u>   |  |
| Requested Analysis Filtered (Y/N)   |  | Requested Analysis Filtered (Y/N)   |  |
| REGULATORY AGENCY   |  | REGULATORY AGENCY   |  |
| <input type="checkbox"/> NPDES<br><input type="checkbox"/> UST<br><input type="checkbox"/> GROUND WATER<br><input checked="" type="checkbox"/> DRINKING WATER<br><input type="checkbox"/> OTHER |  | <input type="checkbox"/> NPDES<br><input type="checkbox"/> UST<br><input type="checkbox"/> GROUND WATER<br><input checked="" type="checkbox"/> DRINKING WATER<br><input type="checkbox"/> OTHER |  |
| Site Location STATE: <u>MM</u>  |  | Site Location STATE: <u>MM</u>  |  |

| ITEM # | Section D<br>Required Client Information                 | Matrix Codes<br>MATRIX / CODE                            | COLLECTED       |                    | DATE   | TIME   | DATE | TIME | SAMPLE TEMP AT COLLECTION | # OF CONTAINERS | Preservatives |                                |                  |     |      |   | Analysis Test | Requested Analysis Filtered (Y/N) | Residual Chlorine (Y/N) | Pace Project No./ Lab I.D. |
|--------|--|--|-----------------|--------------------|--------|--------|------|------|---------------------------|-----------------|---------------|--------------------------------|------------------|-----|------|---|---------------|-----------------------------------|-------------------------|----------------------------|
|        |  |  | COMPOSITE START | COMPOSITE END/GRAB |        |        |      |      |                           |                 | Unpreserved   | H <sub>2</sub> SO <sub>4</sub> | HNO <sub>3</sub> | HCl | NaOH | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> |               |                                   |                         |                            |
| 1      | SAMPLE ID<br>(A-Z, 0-9 / -)<br>Sample IDs MUST BE UNIQUE | DW<br>WT<br>WW<br>P<br>SL<br>OL<br>W/P<br>AR<br>TS<br>OT | DW              | G                  | 5/3/18 | 5:00am |      |      |                           | 1               | X             |                                |                  |     |      |   |               |                                   | 013                     |                            |
| 2      | 13-FV-S  |  |                 |                    |        |        |      |      |                           | X               |               |                                |                  |     |      |   |               |                                   | 014                     |                            |
| 3      | 14-FV-DF   |  |                 |                    |        |        |      |      |                           | X               |               |                                |                  |     |      |   |               |                                   | 015                     |                            |
| 4      | 15-FV-S  |  |                 |                    |        |        |      |      |                           | X               |               |                                |                  |     |      |   |               |                                   | 016                     |                            |
| 5      | 16-FV-DF   |  |                 |                    |        |        |      |      |                           | X               |               |                                |                  |     |      |   |               |                                   | 017                     |                            |
| 6      | 17-FV-S  |  |                 |                    |        |        |      |      |                           | X               |               |                                |                  |     |      |   |               |                                   | 018                     |                            |
| 7      | 18-FV-DF   |  |                 |                    |        |        |      |      |                           | X               |               |                                |                  |     |      |   |               |                                   | 019                     |                            |
| 8      | 19-FV-S  |  |                 |                    |        |        |      |      |                           | X               |               |                                |                  |     |      |   |               |                                   | 020                     |                            |
| 9      | 20-FV-DF   |  |                 |                    |        |        |      |      |                           | X               |               |                                |                  |     |      |   |               |                                   | 021                     |                            |
| 10     | 21-FV-S  |  |                 |                    |        |        |      |      |                           | X               |               |                                |                  |     |      |   |               |                                   | 022                     |                            |
| 11     | 22-FV-DF   |  |                 |                    |        |        |      |      |                           | X               |               |                                |                  |     |      |   |               |                                   | 023                     |                            |
| 12     | 23-FV-S  |  |                 |                    |        |        |      |      |                           | X               |               |                                |                  |     |      |   |               |                                   | 024                     |                            |
|        | 24-FV-DF   |  |                 |                    |        |        |      |      |                           | X               |               |                                |                  |     |      |   |               |                                   |                         |                            |

**ORIGINAL**

|                            |                    |                            |               |
|----------------------------|--------------------|----------------------------|---------------|
| SAMPLER NAME AND SIGNATURE |                    | SAMPLER NAME AND SIGNATURE |               |
| PRINT Name of SAMPLER:     | <u>Kenya Poetz</u> | DATE Signed (MM/DD/YY):    | <u>5-3-18</u> |
| SIGNATURE of SAMPLER:      | <u>[Signature]</u> | DATE Signed (MM/DD/YY):    | <u>5-3-18</u> |

\*Important Note: By signing this form you are accepting Pace's NET 30 day payment terms and agreeing to late charges of 1.5% per month for any invoices not paid within 30 days.

# CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

Field Environmental Consulting  
 8612 Eagle Creek Parkway  
 Savage, MN 55378

Report: amy@fieldconsultinginc.com

952-746-5880

Page: 3 of 7

2146996

|   |                           |  |  |
|---|---------------------------|--|--|
| <b>Section B</b><br>Required Project Information: |                           | <b>Section C</b><br>Invoice Information: |  |
| Report To: Amy Weisenberg                         | Company Name: Jenny Field | Attention: Jenny Field                   | Address: Same  |
| Project Name: ISD 831 Forest View                 | Project Profile #: 17781  | Reference:                               | Regulatory Agency: <input checked="" type="checkbox"/> NPDES <input type="checkbox"/> GROUND WATER <input type="checkbox"/> DRINKING WATER |
| Project Number: 18111                             | Manager:                  | Site Location STATE: MN                  | <input type="checkbox"/> UST <input type="checkbox"/> RCRA <input type="checkbox"/> OTHER  |

| ITEM # | Section D<br>Required Client Information | Matrix Codes<br>MATRIX / CODE | COLLECTED       |                    |        |      | SAMPLE TEMP AT COLLECTION | # OF CONTAINERS | Preservatives | Analysis Test | Requested Analysis Filtered (Y/N) | Residual Chlorine (Y/N) | Pace Project No./ Lab I.D. |
|--------|--|-------------------------------|-----------------|--------------------|--------|------|---------------------------|-----------------|---------------|---------------|-----------------------------------|-------------------------|----------------------------|
|        |  |                               | COMPOSITE START | COMPOSITE END/GRAB | DATE   | TIME |                           |                 |               |               |                                   |                         |                            |
| 1      | 25-FV-S                                  | DW                            |                 |                    | 5/3/18 | 5:00 | 1                         |                 | X             |               |                                   | 025                     |                            |
| 2      | 26-FV-DF                                 | WT                            |                 |                    |        |      |                           |                 |               |               |                                   | 026                     |                            |
| 3      | 27-FV-S                                  | WW                            |                 |                    |        |      |                           |                 |               |               |                                   | 027                     |                            |
| 4      | 28-FV-DF                                 | WP                            |                 |                    |        |      |                           |                 |               |               |                                   | 028                     |                            |
| 5      | 29-FV-DF                                 | SL                            |                 |                    |        |      |                           |                 |               |               |                                   | 029                     |                            |
| 6      | 30-FV-S                                  | Oil                           |                 |                    |        |      |                           |                 |               |               |                                   | 030                     |                            |
| 7      | 31-FV-DF                                 | Wipe                          |                 |                    |        |      |                           |                 |               |               |                                   | 031                     |                            |
| 8      | 32-FV-S                                  | Air                           |                 |                    |        |      |                           |                 |               |               |                                   | 032                     |                            |
| 9      | 33-FV-S                                  | Tissue                        |                 |                    |        |      |                           |                 |               |               |                                   | 033                     |                            |
| 10     | 34-FV-DF                                 | OT                            |                 |                    |        |      |                           |                 |               |               |                                   | 034                     |                            |
| 11     | 35-FV-S                                  |                               |                 |                    |        |      |                           |                 |               |               |                                   | 035                     |                            |
| 12     | 36-FV-DF                                 |                               |                 |                    |        |      |                           |                 |               |               |                                   | 036                     |                            |

|                              |  |        |  |      |  |                           |  |        |  |       |  |                   |  |
|------------------------------|--|--------|--|------|--|---------------------------|--|--------|--|-------|--|-------------------|--|
| REINQUISHED BY / AFFILIATION |  | DATE   |  | TIME |  | ACCEPTED BY / AFFILIATION |  | DATE   |  | TIME  |  | SAMPLE CONDITIONS |  |
| Amy Weisenberg               |  | 5-3-18 |  | 9:00 |  | Amy Weisenberg            |  | 5-3-18 |  | 10:16 |  | 21.9              |  |
| Pace 5/03/18                 |  | 1435   |  |      |  |                           |  |        |  |       |  | 21.7              |  |
|                              |  |        |  |      |  |                           |  |        |  |       |  | 21.4              |  |
|                              |  |        |  |      |  |                           |  |        |  |       |  | 21.8              |  |

ORIGINAL

SAMPLER NAME AND SIGNATURE: Parker Davidson

PRINT Name of SAMPLER: Parker Davidson

SIGNATURE of SAMPLER: [Signature]

DATE Signed (MM/DD/YY): 5-3-18

Temp in °C: 21.9

Received on Ice (Y/N): N

Custody Sealed Cooler (Y/N): N

Samples Intact (Y/N): Y

\*Important Note: By signing this form you are accepting Pace's NET 30 day payment terms and agreeing to late charges of 1.5% per month for any invoices not paid within 30 days.

F-ALL-Q-020rev.07, 15-May-2007

# CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

Field Environmental Consulting  
 8612 Eagle Creek Parkway  
 Savage, MN 55378

Report: amy@fieldconsultinginc.com

952-746-5880

**Section B**  
 Required Project Information:  
 Report To: \_\_\_\_\_  
 Copy To: \_\_\_\_\_

Purchase Order No.: \_\_\_\_\_  
 Project Name: **ISD 831 Forest View**  
 Project Number: **18111**

**Section C**  
 Invoice Information:  
 Attention: **Jenny Field**  
 Company Name: **Same**  
 Address: \_\_\_\_\_  
 Page Quote Reference: \_\_\_\_\_  
 Page Project Manager: \_\_\_\_\_  
 Page Profile #: **17781**

**REGULATORY AGENCY**  
 NPDES  GROUND WATER  DRINKING WATER  
 UST  RCRA  OTHER \_\_\_\_\_  
 Site Location STATE: **MN**

Page: **4** of **7**  
**2107367**

| ITEM # | Section D<br>Required Client Information                        | Matrix Codes<br>MATRIX / CODE  | COLLECTED       |                    | DATE | TIME | SAMPLE TEMP AT COLLECTION | # OF CONTAINERS | Preservatives                  |                  |     |      |   |          | Analysis Test | Requested Analysis Filtered (Y/N) | Residual Chlorine (Y/N) | Pace Project No./ Lab I.D. |
|--------|---|--|-----------------|--------------------|------|------|---------------------------|-----------------|--------------------------------|------------------|-----|------|---|----------|---------------|-----------------------------------|-------------------------|----------------------------|
|        |   |  | COMPOSITE START | COMPOSITE END/GRAB |      |      |                           |                 | H <sub>2</sub> SO <sub>4</sub> | HNO <sub>3</sub> | HCl | NaOH | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> | Methanol |               |                                   |                         |                            |
| 1      | <b>SAMPLE ID</b><br>(A-Z, 0-9 / -)<br>Sample IDs MUST BE UNIQUE | Drinking Water DW<br>Water WT<br>Waste Water WW<br>Product P<br>Soil/Solid SL<br>Oil OI<br>Wipe WIP<br>Air AR<br>Tissue TS<br>Other OT |                 |                    |      |      |                           |                 |                                |                  |     |      |   |          |               |                                   |                         |                            |
| 2      |   |  | 37-FV-S         | DWG                |      |      | 5/3/18                    | 5:00            | 1                              |                  |     |      |   |          |               |                                   |                         | 037                        |
| 3      |   |  | 38-FV-DF        |                    |      |      |                           |                 |                                |                  |     |      |   |          |               |                                   |                         | 038                        |
| 4      |   |  | 39-FV-S         |                    |      |      |                           |                 |                                |                  |     |      |   |          |               |                                   |                         | 039                        |
| 5      |   |  | 40-FV-DF        |                    |      |      |                           |                 |                                |                  |     |      |   |          |               |                                   |                         | 040                        |
| 6      |   |  | 41-FV-S         |                    |      |      |                           |                 |                                |                  |     |      |   |          |               |                                   |                         | 041                        |
| 7      |   |  | 42-FV-DF        |                    |      |      |                           |                 |                                |                  |     |      |   |          |               |                                   |                         | 042                        |
| 8      |   |  | 43-FV-S         |                    |      |      |                           |                 |                                |                  |     |      |   |          |               |                                   |                         | 043                        |
| 9      |   |  | 44-FV-S         |                    |      |      |                           |                 |                                |                  |     |      |   |          |               |                                   |                         | 044                        |
| 10     |   |  | 45-FV-S         |                    |      |      |                           |                 |                                |                  |     |      |   |          |               |                                   |                         | 045                        |
| 11     |   |  | 46-FV-DF        |                    |      |      |                           |                 |                                |                  |     |      |   |          |               |                                   |                         | 046                        |
| 12     |   |  | 47-FV-S         |                    |      |      |                           |                 |                                |                  |     |      |   |          |               |                                   |                         | 047                        |
|        | 48-FV-DF  |  |                 |                    |      |      |                           |                 |                                |                  |     |      |   |          |               | 048                               |                         |                            |

| ADDITIONAL COMMENTS | REINQUISHED BY / AFFILIATION | DATE   | TIME | ACCEPTED BY / AFFILIATION | DATE   | TIME  | SAMPLE CONDITIONS |
|---------------------|------------------------------|--------|------|---------------------------|--------|-------|-------------------|
|                     |                              | 5-3-18 | 9:00 |                           | 5-3-18 | 10:16 | 21.9              |
|                     |                              |        |      |                           |        |       | 21.7              |
|                     |                              |        |      |                           |        |       | 21.4              |
|                     |                              |        |      |                           |        |       | 21.8              |

**ORIGINAL**

**SAMPLER NAME AND SIGNATURE**  
 PRINT Name of SAMPLER: \_\_\_\_\_  
 SIGNATURE of SAMPLER: \_\_\_\_\_

**DATE Signed (MM/DD/YY):** 5-3-18

**Temp in °C**  
 Received on Ice (Y/N)  
 Custody Sealed Cooler (Y/N)  
 Samples Intact (Y/N)

\*Important Note: By signing this form you are accepting Pace's NET 30 day payment terms and agreeing to late charges of 1.5% per month for any invoices not paid within 30 days.



# CHAIN-OF-CUSTODY / Analytical Request Document

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Field Environmental Consulting  
 8612 Eagle Creek Parkway  
 Savage, MN 55378

Report: amy@fieldconsultinginc.com

952-746-5880

Page: **5** of **7**  
 2107368

|   |                       |  |             |
|---|-----------------------|--|-------------|
| <b>Section B</b><br>Required Project Information: |                       | <b>Section C</b><br>Invoice Information:   |             |
| Report To:  | Company Name:         | Attention:   | Jenny Field |
| Copy To:  | Address:              | Company Name:  | same        |
| Purchase Order No.:                               | Pace Quote Reference: | Pace Project Manager:  |             |
| Project Name:                                     | TSD 031 Forest View   |  |             |
| Project Number:                                   | 18111                 |  |             |
| Pace Profile #:                                   | 17781                 |  |             |
| <b>REGULATORY AGENCY</b>                          |                       | <input type="checkbox"/> NPDES <input type="checkbox"/> GROUND WATER <input checked="" type="checkbox"/> DRINKING WATER<br><input type="checkbox"/> UST <input type="checkbox"/> RCRA <input type="checkbox"/> OTHER |             |
| Site Location STATE:                              | MN                    |  |             |

| ITEM # | Section D<br>Required Client Information | Matrix Codes<br>MATRIX / CODE | COLLECTED |      |      |      | SAMPLE TEMP AT COLLECTION | # OF CONTAINERS | Preservatives |      |      |      | Analysis Test | Requested Analysis Filtered (Y/N) | Residual Chlorine (Y/N) | Pace Project No./ Lab I.D. |
|--------|--|-------------------------------|-----------|------|------|------|---------------------------|-----------------|---------------|------|------|------|---------------|-----------------------------------|-------------------------|----------------------------|
|        |  |                               | DATE      | TIME | DATE | TIME |                           |                 | DATE          | TIME | DATE | TIME |               |                                   |                         |                            |
| 1      | 49-FV-DF                                 | DW                            | 5/3/18    | 6:00 |      |      | 1                         | X               |               |      |      |      | X             |                                   | 048                     |                            |
| 2      | 50-FV-DF                                 | DW                            |           |      |      |      |                           |                 |               |      |      |      |               |                                   | 049                     |                            |
| 3      | 51-FV-S                                  | DW                            |           |      |      |      |                           |                 |               |      |      |      |               |                                   | 050                     |                            |
| 4      | 52-FV-S                                  | DW                            |           |      |      |      |                           |                 |               |      |      |      |               |                                   | 051                     |                            |
| 5      | 53-FV-DF                                 | DW                            |           |      |      |      |                           |                 |               |      |      |      |               |                                   | 052                     |                            |
| 6      | 54-FV-S                                  | DW                            |           |      |      |      |                           |                 |               |      |      |      |               |                                   | 053                     |                            |
| 7      | 55-FV-DF                                 | DW                            |           |      |      |      |                           |                 |               |      |      |      |               |                                   | 054                     |                            |
| 8      | 56-FV-S                                  | DW                            |           |      |      |      |                           |                 |               |      |      |      |               |                                   | 055                     |                            |
| 9      | 57-FV-DF                                 | DW                            |           |      |      |      |                           |                 |               |      |      |      |               |                                   | 056                     |                            |
| 10     | 58-FV-S                                  | DW                            |           |      |      |      |                           |                 |               |      |      |      |               |                                   | 057                     |                            |
| 11     | 59-FV-DF                                 | DW                            |           |      |      |      |                           |                 |               |      |      |      |               |                                   | 058                     |                            |
| 12     | 60-FV-S                                  | DW                            |           |      |      |      |                           |                 |               |      |      |      |               |                                   | 059                     |                            |

|                            |  |                                      |  |             |  |             |  |                                  |  |             |  |             |  |                          |  |
|----------------------------|--|--------------------------------------|--|-------------|--|-------------|--|----------------------------------|--|-------------|--|-------------|--|--------------------------|--|
| <b>ADDITIONAL COMMENTS</b> |  | <b>RELINQUISHED BY / AFFILIATION</b> |  | <b>DATE</b> |  | <b>TIME</b> |  | <b>ACCEPTED BY / AFFILIATION</b> |  | <b>DATE</b> |  | <b>TIME</b> |  | <b>SAMPLE CONDITIONS</b> |  |
|                            |  | [Signature]                          |  | 5-3-18      |  | 9:00        |  | [Signature]                      |  | 5-3-18      |  | 10:16       |  | 21.9                     |  |
|                            |  | [Signature]                          |  | 5-3-18      |  | 14:35       |  |                                  |  |             |  |             |  | 21.7                     |  |
|                            |  |                                      |  |             |  |             |  |                                  |  |             |  |             |  | 21.4                     |  |
|                            |  |                                      |  |             |  |             |  |                                  |  |             |  |             |  | 21.8                     |  |

**ORIGINAL**

**SAMPLER NAME AND SIGNATURE**

PRINT Name of SAMPLER: [Signature]

SIGNATURE of SAMPLER: [Signature]

DATE Signed (MM/DD/YY): 5-3-18

\*Important Note: By signing this form you are accepting Pace's NET 30 day payment terms and agreeing to late charges of 1.5% per month for any invoices not paid within 30 days.

F-ALL-Q-020rev.07, 15-May-2007



# CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

Field Environmental Consulting  
3612 Eagle Creek Parkway  
Savage, MN 55378

Report: amy@fieldconsultinginc.com

352-746-5880

**Section B**  
Required Project Information:  
Report To:

**Section C**  
Invoice Information:  
Attention: Tenny Field  
Company Name: same  
Address:

Copy To:  
Purchase Order No.:  
Project Name: TSD 831 Forest View  
Project Number: 18111

Reference:  
Pace Project Manager:  
Pace Profile #:  
17781

**REGULATORY AGENCY**  
 NPDES  GROUND WATER  DRINKING WATER  
 UST  RCRA  OTHER  
Site Location STATE: MN

Page: 6 of 7  
**2107369**

| ITEM # | Section D<br>Required Client Information | Matrix Codes<br>MATRIX / CODE | COLLECTED       |                    | SAMPLE TEMP AT COLLECTION | # OF CONTAINERS | Preservatives                  |                  |     |      |   |          | Requested Analysis Filtered (Y/N) | Residual Chlorine (Y/N) | Pace Project No./ Lab I.D. |
|--------|--|-------------------------------|-----------------|--------------------|---------------------------|-----------------|--------------------------------|------------------|-----|------|---|----------|-----------------------------------|-------------------------|----------------------------|
|        |  |                               | COMPOSITE START | COMPOSITE END/GRAB |                           |                 | H <sub>2</sub> SO <sub>4</sub> | HNO <sub>3</sub> | HCl | NaOH | Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> | Methanol |                                   |                         |                            |
| 1      | 61-FV-S                                  | DW                            | 5/3/18          | 6:00               | 1                         | X               |                                |                  |     |      |   |          |                                   |                         | D160                       |
| 2      | 62-FV-DF                                 | WT                            |                 |                    |                           |                 |                                |                  |     |      |   |          |                                   |                         | G161                       |
| 3      | 63-FV-S                                  | WW                            |                 |                    |                           |                 |                                |                  |     |      |   |          |                                   |                         | G162                       |
| 4      | 64-FV-DF                                 | P                             |                 |                    |                           |                 |                                |                  |     |      |   |          |                                   |                         | G163                       |
| 5      | 65-FV-S                                  | SL                            |                 |                    |                           |                 |                                |                  |     |      |   |          |                                   |                         | G164                       |
| 6      | 66-FV-DF                                 | OL                            |                 |                    |                           |                 |                                |                  |     |      |   |          |                                   |                         | G165                       |
| 7      | 67-FV-S                                  | WP                            |                 |                    |                           |                 |                                |                  |     |      |   |          |                                   |                         | G166                       |
| 8      | 68-FV-DF                                 | AR                            |                 |                    |                           |                 |                                |                  |     |      |   |          |                                   |                         | G167                       |
| 9      | 69-FV-S                                  | TS                            |                 |                    |                           |                 |                                |                  |     |      |   |          |                                   |                         | G168                       |
| 10     | 70-FV-DF                                 | OT                            |                 |                    |                           |                 |                                |                  |     |      |   |          |                                   |                         | G169                       |
| 11     | 71-FV-S                                  |                               |                 |                    |                           |                 |                                |                  |     |      |   |          |                                   |                         | G170                       |
| 12     | 72-FV-DF                                 |                               |                 |                    |                           |                 |                                |                  |     |      |   |          |                                   |                         | G171                       |

**ADDITIONAL COMMENTS**

**REINQUISHED BY/AFFILIATION**

**DATE**

**TIME**

**ACCEPTED BY/AFFILIATION**

**DATE**

**TIME**

**SAMPLE CONDITIONS**

Temp in °C

Received on Ice (Y/N)

Custody Sealed Cooler (Y/N)

Samples Intact (Y/N)

ORIGINAL

Important Note: By signing this form you are accepting Pace's NET 30 day payment terms and agreeing to late charges of 1.5% per month for any invoices not paid within 30 days.



**CHAIN-OF-CUSTODY / Analytical Request Document**  
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Field Environmental Consulting  
8612 Eagle Creek Parkway  
Savage, MN 55378

Report: amy@fieldconsultinginc.com

952-746-5880

Page: 7 of 7  
**2107371**

**Section B**  
Required Project Information:  
Report To: \_\_\_\_\_  
Copy To: \_\_\_\_\_  
Purchase Order No.: \_\_\_\_\_  
Project Name: ISD 831 Forest View  
Project Number: 10111

**Section C**  
Invoice Information:  
Attention: Jenny Field  
Company Name: same  
Address: \_\_\_\_\_  
Pace Quote Reference: \_\_\_\_\_  
Pace Project Manager: \_\_\_\_\_  
Pace Profile #: 17781

**REGULATORY AGENCY**  
 NPDES  GROUND WATER  DRINKING WATER  
 UST  RCRA  
 Site Location STATE: MN

| ITEM # | Section D<br>Required Client Information | Matrix Codes<br>MATRIX / CODE | MATRIX CODE (see valid codes to left) | SAMPLE TYPE (G=GRAB C=COMP) | COLLECTED       |                    |      | SAMPLE TEMP AT COLLECTION | # OF CONTAINERS | Preservatives | Analysis Test | Requested Analysis Filtered (Y/N) | Residual Chlorine (Y/N) | Pace Project No./ Lab I.D. |
|--------|--|-------------------------------|---------------------------------------|-----------------------------|-----------------|--------------------|------|---------------------------|-----------------|---------------|---------------|-----------------------------------|-------------------------|----------------------------|
|        |  |                               |                                       |                             | COMPOSITE START | COMPOSITE END/GRAB | DATE |                           |                 |               |               |                                   |                         |                            |
| 1      | <u>73-FV-S</u>                           | DW                            | <u>DWG</u>                            |                             |                 |                    |      |                           |                 |               |               |                                   | <u>073</u>              |                            |
| 2      | <u>74-FV-S</u>                           | DW                            |                                       |                             |                 |                    |      |                           |                 |               |               |                                   | <u>073</u>              |                            |
| 3      | <u>75-FV-DF</u>                          | WT                            |                                       |                             |                 |                    |      |                           |                 |               |               |                                   | <u>074</u>              |                            |
| 4      | <u>76-FV-DF</u>                          | WW                            |                                       |                             |                 |                    |      |                           |                 |               |               |                                   | <u>075</u>              |                            |
| 5      | <u>77-FV-S</u>                           | P                             |                                       |                             |                 |                    |      |                           |                 |               |               |                                   | <u>074</u>              |                            |
| 6      | <u>78-FV-DF</u>                          | SL                            |                                       |                             |                 |                    |      |                           |                 |               |               |                                   | <u>077</u>              |                            |
| 7      | <del><u>79-FV-S</u></del>                | OL                            |                                       |                             |                 |                    |      |                           |                 |               |               |                                   | <u>078</u>              |                            |
| 8      | <u>80-FV-S</u>                           | WP                            |                                       |                             |                 |                    |      |                           |                 |               |               |                                   | <u>079</u>              |                            |
| 9      | <u>81-FV-DF</u>                          | AR                            |                                       |                             |                 |                    |      |                           |                 |               |               |                                   | <u>080</u>              |                            |
| 10     | <u>82-FV-WC</u>                          | TS                            |                                       |                             |                 |                    |      |                           |                 |               |               |                                   | <u>081</u>              |                            |
| 11     | <u>83-FV-WC</u>                          | OT                            |                                       |                             |                 |                    |      |                           |                 |               |               |                                   | <u>082</u>              |                            |
| 12     | <u>84-FV-DF</u>                          |                               |                                       |                             |                 |                    |      |                           |                 |               |               |                                   | <u>083</u>              |                            |

**ADDITIONAL COMMENTS**

**RELINQUISHED BY / AFFILIATION** [Signature] **DATE** 5-3-18 **TIME** 9:00

**ACCEPTED BY / AFFILIATION** [Signature] **DATE** 5-3-18 **TIME** 10:14

**TEMPERATURE**  
Temp in °C: 21.9  
21.7  
21.4  
21.8

**SAMPLE CONDITIONS**  
Received on Ice (Y/N): N  
Custody Sealed Cooler (Y/N): N  
Samples Intact (Y/N): Y

**ORIGINAL**

**SAMPLER NAME AND SIGNATURE**  
PRINT Name of SAMPLER: Pan W. Hordley  
SIGNATURE OF SAMPLER: [Signature]  
DATE Signed (MM/DD/YY): 5-3-18

\*Important Note: By signing this form you are accepting Pace's NET 30 day payment terms and agreeing to late charges of 1.5% per month for any invoices not paid within 30 days.  
F-ALL-Q-020rev.07, 15-May-2007



Document Name:  
Minneapolis Cooler Transfer Check List

Revised Date: 28Sep2016  
Page 1 of 1

Document Number:  
F-MN-C-214-Rev.01

Issuing Authority:  
Pace Minnesota Quality Office

## Minneapolis Service Center Cooler Transfer Check List

Client: FRED GNU. CONSULT

Destination Lab: VERGENA

Received with Custody Seal: Yes  No

Custody Seal Intact: Yes  No  NA

|                           | Temp Read   | Corrected Temp | Correction Factor |
|---------------------------|-------------|----------------|-------------------|
| Temperature C:<br>IR Gun: | <u>AMB.</u> | <u>-</u>       | <u>AMBIENT</u>    |

Samples on ice, cooling process has begun

Rush/Short Hold: N/A

Containers Intact: Yes  No

Re-packed and Re-Iced: ET (NO ICE NEEDED)

Temp Blank Included: Yes  No

Shipped By/Date: S/03/16

Notes:

**Sample Condition Upon Receipt**

Client Name: Field Env. Consult.

WO#: 12108093



12108093

Courier:  Fed Ex  UPS  USPS  Client  
 Commercial  Pace  Other: \_\_\_\_\_

Tracking Number: \_\_\_\_\_

Custody Seal on Cooler/Box Present?  Yes  No      Seals Intact?  Yes  No      Optional: Proj. Due Date: \_\_\_\_\_ Proj. Name: \_\_\_\_\_

Packing Material:  Bubble Wrap  Bubble Bags  None  Other: \_\_\_\_\_      Temp Blank?  Yes  No

Thermometer Used:  140792808      Type of Ice:  Wet  Blue  None  Samples on ice, cooling process has begun

Cooler Temp Read °C: \_\_\_\_\_ Cooler Temp Corrected °C: AMB      Biological Tissue Frozen?  Yes  No  NA

Temp should be above freezing to 6°C      Correction Factor: \_\_\_\_\_      Date and Initials of Person Examining Contents: Bm 5/4/18

| Item  | Response  | Comments   |
|---|---|--|
| Chain of Custody Present?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A            | 1.   |
| Chain of Custody Filled Out?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A            | 2.   |
| Chain of Custody Relinquished?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A            | 3.   |
| Sampler Name and Signature on COC?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A            | 4.   |
| Samples Arrived within Hold Time?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A            | 5. If Fecal: <input type="checkbox"/> <8 hours <input type="checkbox"/> >8, <24 hours <input type="checkbox"/> >24 hours |
| Short Hold Time Analysis (<72 hr)?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A            | 6.   |
| Rush Turn Around Time Requested?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A            | 7.   |
| Sufficient Volume?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A            | 8.   |
| Correct Containers Used?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A            | 9.   |
| -Pace Containers Used?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A            |  |
| Containers Intact?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A            | 10.  |
| Filtered Volume Received for Dissolved Tests?   | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A            | 11. Note if sediment is visible in the dissolved containers.   |
| Sample Labels Match COC?  | <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A | 12. <u>See below</u>   |
| -Includes Date/Time/ID/Analysis Matrix: <u>WT Bm</u>  |   |  |
| All containers needing acid/base preservation will be checked and documented in the pH logbook. | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A            | See pH log for results and additional preservation documentation   |
| Headspace in Methyl Mercury Container   | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A            | 13.  |
| Headspace in VOA Vials (>6mm)?  | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A            | 14.  |
| Trip Blank Present?   | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A            | 15.  |
| Trip Blank Custody Seals Present?   | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A            |  |
| Pace Trip Blank Lot # (if purchased): _____   |   |  |

**CLIENT NOTIFICATION/RESOLUTION**

Field Data Required?  Yes  No

Person Contacted: \_\_\_\_\_ Date/Time: \_\_\_\_\_

Comments/Resolution: # 79 is crossed on COC but have container for it. Logged in.  
Bm

FECAL WAIVER ON FILE    Y    N

TEMPERATURE WAIVER ON FILE    Y    N

Project Manager Review: [Signature]      Date: 5/4/18

Note: Whenever there is a discrepancy affecting North Carolina compliance samples, a copy of this form will be sent to the North Carolina DEHNR Certification Office ( i.e. out of hold, incorrect preservative, out of temp, incorrect containers)

May 11, 2018

Amy Weinzierl  
Field Environmental Consulting  
8612 Eagle Creek Parkway  
Savage, MN 55378

RE: Project: 18111 ISD 831 ForestView Elem  
Pace Project No.: 10430316

Dear Amy Weinzierl:

Enclosed are the analytical results for sample(s) received by the laboratory on May 08, 2018. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Jared Dickinson  
jared.dickinson@pacelabs.com  
(612)607-1700  
Project Manager

Enclosures

cc: Steve Field, Field Environmental Consulting  
General Mailbox, Field Environmental Consulting



## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.

## CERTIFICATIONS

Project: 18111 ISD 831 ForestView Elem

Pace Project No.: 10430316

---

### Minnesota Certification IDs

1700 Elm Street SE, Suite 200, Minneapolis, MN 55414-2485

A2LA Certification #: 2926.01

Alabama Certification #: 40770

Alaska Contaminated Sites Certification #: 17-009

Alaska DW Certification #: MN00064

Arizona Certification #: AZ0014

Arkansas Certification #: 88-0680

California Certification #: 2929

CNMI Saipan Certification #: MP0003

Colorado Certification #: MN00064

Connecticut Certification #: PH-0256

EPA Region 8+Wyoming DW Certification #: via MN 027-053-137

Florida Certification #: E87605

Georgia Certification #: 959

Guam EPA Certification #: MN00064

Hawaii Certification #: MN00064

Idaho Certification #: MN00064

Illinois Certification #: 200011

Indiana Certification #: C-MN-01

Iowa Certification #: 368

Kansas Certification #: E-10167

Kentucky DW Certification #: 90062

Kentucky WW Certification #: 90062

Louisiana DEQ Certification #: 03086

Louisiana DW Certification #: MN00064

Maine Certification #: MN00064

Maryland Certification #: 322

Massachusetts Certification #: M-MN064

Michigan Certification #: 9909

Minnesota Certification #: 027-053-137

Mississippi Certification #: MN00064

Montana Certification #: CERT0092

Nebraska Certification #: NE-OS-18-06

Nevada Certification #: MN00064

New Hampshire Certification #: 2081

New Jersey Certification #: MN002

New York Certification #: 11647

North Carolina DW Certification #: 27700

North Carolina WW Certification #: 530

North Dakota Certification #: R-036

Ohio DW Certification #: 41244

Ohio VAP Certification #: CL101

Oklahoma Certification #: 9507

Oregon NwTPH Certification #: MN300001

Oregon Secondary Certification #: MN200001

Pennsylvania Certification #: 68-00563

Puerto Rico Certification #: MN00064

South Carolina Certification #: 74003001

Tennessee Certification #: TN02818

Texas Certification #: T104704192

Utah Certification #: MN00064

Virginia Certification #: 460163

Washington Certification #: C486

West Virginia DW Certification #: 9952 C

West Virginia DEP Certification #: 382

Wisconsin Certification #: 999407970

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## REPORT OF LABORATORY ANALYSIS

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### SAMPLE SUMMARY

Project: 18111 ISD 831 ForestView Elem

Pace Project No.: 10430316

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| <b>Lab ID</b> | <b>Sample ID</b> | <b>Matrix</b> | <b>Date Collected</b> | <b>Date Received</b> |
|---------------|------------------|---------------|-----------------------|----------------------|
| 10430316001   | 79-FV-S          | Water         | 05/08/18 06:30        | 05/08/18 12:50       |

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### SAMPLE ANALYTE COUNT

Project: 18111 ISD 831 ForestView Elem  
Pace Project No.: 10430316

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| Lab ID      | Sample ID | Method    | Analysts | Analytes Reported |
|-------------|-----------|-----------|----------|-------------------|
| 10430316001 | 79-FV-S   | EPA 200.8 | WBS      | 1                 |

### REPORT OF LABORATORY ANALYSIS

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## ANALYTICAL RESULTS

Project: 18111 ISD 831 ForestView Elem

Pace Project No.: 10430316

| Parameters                 | Results    | Units                        | Report Limit | DF                        | Prepared                 | Analyzed       | CAS No.   | Qual |
|----------------------------|------------|------------------------------|--------------|---------------------------|--------------------------|----------------|-----------|------|
| <b>Sample: 79-FV-S</b>     |            | <b>Lab ID: 10430316001</b>   |              | Collected: 05/08/18 06:30 | Received: 05/08/18 12:50 | Matrix: Water  |           |      |
| <b>200.8 MET ICPMS, DW</b> |            | Analytical Method: EPA 200.8 |              |                           |                          |                |           |      |
| Lead                       | <b>1.3</b> | ug/L                         | 0.10         | 1                         |                          | 05/10/18 15:46 | 7439-92-1 |      |

## REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA

Project: 18111 ISD 831 ForestView Elem

Pace Project No.: 10430316

QC Batch: 536986

Analysis Method: EPA 200.8

QC Batch Method: EPA 200.8

Analysis Description: ICPMS Metals, Drinking Water

Associated Lab Samples: 10430316001

METHOD BLANK: 2919213

Matrix: Water

Associated Lab Samples: 10430316001

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Lead      | ug/L  | ND           | 0.10            | 05/10/18 15:42 |            |

LABORATORY CONTROL SAMPLE: 2919214

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Lead      | ug/L  | 100         | 95.7       | 96        | 85-115       |            |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 2919216 2919217

| Parameter | Units | 10430316001    |                 | 2919216   |            | 2919217  |           | % Rec Limits | RPD    | Max RPD | Qual |
|-----------|-------|----------------|-----------------|-----------|------------|----------|-----------|--------------|--------|---------|------|
|           |       | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec |              |        |         |      |
| Lead      | ug/L  | 1.3            | 100             | 100       | 93.7       | 94.3     | 92        | 93           | 70-130 | 1       | 20   |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

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## QUALIFIERS

Project: 18111 ISD 831 ForestView Elem

Pace Project No.: 10430316

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### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

## REPORT OF LABORATORY ANALYSIS

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### QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: 18111 ISD 831 ForestView Elem  
Pace Project No.: 10430316

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| <b>Lab ID</b> | <b>Sample ID</b> | <b>QC Batch Method</b> | <b>QC Batch</b> | <b>Analytical Method</b> | <b>Analytical Batch</b> |
|---------------|------------------|------------------------|-----------------|--------------------------|-------------------------|
| 10430316001   | 79-FV-S          | EPA 200.8              | 536986          |                          |                         |

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### REPORT OF LABORATORY ANALYSIS

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|  |                            |   |                        |  |                  |
|--|----------------------------|---|------------------------|--|------------------|
| <b>Section A</b><br>Required Client Information: |                            | <b>Section B</b><br>Required Project Information: |                        | <b>Section C</b><br>Invoice Information: |                  |
| Company:   | Field Environmental        | Report To:  | Amy Weitzer            | Attention:                               | Jerry Field      |
| Address:   | 2012 Eagle Creek           | Copy To:  |                        | Company Name:                            | Jerry Field same |
| Email To:  | Savage MN 55370            | Purchase Order No.:                               |                        | Address:                                 |                  |
| Phone:   | amy@fieldconsultinginc.com | Project Name:                                     | FSD 831 Forestview Elm | Pace Quote Reference:                    |                  |
| Requested Due Date/TAT:                          | 95% - 480 580              | Project Number:                                   | 1811                   | Pace Project Manager:                    |                  |
|  |                            |   |                        | Pace Profile #:                          | 17781            |

|   |   |   |  |
|---|---|---|--|
| <b>Section D</b><br>Required Client Information |   | <b>Section E</b><br>Requested Analysis Filtered (Y/N) |  |
| Matrix Codes / CODE                             | DW<br>WT<br>WW<br>P<br>SL<br>OL<br>WP<br>AR<br>TS<br>OT | Requested Analysis Filtered (Y/N)                     |  |
| Drinking Water                                  |   |   |  |
| Water   |   |   |  |
| Waste Water                                     |   |   |  |
| Product   |   |   |  |
| Soil/Solid                                      |   |   |  |
| Oil   |   |   |  |
| Wipe  |   |   |  |
| Air   |   |   |  |
| Tissue  |   |   |  |
| Other   |   |   |  |

| ITEM # | Matrix Codes / CODE | SAMPLE TYPE (G=GRAB C=COMP) | COLLECTED       |                    | DATE   | TIME | DATE | TIME | ACCEPTED BY / AFFILIATION | DATE   | TIME | TEMP IN °C | Received on Ice (Y/N) | Custody Sealed Cooler (Y/N) | Samples Intact (N/N) |
|--------|---------------------|-----------------------------|-----------------|--------------------|--------|------|------|------|---------------------------|--------|------|------------|-----------------------|-----------------------------|----------------------|
|        |                     |                             | COMPOSITE START | COMPOSITE END/GRAB |        |      |      |      |                           |        |      |            |                       |                             |                      |
| 1      | DW                  | DW6                         | 5/8/18          | 6:30am             | 5/8/18 | 1250 | 18.6 | N    | N                         | 5/8/18 | 1250 | 18.6       | N                     | N                           | Y                    |
| 2      |                     |                             |                 |                    |        |      |      |      |                           |        |      |            |                       |                             |                      |
| 3      |                     |                             |                 |                    |        |      |      |      |                           |        |      |            |                       |                             |                      |
| 4      |                     |                             |                 |                    |        |      |      |      |                           |        |      |            |                       |                             |                      |
| 5      |                     |                             |                 |                    |        |      |      |      |                           |        |      |            |                       |                             |                      |
| 6      |                     |                             |                 |                    |        |      |      |      |                           |        |      |            |                       |                             |                      |
| 7      |                     |                             |                 |                    |        |      |      |      |                           |        |      |            |                       |                             |                      |
| 8      |                     |                             |                 |                    |        |      |      |      |                           |        |      |            |                       |                             |                      |
| 9      |                     |                             |                 |                    |        |      |      |      |                           |        |      |            |                       |                             |                      |
| 10     |                     |                             |                 |                    |        |      |      |      |                           |        |      |            |                       |                             |                      |
| 11     |                     |                             |                 |                    |        |      |      |      |                           |        |      |            |                       |                             |                      |
| 12     |                     |                             |                 |                    |        |      |      |      |                           |        |      |            |                       |                             |                      |

**ADDITIONAL COMMENTS**

Lead 200.8

Analysis Test ↑

Preservatives: HCl, HNO<sub>3</sub>, H<sub>2</sub>SO<sub>4</sub>, Unpreserved, NaOH, Na<sub>2</sub>S<sub>2</sub>O<sub>3</sub>, Methanol, Other

# OF CONTAINERS: 10

Temp in °C

Received on Ice (Y/N)

Custody Sealed Cooler (Y/N)

Samples Intact (N/N)

**SAMPLER NAME AND SIGNATURE**

PRINT Name of SAMPLER: Steve Field

SIGNATURE of SAMPLER: *Steve Field*

DATE Signed (MM/DD/YYYY): 5/8/18

**Sample Condition Upon Receipt**

Client Name: FIELD ENVIRONMENTAL Project #: \_\_\_\_\_

**WO# : 10430316**  
 PM: JDD Due Date: 05/21/18  
 CLIENT: FIELD ENV

Courier:  Fed Ex  UPS  USPS  Client  
 Commercial  Pace  Speedee  Other: \_\_\_\_\_

Tracking Number: \_\_\_\_\_

Custody Seal on Cooler/Box Present?  Yes  No Seals Intact?  Yes  No **Optional:** Proj. Due Date: \_\_\_\_\_ Proj. Name: \_\_\_\_\_

Packing Material:  Bubble Wrap  Bubble Bags  None  Other: \_\_\_\_\_ Temp Blank?  Yes  No

Thermometer Used:  G87A9170600254  G87A9155100842 Type of Ice:  Wet  Blue  None  Dry  Melted

Cooler Temp Read (°C): 18.6 Cooler Temp Corrected (°C): 18.6 Biological Tissue Frozen?  Yes  No  N/A  
 Temp should be above freezing to 5°C Correction Factor: TRUS Date and Initials of Person Examining Contents: HWF-S/8/18

USDA Regulated Soil (  N/A, water sample)  
 Did samples originate in a quarantine zone within the United States: AL, AR, CA, FL, GA, ID, LA, MS, NC, NM, NY, OK, OR, SC, TN, TX or VA (check maps)?  Yes  No  
 Did samples originate from a foreign source (internationally, including Hawaii and Puerto Rico)?  Yes  No  
**If Yes to either question, fill out a Regulated Soil Checklist (F-MN-Q-338) and include with SCUR/COC paperwork.**

|  |  | COMMENTS:  |
|--|--|--|
| Chain of Custody Present?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              | 1.   |
| Chain of Custody Filled Out?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              | 2.   |
| Chain of Custody Relinquished?   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                              | 3.   |
| Sampler Name and/or Signature on COC?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 4.   |
| Samples Arrived within Hold Time?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              | 5.   |
| Short Hold Time Analysis (<72 hr)?   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                              | 6.   |
| Rush Turn Around Time Requested?   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                              | 7.   |
| Sufficient Volume?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              | 8.   |
| Correct Containers Used?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              | 9.   |
| -Pace Containers Used?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              |  |
| Containers Intact?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              | 10.  |
| Filtered Volume Received for Dissolved Tests?  | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 11. Note if sediment is visible in the dissolved container   |
| Is sufficient information available to reconcile the samples to the COC?<br>Matrix: <u>wt</u>  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                              | 12.  |
| All containers needing acid/base preservation have been checked?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 13. <input checked="" type="checkbox"/> HNO <sub>3</sub> <input type="checkbox"/> H <sub>2</sub> SO <sub>4</sub> <input type="checkbox"/> NaOH Positive for Res. Chlorine? Y N |
| All containers needing preservation are found to be in compliance with EPA recommendation?<br>(HNO <sub>3</sub> , H <sub>2</sub> SO <sub>4</sub> , <2pH, NaOH >9 Sulfide, NaOH >12 Cyanide)<br>Exceptions: VOA, Coliform, TOC/DOC Oil and Grease, DRO/8015 (water) and Dioxin/PFAS | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A | Sample # <u>1</u><br>Initial when completed: <u>HWF</u> Lot # of added preservative: <u>1117110</u>  |
| Headspace in VOA Vials (>6mm)?   | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 14.  |
| Trip Blank Present?  | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 15.  |
| Trip Blank Custody Seals Present?  | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |  |
| Pace Trip Blank Lot # (if purchased):  |  |  |

**CLIENT NOTIFICATION/RESOLUTION**

Field Data Required?  Yes  No

Person Contacted: \_\_\_\_\_ Date/Time: \_\_\_\_\_

Comments/Resolution: \_\_\_\_\_

**Project Manager Review:**

Date: 5/8/18

Note: Whenever there is a discrepancy affecting North Carolina compliance samples, a copy of this form will be sent to the North Carolina DEHNR Certification Office ( i.e. out of hold, incorrect preservative, out of temp, incorrect containers).

SCUR Exceptions:

Workorder #:

| Issue | Sample ID | Container Type/# |
|-------|-----------|------------------|
|       |           |                  |
|       |           |                  |
|       |           |                  |
|       |           |                  |
|       |           |                  |
|       |           |                  |
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|       |           |                  |
|       |           |                  |
|       |           |                  |
|       |           |                  |
|       |           |                  |
|       |           |                  |

pH Adjustment Log for Preserved Samples

| Sample ID | Type of Preservative | pH Upon Receipt | Date Preservation Adjusted | Time Preservation Adjusted | Amount of Additional Preservative Added | Lot # of Preservative Added | pH After Adjustment | Initials |
|-----------|----------------------|-----------------|----------------------------|----------------------------|---|-----------------------------|---------------------|----------|
| 79-FV-S   | HNO <sub>3</sub>     | 7.0             | 5/8/18                     | 1623                       | 1ml                                     | 1117110                     | 2.0                 | KMF      |
|           |                      |                 |                            |                            |   |                             |                     |          |
|           |                      |                 |                            |                            |   |                             |                     |          |
|           |                      |                 |                            |                            |   |                             |                     |          |
|           |                      |                 |                            |                            |   |                             |                     |          |
|           |                      |                 |                            |                            |   |                             |                     |          |
|           |                      |                 |                            |                            |   |                             |                     |          |
|           |                      |                 |                            |                            |   |                             |                     |          |
|           |                      |                 |                            |                            |   |                             |                     |          |
|           |                      |                 |                            |                            |   |                             |                     |          |
|           |                      |                 |                            |                            |   |                             |                     |          |
|           |                      |                 |                            |                            |   |                             |                     |          |